

# CITY OF KYLE

#### PLANNING & ZONING COMMISSION REGULAR MEETING

Kyle City Hall, 100 W. Center Street, Kyle, TX 78640 The public can watch remotely at: Spectrum 10; https://www.cityofkyle.com/kyletv/kyle-10-live. One or more members of the governing body may participate in the meeting by videoconference pursuant to Section 551.127, Texas Government Code, provided that a quorum of the governing body will be present at Kyle City Hall.

Notice is hereby given that the Planning and Zoning Commission of the City of Kyle, Texas will meet at 6:30 PM on February 8, 2022, at Kyle City Hall, 100 W. Center Street, Kyle, TX 78640, for the purpose of discussing the following agenda.

NOTE: There may be a quorum of the City Council of Kyle, Texas present at the meeting who may participate in the discussion. No official action will be taken by the City Council members in attendance.

Posted this 3rd day of February 2022, prior to 6:30 p.m.

- 1. Call Meeting To Order
- 2. Roll Call
- 3. Minutes
  - A.Planning and Zoning Commission Meeting Minutes for January 11, 2022 (Regular Meeting) and January 18, 2022 (Special Called Meeting).

#### 4. Citizen Comments

A.Citizen Comment Period. The Planning and Zoning Commission welcomes comments from Citizens early in the agenda of regular meetings. Speakers are provided with an opportunity to speak during this time period on any agenda item or any other matter concerning city business, and they must observe the three-minute time limit. Members of the public that wish to provide citizen comment have the following options: • In-Person at Kyle City Hall, 100 W. Center Street

#### 5. Executive Session

- A.Executive Session pursuant to Texas Local Government Code section 551.071 Consultation with Attorney regarding procedural matters related to:
  - A request to rezone approximately 8.32 acres of land from Retail Service District 'RS' to Mixed-Use Development 'MXD' for property located at Kyle Marketplace Sec. 2 Lot A & 19.48 acres of land from Retail Service District 'RS' to Mixed-Use District 'MXD' for property located at Kyle Marketplace Sec. 2 Block F, in Hays County, Texas. (CSW KC II, LLC - Z-21-0089)
  - A request to rezone approximately 5.13 acres of land from 'A' Agriculture to 'W' Warehouse District for property located at 1351 Bunton Creek Rd, in Hays County, Texas. (Abel & Linda Tenorio Z-21-0093)
  - A request to construct an approximately 880 square foot free standing building with walk up and drive-thru service located at 20325 IH-35 within the I-35 zoning overlay district. (Dutch Bros. Coffee Conditional Use Permit CUP-21-0041)
  - A request to construct an approximately 5,031 square foot free standing building and site plan for property located at 2325 Kohler's Crossing within the I-35 zoning overlay district. (Midas Automotive Experts Conditional Use Permit CUP-21-0045)
  - A request to construct an approximately 43,803 square foot office/warehouse building and site plan located at 250 Gateway Blvd. within the I-35 zoning overlay district. (Hays Logistics Conditional Use Permit CUP-22-0048)
  - A request for a Conditional Use Permit for the purposes of allowing a height increase for future buildings located at 24801 IH-35 (Ord. No. 1161, Sec. 53-1047(12)). (Alliance Industrial Company CUP-22-0046)
  - Amendment to Sec. 53-1230 (Zoning), to restrict certain uses, and amend the associated zoning use chart.

B.Reconvene into open session.

#### 6. Consent

A.Crosswinds Subdivision Phase Five - Final Plat (SUB-21-0200) 43.296 acres; 211 residential lots, 2 drainage, sidewalk, access and public utility lots for property located on the southwest corner of Crosswinds Parkway and Goforth Road.

Staff Proposal to P&Z: Approve the final plat.

B.Opal Ranch Subdivision - Preliminary Plan (SUB-21-0214) 17.18 acres; 64 residential lots, 1 detention lot and 5 private open space and drainage easement located at 1001 S. Sledge Street.

Staff Proposal to P&Z: Approve the preliminary plan.

C.Yarrington Industrial Subdivision - Final Plat (SUB-21-0219) 110.923 acres; 4 commercial lots for property located at 24801 IH-35.

Staff Proposal to P&Z: Approve the final plat.

#### 7. Zoning

- A.Consider a request to rezone approximately 8.32 acres of land from Retail Service District 'RS' to Mixed-Use Development 'MXD' for property located at Kyle Marketplace Sec. 2 Lot A & 19.48 acres of land from Retail Service District 'RS' to Mixed-Use District 'MXD' for property located at Kyle Marketplace Sec. 2 Block F, in Hays County, Texas. (CSW KC II, LLC. - Z-21-0089)
  - Public Hearing
  - Recommendation to City Council
- B. Consider a request to rezone approximately 5.13 acres of land from 'A' Agriculture to 'W' Warehouse District for property located at 1351 Bunton Creek Rd, in Hays County, Texas. (Abel and Linda Tenorio - Z-21-0093)
  - Public Hearing
  - Recommendation to City Council

#### 8. Consider and Possible Action

- A.Consider a request to construct an approximately 880 square foot free standing building with walk up and drive-thru service located at 20325 IH-35 within the I-35 zoning overlay district. (Dutch Bros. Coffee Conditional Use Permit CUP-21-0041)
- B.Consider a request to construct an approximately 5,031 square foot free standing building and site plan for property located at 2325 Kohler's Crossing within the I-35 zoning overlay district. (Midas Automotive Experts - Conditional Use Permit - CUP-21-0045)
- C.Consider a request to construct an approximately 43,803 square foot office/warehouse building and site plan located at 250 Gateway Blvd. within the I-35 zoning overlay district. (Hays Logistics - Conditional Use Permit - CUP-22-0048)
- D.Consider a request for a Conditional Use Permit for the purposes of allowing a height increase for future buildings located at 24801 IH-35 (Ord. No. 1161, Sec. 53-1047(12)). (Alliance Industrial Company CUP-22-0046)
  - Public Hearing
  - Recommendation to City Council
- E. Consider an amendment to Sec. 53-1230 (Zoning), to restrict certain uses, and amend the associated zoning use chart.
  - Public Hearing
  - Recommendation to City Council

#### 9. General Discussion

A.Discussion only regarding Planning and Zoning Commission request for future agenda

items.

#### 10. Staff Report

A.Staff Report by William Atkinson, Senior Planner.

#### 11. Adjournment



Minutes

Meeting Date: 2/8/2022 Date time:6:30 PM

| Subject/Recommendation: | Planning and Zoning Commission Meeting Minutes for January 11, 2022 (Regular Meeting) and January 18, 2022 (Special Called Meeting). |
|-------------------------|--|
| Other Information:      | See attached.  |
| Legal Notes:            | N/A  |
| Budget Information:     | N/A  |

#### ATTACHMENTS:

#### Description

- Minutes 2022 0111
- Minutes 2022 0118 Special Called Meeting

#### **REGULAR CALLED MEETING OF THE PLANNING AND ZONING COMMISSION**

The Planning and Zoning Commission of the City of Kyle, Texas met in a regular meeting on January 11, 2022, at 6:30 P.M. with the following people present:

Chairman, Alex Guerra Vice-Chair, Megan McCall Commissioner, Patricia Snidow Commissioner, Matt Chase Assistant City Manager, Amber Lewis Senior City Planner, William Atkinson Planning Technician, Debbie A. Guerra

#### CALL MEETING TO ORDER

Acting Chair Guerra called the meeting to order at 6:30 P.M.

#### **ROLL CALL OF COMMISSION**

Acting Chair Guerra called for a roll call. Commissioner James was absent.

#### NOMINATION(s) AND ELECTION(s) OF CHAIR AND VICE-CHAIR.

Commission Snidow nominated Commissioner Guerra for Chairman. All votes aye. Motion carried.

Commission Snidow nominated Commissioner McCall for Vice-Chair. All votes aye. Motion carried.

#### MINUTES

# PLANNING AND ZONING COMMISSION MINUTES – DECEMBER 14, 2021 (REGULAR MEETING).

Commissioner Chase moved to approve the minutes. Vice-Chair McCall seconds the motion. All votes aye. Motion carried.

#### CITIZENS COMMENTS

Acting Chair Guerra opened the citizens comment period at 6:32 P.M. and called for comments on items not on the agenda or posted for public hearing. Council Member Dex Ellison addressed the Commission to congratulate Chairman Guerra and Vice-Chair McCall. Amber Lewis, Assistant City Manager introduced herself to the Commission. Council Member Ellison also thanked the Commission for their service and stated he is looking forward to a joint work session with P&Z and Council in the near future. Chairman Guerra closed the citizens comment period at 6:37 P.M.

#### **PUBLIC HEARING**

#### THE PLANNING AND ZONING COMMISSION OF THE CITY OF KYLE, TEXAS, WILL HOLD TWO PUBLIC HEARINGS FOR THE PURPOSE OF RECEIVING TESTIMONY, COMMENTS, AND WRITTEN EVIDENCE FROM THE PUBLIC REGARDING A COMPREHENSIVE PLAN AMENDMENT TO AMEND APPROXIMATELY 535-ACRES OF LAND FROM 'FARM DISTRICT' TO EAST FM 150 EMPLOYMENT DISTRICT' AND 42-ACRES OF LAND TO THE 'REGIONAL NODE' FOR CERTAIN PARCELS LOCATED NORTHWEST OF THE INTERSECTION OF SH-21 AND E. FM 150. (CITY OF KYLE)

Acting Chair Guerra opened the public hearing at 6:33 P.M. and called for comments. There were no comments. Acting Chair Guerra closed the public hearing at 6:33 P.M.

No action taken.

#### CONSENT

CROSSWINDS SUBDIVISION PHASES 6A & 6B – PRELIMINARY PLAN (SUB-21-0203) 67.035 ACRES; 207 RESIDENTIAL LOTS, 1 COMMERCIAL LOT, 3 SIDEWALK EASEMENTS & P.U.E. LOTS, 2 SIDEWALK EASEMENTS, ACCESS EASEMENT & P.U.E. LOT, 2 GREENBELT, DRAINAGE EASEMENT & P.U.E. LOTS, 3 DRAINAGE EASEMENTS, SIDEWALK EASEMENT, ACCESS EASEMENT & P.U.E. LOTS, AND 1 DRAINAGE EASEMENT & P.U.E. LOT FOR PROPERTY LOCATED SOUTH OF WINDY HILL ROAD, ADJACENT TO EXISTING CROSSWINDS PHASE 1.

#### EMMA PARK SUBDIVISION – PRELIMINARY PLAN (SUB-21-0210) 63.92 ACRES; 162 RESIDENTIAL DUPLEX LOTS, 4 DRAINAGE LOTS, AND AN OPEN SPACE LOT LOCATED WITHIN THE 1300 BLOCK OF HILLSIDE TERRACE.

Commissioner Chase moved to approve the consent agenda. Commissioner Snidow seconds the motion. All votes aye. Motion carried.

#### ZONING

# CONSIDER A REQUEST BY SEAN RATTERREE OF CTC RESIDENTIAL LLC (Z-21-0091) TO REZONE APPROXIMATELY 15,542 ACRES OF LAND TO 'PUD MXD' FOR PROPERTY LOCATED AT 5839 KYLE PARKWAY, IN HAYS COUNTY, TEXAS.

Chairman Guerra opened the public hearing at 6:38 P.M. and called for comments. There were no comments. Chairman Guerra closed the public hearing at 6:39 P.M.

Commissioner Chase moved to approve the request. Commission Snidow seconds the motion. All votes aye. Motion carried.

CONSIDER A REQUEST BY THE CITY OF KYLE (Z-21-0092) TO REZONE APPROXIMATELY 45.5 ACRES OF LAND FROM 'RS' TO 'PUD' (RS – 19 ACRES, MXD – 26.5 ACRES) FOR PROPERTY LOCATED AT 20139 IH-35, IN HAYS COUNTY, TEXAS. Chairman Guerra opened the public hearing at 6:38 P.M. and called for comments. There were no comments. Chairman Guerra closed the public hearing at 6:39 P.M.

Chairman Guerra moved to approve the request. Commissioner Chase seconds the motion. Chairman Guerra resends the motion to add a restriction of a carwash. Commissioner Chase seconds the. Commissioners McCall and Guerra vote aye. Commissioners Snidow and Chase votes nay. Motion failed.

#### CONSIDER AND POSSIBLE ACTION

#### CONSIDER A REQUEST TO CONSTRUCT AN APPROXIMATELY 160,000 SQUARE FOOT COSTCO, FUEL CANOPY AND SITE PLAN FOR PROPERTY LOCATED AT 18962 IH-35 WITHIN THE I-35 OVERLAY DISTRICT. (COSTCO – CONDITIONAL USE PERMIT – CUP-21-0042)

Commissioner Chase moved to approve the request. Commissioner Snidow seconds the motion. All votes aye. Motion carried.

#### CONSIDER A REQUEST TO CONSTRUCT AN APPROXIMATELY 4,000 SQUARE FOOT (TORCHY'S FREE STANDING UNIT AND DRIVE THRU), AN APPROXIMATELY 10,500 SQUARE FOOT (RETAIL #3 BUILDING) AND APPROXIMATELY 9,100 SQUARE FOOT (RETAIL #4 BUILDING) FOR PROPERTY LOCATED AT 19100 IH-35 WITHIN THE I-35 OVERLAY DISTRICT. (TORCHY'S, RETAIL #3 AND RETAIL #4 – CONDITIONAL USE PERMIT – CUP-21-0044)

Commissioner Snidow moved to approve the request. Vice-Chair McCall seconds the motion. All votes aye. Motion carried.

#### CONSIDER A COMPREHENSIVE PLAN AMENDMENT TO ATTEND APPROXIMATELY 535 ACRES OF LAND FROM 'FARM DISTRICT' TO 'EAST FM 150 EMPLOYMENT DISTRICT' AND 42 ACRES OF LAND TO THE 'REGIONAL NODE' FOR CERTAIN PARCELS LOCATED NORTHWEST OF THE INTERSECTION OF SH-21 AND E. FM 150 (CITY OF KYLE).

Chairman Guerra opened the public hearing at 8:05 P.M. and called for comments. There were no comments. Chairman Guerra closed the public hearing at 8:05 P.M.

Commissioner Chase moved to approve as written. Chairman Guerra seconds the motion. Commissioner Chase resend the motion. Chairman Guerra seconds the motion.

Commissioner Chase amended the motion to approve a Regional Node at the northwest corner at the intersection of SH-21 and E. FM 150. Commissioner Snidow seconds the motion. All votes aye. Motion carried.

Commissioner Chase moved to approve a Comprehensive Plan amendment for 535 acres from Farm District to Employment District. Chairman Guerra seconds the motion. Commissioner Snidow moved to amend the motion to have the development scaled appropriately to the surrounding areas. Chairman Guerra seconds the motion. Commissioners Snidow, Guerra and Chase votes aye. Vice-Chair McCall votes nay. Motion carried.

#### CONSIDER AN AMENDMENT TO CHAPTER 41 (SUBDIVISION) OF THE CITY OF KYLE, CODE OF ORDINANCES. THE FOLLOWING SECTIONS WILL BE CONSIDERED: SEC. 41-1 DEFINITIONS (MUNICIPAL UTILITY EASEMENT); SEC. 41-137 STREETS, SEC. 41-139 – CROSSWALKS, SEC. 41-143 SIDEWALKS & SEC. 41-146 STREETLIGHTS FOR THE PURPOSE OF ADDING REQUIREMENTS FOR THE CITY-WIDE TRAIL SYSTEM.

Chairman Guerra opened the public hearing at 8:58 P.M. and called for comments. There were no comments. Chairman Guerra closed the public hearing at 8:58 P.M.

Commissioner Chase moved to approve. Commissioner Snidow seconds the motion. All votes aye. Motion carried.

CONSIDER AN AMENDMENT TO CHAPTER 53 (ZONING) OF THE CITY OF KYLE CODE OF ORDINANCES. THE FOLLOWING SECTIONS WILL BE CONSIDERED; SEC. 53-33 (n)(4) PARKING, SEC. 53-892 DISTRICTS AND BOUNDARIES, ADDING SEC. 53-900, AND AMENDING EXHIBIT A, PLUM CREEK PLANNED UNIT DEVELOPMENT, ART. II, SECTION 1, FOR THE PURPOSE OF ADDING REQUIREMENTS FOR THE CITY-WIDE TRAIL SYSTEM.

Chairman Guerra opened the public hearing at 9:13 P.M. and called for comments. There were no comments. Chairman Guerra closed the public hearing at 9:13 P.M.

Commissioner Chase moved to approve. Commissioner Snidow seconds the motion. Commissioner Chase amended motion to have a provision not to exceed 26 golf cart spaces. Chairman Guerra seconds the amendment. All votes aye. Motion carried.

#### **STAFF REPORT**

#### STAFF REPORT BY WILLIAM ATKINSON, CITY PLANNER.

- A Special Called meeting will be held on Wednesday, January 19<sup>th.</sup>
- Update relating to P&Z vacancies.
- Final City Planner interviews.

#### ADJOURN

With no further business to discuss, Commissioner Chase moved to adjourn. Vice-Chair McCall seconds the motion. All votes' aye. Motion carried.

The Planning and Zoning Commission regular called meeting adjourned at 9:46 P.M.

Prepared by: Debbie A. Guerra

Chairman Alex Guerra

#### SPECIAL CALLED MEETING OF THE PLANNING AND ZONING COMMISSION

The Planning and Zoning Commission of the City of Kyle, Texas met in a special meeting on January 18, 2022, at 6:00 P.M. with the following people present:

Chairman, Alex Guerra Vice-Chair, Megan McCall Commissioner, Patricia Snidow Commissioner, Brandon James Commissioner, Matt Chase Assistant City Manager, Amber Lewis Senior City Planner, William Atkinson Planning Technician, Debbie A. Guerra

#### CALL MEETING TO ORDER

Chairman Guerra called the meeting to order at 6:02 P.M.

#### **ROLL CALL OF COMMISSION**

Chairman Guerra called for a roll call. No one was absent.

#### **CITIZENS COMMENTS**

Acting Chair Guerra opened the citizens comment period at 6:02 P.M. and called for comments on items not on the agenda or posted for public hearing. There were no comments. Chairman Guerra closed the citizens comment period at 6:02 P.M.

#### CONSENT

#### KALTERRA ADDITION LOTS 1-5 – FINAL PLAT (SUB-21-0222) 6.506 ACRES; 5 COMMERCIAL LOTS LOCATED AT 2600 KYLE CROSSING.

#### SHADOW CREEK PHASE 1 SECTION 5, BLOCK A, LOT B, COMMERCIAL ADDITION – REPLAT (SUB-21-0165) 7.785 ACRES; 2 COMMERCIAL LOTS LOCATED WITHIN THE 1700 BLOCK OF WINDY HILL ROAD.

Commissioner Chase moved to approve the consent agenda. Commissioner Snidow seconds the motion. All votes aye. Motion carried.

#### **EXECUTIVE SESSION**

EXECUTIVE SESSION PURSUANT TO TEXAS LOCAL GOVERNMENT CODE SECTION 551.071 CONSULTATION WITH ATTORNEY REGARDING PROCEDURAL MATTERS RELATED TO A REQUEST BY THE CITY OF KYLE. (Z-21-0092) TO REZONE APPROXIMATELY 45.5 ACRES OF LAND FROM 'RS' TO 'PUD' (RS – 19 ACRES, MXD – 26.5 ACRES) FOR PROPERTY LOCATED AT 20139 IH-35, IN HAYS COUNTY, TEXAS.

#### P&Z Commissions convened into Executive Session at 6:04 P.M.

P&Z Commission reconvened into open session at 6:22 P.M.

#### CONSIDER AND POSSIBLE ACTION

#### CONSIDER A REQUEST BY THE CITY OF KYLE, (Z-21-0092) TO REZONE APPROXIMATELY 45.5 ACRES OF LAND FROM 'RS' TO 'PUD' (RS-19 ACRES, MXD-26.5 ACRES) FOR PROPERTY LOCATED AT 20139 IH-35, IN HAYS COUNTY, TEXAS.

Commissioner Chase moved to approve a requirement that all commercial in the mixed-use multi-story L Section. Commissioner James seconds the motion. Commissioners Snidow, McCall, Guerra vote aye. Commissioners Chase and James vote nay. Veronica Rivera with the Knight Law Firm stated that the person making the motion needs to vote aye.

Commissioner Snidow restated the motioned to approve with the condition that the commercial area on the ground floor (L section) will be all commercial and not live work. Also, that there will be no carwashes in the RS zoning. Vice-Chair McCall seconds the motion. Commissioners Snidow, McCall, Guerra vote aye. Commissioners Chase and James vote nay.

#### **GENERAL DISCUSSION**

Commissioner Snidow mentioned she would like to see code revisions related to crosswalk texture, and M-2 / M-3 zoning districts.

#### ADJOURN

With no further business to discuss, Commissioner Chase moved to adjourn. Commissioner James seconds the motion. All votes aye. Motion carried.

The Planning and Zoning Commission special called meeting adjourned at 6:29 P.M.

Prepared by: Debbie A. Guerra

Chairman Alex Guerra



Citizen Comment Information

Meeting Date: 2/8/2022 Date time:6:30 PM

| Subject/Recommendation: | Citizen Comment Period. The Planning and Zoning Commission welcomes comments<br>from Citizens early in the agenda of regular meetings. Speakers are provided with an<br>opportunity to speak during this time period on any agenda item or any other matter<br>concerning city business, and they must observe the three-minute time limit. Members of<br>the public that wish to provide citizen comment have the following options:<br>• In-Person at Kyle City Hall, 100 W. Center Street |
|-------------------------|--|
| Other Information:      | N/A  |
| Legal Notes:            | N/A  |
| Budget Information:     | N/A  |

#### ATTACHMENTS:

**Description** No Attachments Available



Meeting Date: 2/8/2022 Date time:6:30 PM

**Executive Session** 

 Consultation with Attorney regarding procedural matters related to:
 A request to rezone approximately 8.32 acres of land from Retail Service District 'RS' to Mixed-Use Development 'MXD' for property located at Kyle Marketplace Sec. 2 Lot A & 19.48 acres of land from Retail Service District 'RS'

Subject/Recommendation: Executive Session pursuant to Texas Local Government Code section 551.071

- Marketplace Sec. 2 Lot A & 19.48 acres of land from Retail Service District 'RS to Mixed-Use District 'MXD' for property located at Kyle Marketplace Sec. 2 Block F, in Hays County, Texas. (CSW KC II, LLC Z-21-0089)
- A request to rezone approximately 5.13 acres of land from 'A' Agriculture to 'W' Warehouse District for property located at 1351 Bunton Creek Rd, in Hays County, Texas. (Abel & Linda Tenorio Z-21-0093)
- A request to construct an approximately 880 square foot free standing building with walk up and drive-thru service located at 20325 IH-35 within the I-35 zoning overlay district. (Dutch Bros. Coffee Conditional Use Permit CUP-21-0041)
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- A request for a Conditional Use Permit for the purposes of allowing a height increase for future buildings located at 24801 IH-35 (Ord. No. 1161, Sec. 53-1047(12)). (Alliance Industrial Company - CUP-22-0046)
- Amendment to Sec. 53-1230 (Zoning), to restrict certain uses, and amend the associated zoning use chart.
- Other Information: N/A
- Legal Notes: N/A
- Budget Information: N/A

ATTACHMENTS: Description



Reconvene into open session.

Meeting Date: 2/8/2022 Date time:6:30 PM

Subject/Recommendation: Reconvene into open session.

**Other Information:** 

Legal Notes:

**Budget Information:** 

ATTACHMENTS: Description

No Attachments Available



Crosswinds Subdivision Phase Five - Final Plat (SUB-21-0200) Meeting Date: 2/8/2022 Date time:6:30 PM

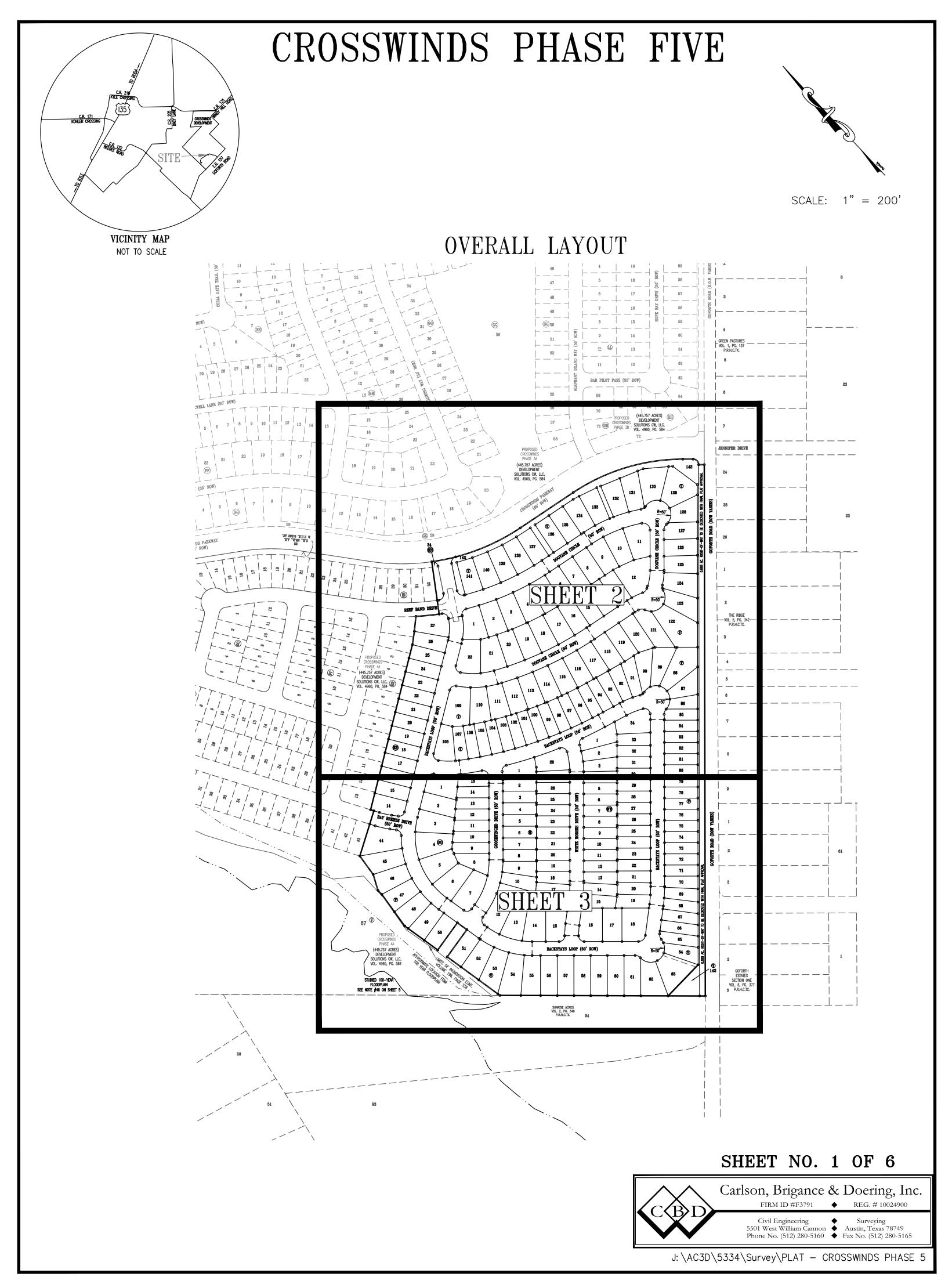
| Subject/Recommendation:    | Crosswinds Subdivision Phase Five - Final Plat (SUB-21-0200) 43.296 acres; 211 residential lots, 2 drainage, sidewalk, access and public utility lots for property located on the southwest corner of Crosswinds Parkway and Goforth Road. |
|----------------------------|--|
|                            | Staff Proposal to P&Z: Approve the final plat.   |
| Other Information:         | See attached.  |
| Legal Notes:               | N/A  |
| <b>Budget Information:</b> | N/A  |

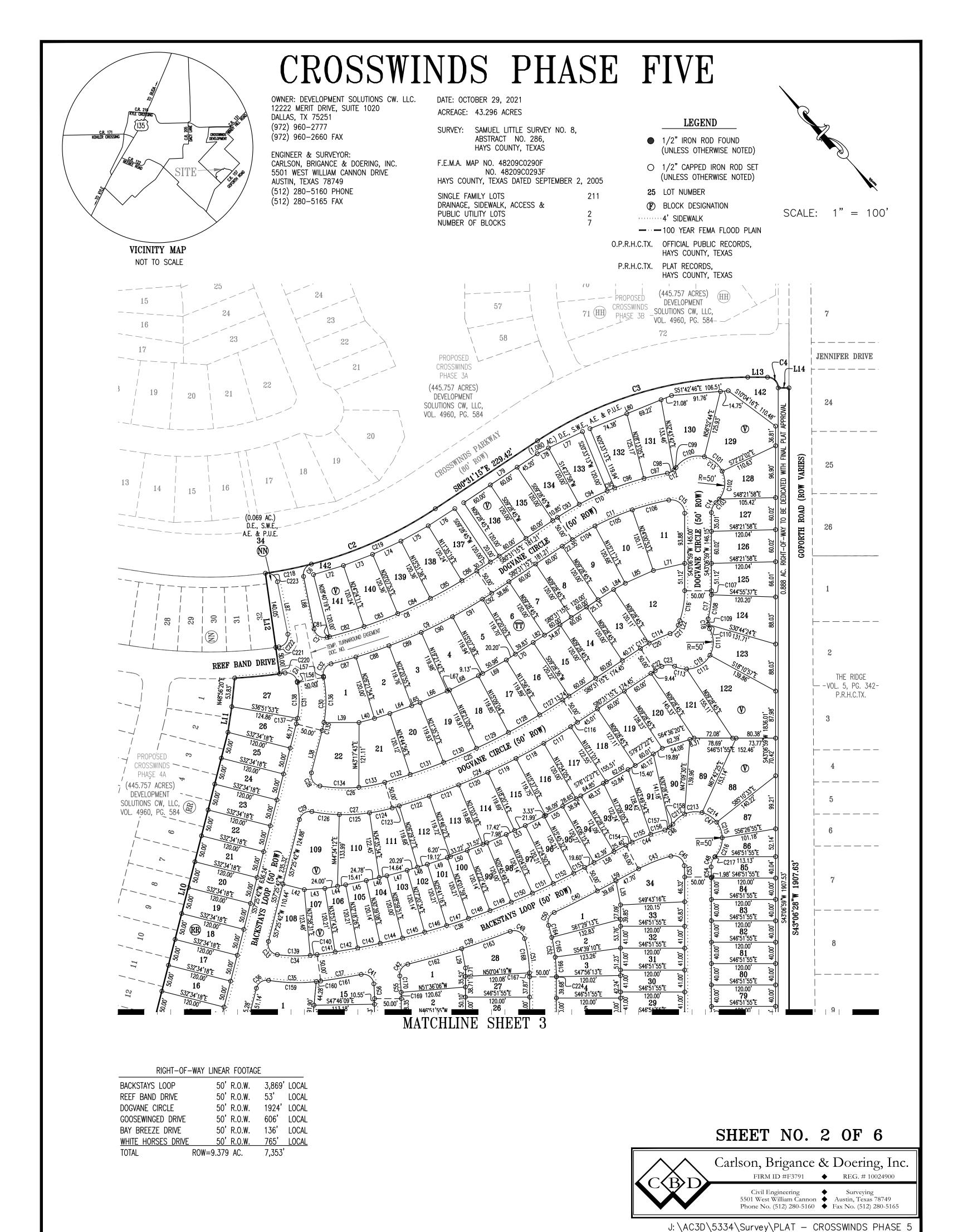
#### **ATTACHMENTS:**

#### Description

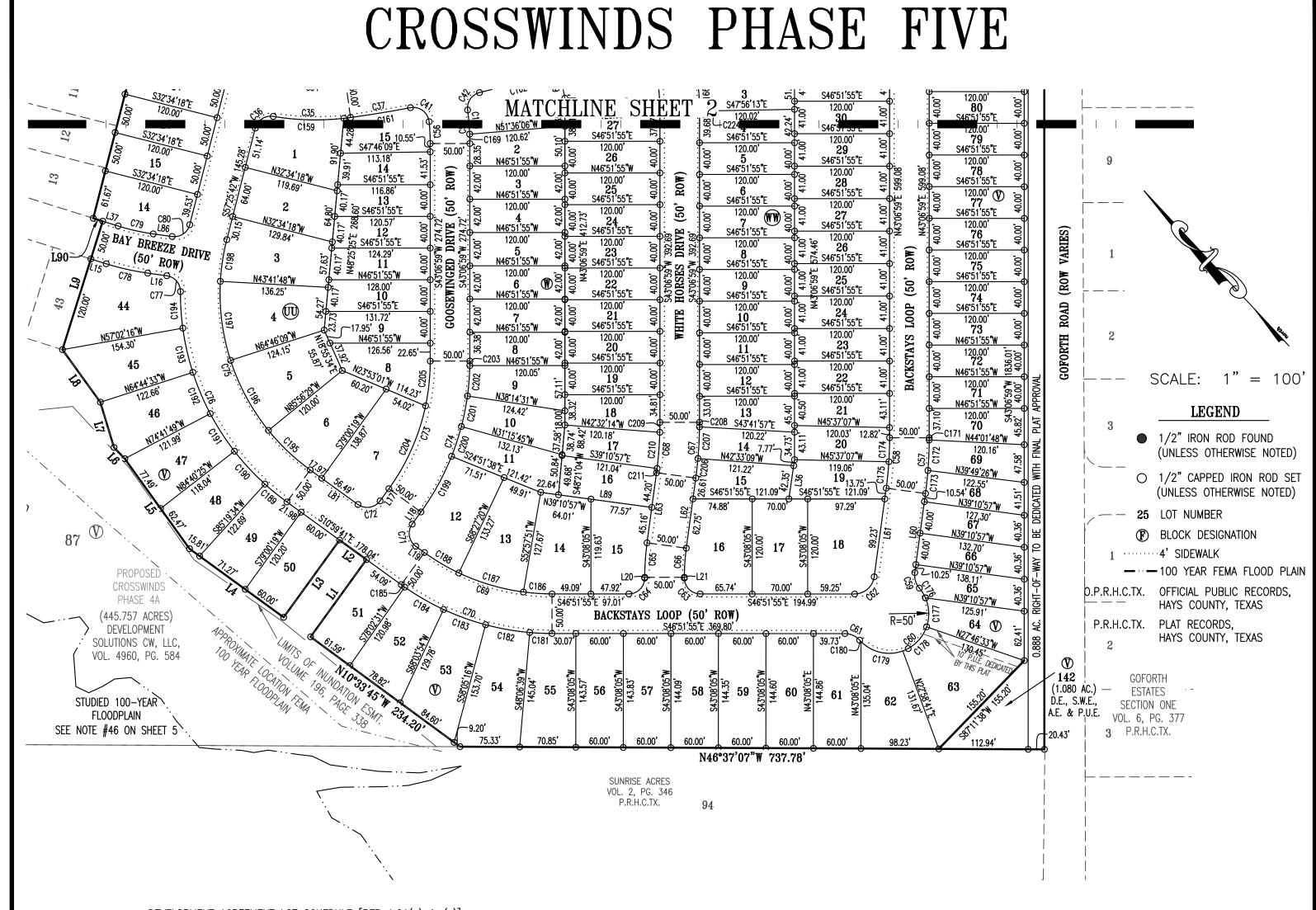
#### Final Plat

Hays County 1445 Approval Letter









Line #

L1

L2

L3

L4

L5 L6 L7 L8 L9 L10 L11 L12 L13 L14 L15 L16 L17 L18 L19 L20 L21 L22 L29 L35 L36 L37 L38

|   |  | DEV  | ELOPMEN  | GAGREEMENT   | LOT  | SCHEE   | DULE [PER  | 1.01(   | 3) &    | (e)]   |  |         |  |
|---|--|--|--|--|--|---------|--|---|---------|--|--|---------|--|
|   | 40' LOTS   | 6  | 40'  | LOTS   |  | 50' LOT | S  | 6   | 50' LOT | S  | l  | 60'LOTS | 3  |
| BLK.<br>V V V V V V V V V V V V V V V V V V V | 40° LOIS<br>LOT<br>108<br>107<br>106<br>107<br>106<br>107<br>100<br>99<br>97<br>99<br>99<br>99<br>99<br>99<br>99<br>99<br>99<br>99<br>99<br>99 | S.F.<br>7,901<br>5,214<br>4,951<br>4,950<br>4,945<br>4,945<br>4,945<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,950<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>4,800<br>5,541<br>5,548 | 40<br>BLK. LC<br>W 1<br>W 2<br>W 3<br>W 4<br>W 5<br>W 6<br>W 7<br>W 8<br>W 9<br>W 10<br>W 10<br>W 10<br>W 10<br>W 10<br>W 11<br>W 166<br>W 17<br>W 18<br>W 9<br>W 20<br>W 21<br>W 22<br>W 23<br>W 24<br>W 25<br>W 22<br>W 25<br>W 26<br>W 27<br>W 26<br>W 20<br>W 3<br>W 30<br>W 3 | S.F.         7,202         5,416         5,040         5,040         5,040         5,040         5,040         5,040         5,040         5,040         5,040         5,040         5,040         5,040         5,040         5,040         5,040         5,040         5,040         5,040         5,040         5,956         5,112         5,142         4,800         4,800         4,800         4,800         4,800         4,800         5,748         8,142         7,614         5,750         5,344         4,916         4,800         4,800         4,800         4,800         4,800         4,800         4,800         4,800         4,800         4,800         4,800         4,800         4,800         4,800     < | BLK.<br>RR<br>RR<br>RR<br>RR<br>RR<br>RR<br>RR<br>RR<br>RR<br>RR<br>RR<br>RR<br>RR |         | S<br>S.F.<br>7,362<br>6,000<br>6,000<br>6,000<br>6,000<br>6,000<br>6,000<br>6,000<br>6,000<br>6,000<br>6,000<br>6,477<br>8,417 | BLK.<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V<br>V |         | S.F.<br>7,583<br>7,599<br>7,602<br>7,599<br>7,200<br>7,200<br>7,640<br>7,669<br>8,231<br>10,455<br>12,275<br>7,310<br>7,079<br>7,202<br>7,489<br>8,912<br>8,678<br>15,326<br>9,460<br>8,207<br>7,623<br>7,494<br>7,663<br>8,207<br>7,623<br>7,494<br>7,415<br>7,409<br>7,623<br>7,494<br>7,415<br>7,409<br>7,623<br>7,494<br>7,415<br>7,409<br>7,623<br>7,494<br>7,415<br>7,409<br>7,623<br>7,494<br>7,415<br>7,409<br>7,623<br>7,494<br>7,415<br>7,409<br>7,623<br>7,494<br>7,415<br>7,409<br>7,623<br>7,494<br>7,422<br>12,216<br>11,586<br>8,636<br>8,637<br>8,636<br>8,637<br>8,632<br>9,279<br>10,500<br>9,662<br>8,373<br>7,217<br>7,784<br>8,264<br>8,467<br>8,492<br>9,138<br>11,418 | BLK.<br>BLFFFFFFFFFFFFFFFFFFFFFFFFFFFFFFFFFFFF |         | S.F.<br>8,755<br>8,325<br>8,201<br>8,362<br>8,178<br>7,420<br>7,200<br>7,200<br>7,910<br>8,105<br>9,595<br>12,438<br>7,193<br>7,200<br>7,203<br>7,533<br>7,625<br>7,615<br>7,622<br>7,616<br>9,555<br>9,579<br>8,726<br>7,985<br>9,449<br>10,144<br>9,702<br>9,619<br>10,268<br>9,461<br>8,894<br>9,254<br>8,041<br>9,758<br>8,400<br>10,606 |

| Line Table  |        |        | Line Table           |        |        | Line Table           |
|-------------|--------|--------|----------------------|--------|--------|----------------------|
| Direction   | Length | Line # | Direction            | Length | Line # | Direction            |
| N79*00'19"E | 120.46 | L39    | S46°51'19"E          | 65.73  | L66    | S70°01'10"E          |
| N10°59'41"W | 41.98  | L40    | S61°38'08"E          | 29.70  | L67    | S70°11'40"E          |
| S79°00'19"W | 120.39 | L41    | S64°39'53"E          | 30.32  | L68    | S73°10'59"E          |
| N10°48'35"W | 147.08 | L42    | S32°34'18"E          | 41.17  | L69    | S76°29'52"E          |
| N07°22'57"E | 139.96 | L43    | S50°09'17"E          | 38.55  | L70    | S79°52'37"E          |
| N00°43'29"W | 19.66  | L44    | S56°51'53"E          | 39.42  | L71    | S59°42'48"E          |
| N26°23'57"E | 59.74  | L45    | S58°24'58"E          | 39.42  | L72    | S63°41'57"E          |
| N07°18'51"E | 81.75  | L46    | S59*58'18"E          | 39.50  | L73    | S67°51'06"E          |
| N60°30'03"E | 170.00 | L47    | S62°02'25"E          | 39.34  | L74    | S72°00'16"E          |
| N57°25'42"E | 611.67 | L48    | S63°35'14"E          | 39.42  | L75    | S76°09'26"E          |
| N51°41'06"E | 48.38  | L49    | S65°08'19"E          | 39.42  | L76    | S79°46'20"E          |
| N35°09'33"E | 190.05 | L50    | S66°41'24"E          | 39.42  | L77    | S72°29'24"E          |
| S46°53'32"E | 37.04  | L51    | S68°14'45"E          | 39.50  | L78    | S74°23'40"E          |
| S46°53'32"E | 20.14  | L52    | S70°18'52"E          | 39.34  | L79    | S80°31'15"E          |
| S29°29'57"E | 20.32  | L53    | S71*51'41"E          | 39.42  | L80    | S69°01'36"E          |
| S38°57'53"E | 24.34  | L54    | S73°24'46"E          | 39.42  | L81    | S10°59'41"E          |
| S79°00'19"W | 18.96  | L55    | S74°57'51"E          | 39.42  | L82    | S80°01'34"E          |
| S79°00'19"W | 18.96  | L56    | S31*52'37"W          | 2.09   | L83    | S79°30'31"E          |
| S10°59'41"E | 13.59  | L57    | S31°52'37"W          | 2.09   | L84    | S76°04'04"E          |
| S43°08'05"W | 1.05   | L58    | N75*08'22 <b>"</b> W | 87.39  | L85    | S70°58'14"E          |
| S43°08'05"W | 1.05   | L59    | N75*08'22 <b>"</b> W | 87.39  | L86    | S38*57'53"E          |
| S61°45'13"W | 9.10   | L60    | N50°49'03"E          | 100.79 | L87    | N31°52'37"E          |
| N32°06'22"E | 36.63  | L61    | N50°49'03"E          | 112.98 | L88    | S31*52'37 <b>"</b> W |
| N32*35'05"E | 45.71  | L62    | S50°49'03"W          | 89.36  | L89    | S39°10'57"E          |
| N51°23'31"E | 50.12  | L63    | S50°49'03"W          | 89.36  | L90    | N29°29'57"W          |
| S29'29'57"E | 32.79  | L64    | N66°34'25"W          | 43.41  |        | •                    |
| S57°25'42"W | 81.58  | L65    | S66*56'03"E          | 16.61  |        |                      |

| L71 | S59°42'48"E          | 60.11  |
|-----|----------------------|--------|
| L72 | S63°41'57"E          | 58.47  |
| L73 | S67*51'06"E          | 58.49  |
| L74 | S72°00'16"E          | 58.48  |
| L75 | S76°09'26"E          | 58.49  |
| L76 | S79°46'20"E          | 59.26  |
| L77 | S72°29'24"E          | 70.62  |
| L78 | S74°23'40"E          | 23.59  |
| L79 | S80°31'15"E          | 165.20 |
| L80 | S69*01'36"E          | 164.69 |
| L81 | S10°59'41"E          | 74.45  |
| L82 | S80°01'34"E          | 25.13  |
| L83 | S79°30'31"E          | 34.88  |
| L84 | S76°04'04"E          | 24.80  |
| L85 | S70°58'14"E          | 57.65  |
| L86 | S38*57'53"E          | 24.27  |
| L87 | N31°52'37"E          | 100.19 |
| L88 | S31*52'37 <b>"</b> W | 100.19 |
| L89 | S39°10'57"E          | 118.93 |
| L90 | N29°29'57"W          | 12.47  |

Length

54.98

5.05

60.02

60.12

60.03

| LOT SUMMARY        |            |              |                         |  |  |  |  |  |  |  |  |  |  |  |
|--------------------|------------|--------------|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| WIDTH              | PHASE 5    | % OF PHASE 5 | % OF TOTAL <sup>1</sup> |  |  |  |  |  |  |  |  |  |  |  |
| 40'                | 108        | 51%          | 7.2%                    |  |  |  |  |  |  |  |  |  |  |  |
| 50'                | 0.9%       |              |                         |  |  |  |  |  |  |  |  |  |  |  |
| 60'                | 89         | 42%          | 5.9%                    |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL 211 100% 14% |            |              |                         |  |  |  |  |  |  |  |  |  |  |  |
| '1500 LOTS         | i – Maximu | M ALLOWED    |                         |  |  |  |  |  |  |  |  |  |  |  |

SHEET NO. 3 OF 6



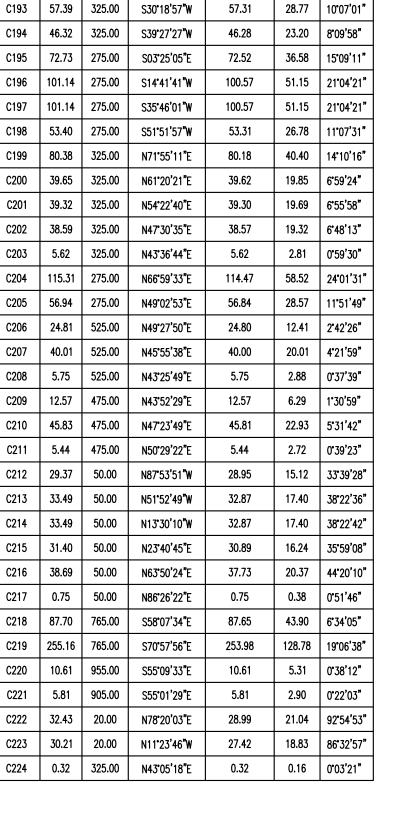
J:\AC3D\5334\Survey\PLAT - CROSSWINDS PHASE 5

# CROSSWINDS PHASE FIVE

|            |                  |                    |                            |                     |                  |                            |              |                |                    |                            |                     |                |                        | ) Г |              |                 |               |
|------------|------------------|--------------------|----------------------------|---------------------|------------------|----------------------------|--------------|----------------|--------------------|----------------------------|---------------------|----------------|------------------------|-----|--------------|-----------------|---------------|
| Curve #    | Length           | Radius             | Curve Tat                  | ble<br>Chord Length | Tangent          | DELTA                      | Curve #      | Length         | Radius             | Curve Tat                  | ble<br>Chord Length | Tangent        | DELTA                  |     | Curve #      | Length          | Radius        |
| Curve #    | 342.86           | 765.00             | S67°40'53"E                | 339.99              | 174.36           | 25*40'44"                  | Curve f      | 28.80          | 20.00              | N02°17'16"E                | 26.38               | 17.54          | 82°30'19"              | -   | C152         | 42.89           | 1485.         |
| C3         | 416.72           | 710.00             | S63*42'24"E                | 410.77              | 214.56           | 33°37'43"                  | C78          | 53.69          | 325.00             | S34°13'55"E                | 53.63               | 26.91          | 9°27'56"               |     | C153         | 23.29           | 1485.         |
| C4         | 31.42            | 20.00              | S01*53'16"E                | 28.29               | 20.00            | 90°00'31"                  | C79          | 45.43          | 275.00             | S34*13'55"E                | 45.38               | 22.77          | 9*27'56"               |     | C154         | 12.99           | 325.0         |
| C5         | 30.49            | 20.00              | N11*48'01"W                | 27.62               | 19.10            | 87*21'17"                  | C80          | 29.18          | 20.00              | S80°46'05"E                | 26.66               | 17.88          | 83'36'24"              |     | C155         | 37.89           | 325.0         |
| C6<br>C7   | 30.27<br>32.43   | 20.00<br>20.00     | S75°14'00"W<br>S14°34'49"E | 27.46<br>28.99      | 18.88<br>21.04   | 86°42'46"<br>92°54'53"     | C81<br>C82   | 4.59<br>67.43  | 905.00<br>905.00   | S61°10'58"E<br>S63°27'45"E | 4.59<br>67.42       | 2.29<br>33.73  | 0°17'25"<br>4°16'09"   |     | C156<br>C157 | 27.65           | 325.0<br>25.0 |
| C8         | 307.74           | 905.00             | S70°46'45"E                | 306.26              | 155.37           | 19°29'00"                  | C83          | 67.47          | 905.00             | S67*43'58"E                | 67.45               | 33.75          | <b>4</b> •16'17"       |     | C158         | 8.54            | 25.0          |
| C9         | 329.23           | 955.00             | S70°38'41"E                | 327.61              | 166.27           | 19*45'09"                  | C84          | 67.47          | 905.00             | S72*00'15"E                | 67.45               | 33.75          | 4 <b>°</b> 16'17"      |     | C159         | 89.49           | 325.0         |
| C10        | 222.98           | 545.00             | N68*48'00"W                | 221.43              | 113.07           | 23*26'31"                  | C85          | 67.47          | 905.00             | S76°16'33"E                | 67.45               | 33.75          | 4°16'17"               |     | C160         | 8.54            | 325.0         |
| C11<br>C12 | 196.22<br>19.77  | 495.00<br>25.00    | N69°09'53"W<br>S79°44'10"E | 194.94<br>19.26     | 99.42<br>10.44   | 22°42'44"<br>45°18'52"     | C86<br>C87   | 33.32<br>47.78 | 905.00<br>955.00   | S79°27'58"E<br>S62°12'06"E | 33.32<br>47.78      | 16.66<br>23.90 | 2°06'34"<br>2°52'00"   |     | C161<br>C162 | 76.61           | 1535<br>1535  |
| C13        | 169.03           | 50.00              | N05*32'37"W                | 99.29               | 416.24           | 193°41'58"                 | C88          | 65.32          | 955.00             | S65°35'41"E                | 65.31               | 32.67          | 3°55'09"               |     | C163         | 96.51           | 1535          |
| C14        | 21.03            | 25.00              | S67°12'41"W                | 20.41               | 11.18            | 48°11'23"                  | C89          | 65.34          | 955.00             | S69°30'51"E                | 65.32               | 32.68          | 3°55'12"               |     | C164         | 23.15           | 325.          |
| C15        | 44.04            | 25.00              | N07*20'46 <b>"</b> W       | 38.56               | 30.29            | 100°55'30"                 | C90          | 65.33          | 955.00             | S73*26'02"E                | 65.32               | 32.68          | 3°55'10"               |     | C165         | 37.50           | 325.          |
| C16<br>C17 | 56.92<br>53.18   | 175.00<br>225.00   | N52°26'06"E<br>N49°53'15"E | 56.67<br>53.06      | 28.72<br>26.71   | 18°38'14"<br>13°32'31"     | C91<br>C92   | 65.33<br>20.13 | 955.00<br>955.00   | S77°21'12"E<br>S79°55'01"E | 65.32<br>20.13      | 32.68<br>10.07 | 3°55'10"<br>1°12'28"   |     | C166<br>C167 | 36.86<br>7.56   | 325<br>275    |
| C17        | 19.24            | 225.00             | S34°36'32"W                | 18.77               | 10.13            | 44*05'57"                  | C92<br>C93   | 47.44          | 545.00             | N78°01'38"W                | 47.42               | 23.73          | 4°59'14"               |     | C167         | 65.04           | 275           |
| C19        | 128.56           | 50.00              | N86°13'17"E                | 95.96               | 170.57           | 147°19'27"                 | C94          | 57.90          | 545.00             | N72°29'24"W                | 57.88               | 28.98          | 6°05'15"               |     | C169         | 11.79           | 325           |
| C20        | 62.19            | 255.00             | N73*32'02 <b>"</b> W       | 62.04               | 31.25            | 13*58'26"                  | C95          | 15.00          | 545.00             | N68"39'28"W                | 15.00               | 7.50           | 1°34'38"               |     | C170         | 30.63           | 318           |
| C21        | 22.56            | 25.00              | N87°36'12"E                | 21.80               | 12.11            | 51*41'59"                  | C96          | 57.90          | 545.00             | N64*49'32"W                | 57.87               | 28.98          | 6°05'14"               |     | C171         | 2.78            | 525           |
| C22<br>C23 | 14.65<br>24.57   | 205.00<br>25.00    | N78°28'27"W<br>N48°16'19"W | 14.64<br>23.59      | 7.33<br>13.38    | 4°05'36"<br>56°18'39"      | C97<br>C98   | 44.74          | 545.00<br>25.02    | N59°25'50"W<br>S73°02'29″E | 44.72<br>13.75      | 22.38<br>7.15  | 4°42'11"<br>31°53'53"  |     | C172<br>C173 | 38.54<br>29.25  | 525<br>525    |
| C23        | 383.55           | 1245.00            | S71°41'43"E                | 382.03              | 193.30           | 17'39'04"                  | C98          | 5.84           | 25.02              | N84°18'05"E                | 5.83                | 2.93           | 13°23'22"              |     | C173         | 30.29           | 475           |
| C25        | 368.14           | 1195.00            | S71°41'43"E                | 366.69              | 185.54           | 17*39'04"                  | C100         | 60.45          | 50.00              | N67°45'26"W                | 56.84               | 34.54          | 69 <b>°</b> 16'20"     |     | C175         | 33.55           | 475           |
| C26        | 122.31           | 275.00             | S50°07'43"E                | 121.30              | 62.18            | 25*28'56"                  | C101         | 44.29          | 50.00              | N07°44'39"W                | 42.86               | 23.72          | 50°45'14"              |     | C176         | 14.53           | 50.           |
| C27        | 151.68           | 325.00             | S49°29'58"E                | 150.31              | 77.25            | 26*44'26"                  | C102         | 55.06          | 50.00              | N49°10'43"E                | 52.32               | 30.69          | 63°05'29"              |     | C177         | 37.48           | 50.           |
| C28<br>C29 | 33.10<br>30.17   | 20.00<br>20.00     | S10°01'14"W                | 29.45<br>27.39      | 21.76<br>18.80   | 94*48'58"<br>86*26'32"     | C103<br>C104 | 9.23<br>49.33  | 50.00<br>495.00    | N86°00'55"E                | 9.22<br>49.31       | 4.63<br>24.69  | 10°34'55"<br>5°42'36"  |     | C178<br>C179 | 44.29<br>57.25  | 50.<br>50.    |
| C30        | 100.34           | 225.00             | N44°39'10"E                | 99.51               | 51.02            | 25*33'05"                  | C105         | 76.25          | 495.00             | N70°23'53"W                | 76.17               | 38.20          | 8'49'33"               |     | C180         | 2.39            | 50.           |
| C31        | 67.26            | 175.00             | N42*53'14"E                | 66.84               | 34.05            | 22*01'13"                  | C106         | 70.64          | 495.00             | N61*53'49"W                | 70.58               | 35.38          | 8°10'35"               |     | C181         | 28.23           | 325           |
| C32        | 30.49            | 20.00              | S75°33'16"W                | 27.62               | 19.10            | 87°21'17"                  | C107         | 7.68           | 225.00             | N44°05'41"E                | 7.68                | 3.84           | 1*57'24"               |     | C182         | 56.59           | 325           |
| C33<br>C34 | 33.72<br>74.67   | 20.00<br>275.00    | S09°07'51"W<br>S46°56'44"E | 29.86<br>74.44      | 22.45<br>37.57   | 96°35'44"<br>15°33'26"     | C108<br>C109 | 45.50<br>10.59 | 225.00<br>25.00    | N50°51'57"E<br>S44°31'07"W | 45.42<br>10.51      | 22.83<br>5.38  | 11°35'07"<br>24°16'47" |     | C183<br>C184 | 56.59<br>56.59  | 325<br>325    |
| C35        | 98.03            | 325.00             | S46°04'58"E                | 97.66               | 49.39            | 17°16'57"                  | C110         | 8.65           | 25.00              | S22*28'08"W                | 8.60                | 4.37           | 19°49'10"              |     | C185         | 5.46            | 325           |
| C36        | 29.72            | 20.00              | N80°00'24"W                | 27.06               | 18.37            | 85*07'48"                  | C111         | 51.71          | 50.00              | N42°11'18"E                | 49.44               | 28.44          | 59°15'30"              |     | C186         | 36.24           | 275           |
| C37        | 76.61            | 1535.00            | S56°09'14"E                | 76.60               | 38.31            | 2*51'34"                   | C112         | 53.26          | 50.00              | S77*39'59"E                | 50.78               | 29.47          | 61*01'56"              |     | C187         | 85.29           | 275           |
| C38<br>C39 | 529.13<br>201.37 | 1485.00<br>1535.00 | S64*55'55"E<br>S64*40'30"E | 526.33<br>201.23    | 267.40<br>100.83 | 20°24'55"<br>7°30'59"      | C113<br>C114 | 23.59<br>42.89 | 50.00<br>255.00    | S33°38'01"E                | 23.37<br>42.84      | 12.02<br>21.49 | 27°02'02"<br>9°38'12"  |     | C188<br>C189 | 50.64<br>35.85  | 275           |
| C40        | 90.15            | 1535.00            | S73°27'25"E                | 90.14               | 45.09            | 3°21'54"                   | C115         | 19.30          | 255.00             | N78°21'08"W                | 19.30               | 9.66           | 4°20'15"               |     | C190         | 56.59           | 325           |
| C41        | 33.14            | 20.00              | N10*06'26"W                | 29.48               | 21.81            | 94 <b>°</b> 57'11 <b>"</b> | C116         | 15.31          | 1245.00            | S80°10'07"E                | 15.31               | 7.65           | 0°42'16"               |     | C191         | 56.59           | 325           |
| C42        | 29.13            | 20.00              | S77°21'37"W                | 26.62               | 17.83            | 83*26'44"                  | C117         | 59.06          | 1245.00            | S78*27'27"E                | 59.05               | 29.53          | 2°43'04"               |     | C192         | 56.59           | 325           |
| C43<br>C44 | 65.17<br>78.53   | 275.00<br>325.00   | N68°21'03"W<br>N68°13'01"W | 65.01<br>78.34      | 32.74<br>39.46   | 13°34'39"<br>13°50'42"     | C118<br>C119 | 59.06<br>59.06 | 1245.00<br>1245.00 | S75°44'23"E<br>S73°01'18"E | 59.05<br>59.05      | 29.53<br>29.53 | 2°43'04"<br>2°43'04"   |     | C193<br>C194 | 57.39<br>46.32  | 325           |
| C45        | 34.99            | 20.00              | N11°26'17"W                | 30.70               | 23.94            | 100°14'53"                 | C119         | 59.06          | 1245.00            | S70°18'14"E                | 59.05               | 29.53          | 2 43 04<br>2°43'04"    |     | C194<br>C195 | 72.73           | 275           |
| C46        | 18.95            | 25.00              | S83°00'38"E                | 18.50               | 9.96             | 43°25'55"                  | C121         | 59.06          | 1245.00            | S67°35'10"E                | 59.05               | 29.53          | 2°43'04"               |     | C196         | 101.14          | 275           |
| C47        | 167.20           | 50.00              | N08*55'40"W                | 99.49               | 492.35           | 191°35'50"                 | C122         | 59.06          | 1245.00            | S64*52'06"E                | 59.05               | 29.53          | 2°43'04"               |     | C197         | 101.14          | 27            |
| C48        | 20.54            | 25.00              | S63°20'15"W                | 19.96               | 10.89            | 47°04'00"                  | C123         | 13.89          | 1245.00            | S63°11'22"E                | 13.89               | 6.95           | 0°38'22"               |     | C198         | 53.40<br>80.38  | 275           |
| C49<br>C50 | 33.66<br>28.75   | 20.00<br>20.00     | N20°13'17"W<br>S67°02'52"W | 29.82<br>26.34      | 22.38<br>17.50   | 96°25'25"<br>82°21'21"     | C124<br>C125 | 43.33          | 325.00<br>325.00   | S59°03'02"E<br>S50°14'46"E | 43.30<br>56.48      | 21.70<br>28.35 | 7°38'19"<br>9°58'14"   |     | C199<br>C200 | 39.65           | 32            |
| C51        | 72.60            | 275.00             | N35°33'12"E                | 72.39               | 36.51            | 15'07'34"                  | C126         | 51.80          | 325.00             | S40°41'42"E                | 51.74               | 25.95          | 9°07'54"               |     | C201         | 39.32           | 32            |
| C52        | 97.83            | 325.00             | N34°29'35"E                | 97.46               | 49.29            | 17*14'48"                  | C127         | 51.47          | 1195.00            | S79°17'13"E                | 51.47               | 25.74          | 2*28'04"               |     | C202         | 38.59           | 32            |
| C53        | 21.26            | 275.00             | N40°54'04"E                | 21.26               | 10.64            | 4°25'50"                   | C128         | 66.83          | 1195.00            | S76°27'04"E                | 66.82               | 33.42          | 3°12'15"               |     | C203         | 5.62            | 32            |
| C54<br>C55 | 18.79<br>42.42   | 325.00<br>325.00   | N41°27'37"E<br>N39°22'37"E | 18.79<br>42.39      | 9.40<br>21.24    | 3°18'45"<br>7°28'44"       | C129<br>C130 | 66.73<br>66.82 | 1195.00<br>1195.00 | S73°14'58"E<br>S70°02'52"E | 66.72<br>66.81      | 33.37<br>33.42 | 3°11'57"<br>3°12'14"   | -   | C204<br>C205 | 115.31<br>56.94 | 27            |
| C56        | 27.58            | 275.00             | N40°14'34"E                | 27.57               | 13.80            | 5*44'49"                   | C131         | 66.64          | 1195.00            | S66*50'55"E                | 66.63               | 33.33          | 3°11'42"               |     | C206         | 24.81           | 52            |
| C57        | 70.57            | 525.00             | N46*58'01"E                | 70.51               | 35.34            | 7*42'04"                   | C132         | 49.66          | 1195.00            | S64°03'38"E                | 49.66               | 24.84          | 2°22'52"               |     | C207         | 40.01           | 52            |
| C58        | 63.85            | 475.00             | N46°58'01"E                | 63.80               | 31.97            | 7*42'04"                   | C133         | 49.32          | 275.00             | S57°43'54″E                | 49.26               | 24.73          | 10°16'35"              |     | C208         | 5.75            | 525           |
| C59<br>C60 | 21.03<br>155.94  | 25.00<br>50.00     | S26°43'22"W<br>S88°01'26"E | 20.41<br>99.99      | 11.18<br>4395.22 | 48°11'23"<br>178°41'47"    | C134<br>C135 | 72.98          | 275.00<br>225.00   | S44°59'26"E<br>N55°28'14"E | 72.77               | 36.71<br>7.69  | 15°12'21"<br>3°54'57"  | -   | C209<br>C210 | 12.57<br>45.83  | 475           |
| C61        | 21.03            | 25.00              | N22*46'14 <b>"</b> W       | 20.41               | 11.18            | 48°11'23"                  | C136         | 84.96          | 225.00             | N42°41'41"E                | 84.46               | 42.99          | 21°38'08"              |     | C211         | 5.44            | 475           |
| C62        | 35.92            | 25.00              | S88°01'26"E                | 32.91               | 21.85            | 82*19'02"                  | C137         | 10.79          | 175.00             | N55°39'46"E                | 10.78               | 5.39           | 3°31'52"               |     | C212         | 29.37           | 50            |
| C63        | 31.42            | 20.00              | S01*51'55"E                | 28.28               | 20.00            | 90'00'00"                  | C138         | 67.26          | 175.00             | N42°53'14"E                | 66.84               | 34.05          | 22°01'13"              |     | C213         | 33.49           | 50            |
| C64        | 31.42<br>43.58   | 20.00              | N88'08'05"E                | 28.28<br>43.55      | 20.00            | 90°00'00"                  | C139<br>C140 | 61.71<br>12.96 | 275.00<br>275.00   | S45°35'45"E                | 61.58<br>12.96      | 30.99<br>6.48  | 12*51'27"              |     | C214         | 33.49           | 50            |
| C65<br>C66 | 43.58<br>36.88   | 325.00<br>275.00   | S46°58'34"W<br>S46°58'34"W | 43.55<br>36.85      | 21.82<br>18.47   | 7*40'58"<br>7*40'58"       | C140<br>C141 | 34.05          | 1485.00            | S53°22'28"E<br>S55°22'52"E | 34.05               | 6.48<br>17.03  | 2°41'59"<br>1°18'50"   |     | C215<br>C216 | 31.40<br>38.69  | 50            |
| C67        | 70.57            | 525.00             | N46°58'01"E                | 70.51               | 35.34            | 7*42'04"                   | C142         | 42.89          | 1485.00            | S56*51'56"E                | 42.89               | 21.45          | 1°39'17"               |     | C217         | 0.75            | 50            |
| C68        | 63.85            | 475.00             | N46°58'01"E                | 63.80               | 31.97            | 7*42'04"                   | C143         | 42.89          | 1485.00            | S58°31'13"E                | 42.89               | 21.45          | 1°39'17"               |     | C218         | 87.70           | 76            |
| C69        | 172.17           | 275.00             | S28*55'48"E                | 169.37              | 89.01            | 35°52'14"                  | C144         | 42.89          | 1485.00            | S60°10'30"E                | 42.89               | 21.45          | 1°39'17"               |     | C219         | 255.16          | -             |
| C70<br>C71 | 203.47<br>31.42  | 325.00<br>20.00    | S28°55'48"E<br>S34°00'19"W | 200.16<br>28.28     | 105.19<br>20.00  | 35°52'14"<br>90°00'00"     | C145<br>C146 | 42.89<br>42.89 | 1485.00<br>1485.00 | S61°49'48"E<br>S63°29'05"E | 42.89<br>42.89      | 21.45<br>21.45 | 1°39'17"<br>1°39'17"   |     | C220<br>C221 | 10.61<br>5.81   | 95<br>90      |
| C72        | 31.42            | 20.00              | S55*59'41"E                | 28.28               | 20.00            | 90'00'00"                  | C147         | 42.89          | 1485.00            | S65*08'22"E                | 42.89               | 21.45          | 1°39'17"               |     | C222         | 32.43           | -             |
| C73        | 172.25           | 275.00             | N61°03'39"E                | 169.45              | 89.06            | 35 <b>*</b> 53'20"         | C148         | 42.89          | 1485.00            | S66°47'40"E                | 42.89               | 21.45          | 1°39'17"               |     | C223         | 30.21           | 20            |
| C74        | 203.57           | 325.00             | N61°03'39"E                | 200.26              | 105.25           | 35*53'20"                  | C149         | 42.89          | 1485.00            | S68*26'57"E                | 42.89               | 21.45          | 1*39'17"               | [   | C224         | 0.32            | 32            |
| C75        | 328.41           | 275.00             | S23°13'01"W                | 309.24              | 186.97           | 68°25'23"                  | C150         | 42.89          | 1485.00            | S70°06'14"E                | 42.89               | 21.45          | 1*39'17"               | 1   |              |                 |               |

|   |         |                      |                     |                |                    | г   |         |        |         |                            |                    |         |                           | _                                     |        |        |
|---|---------|----------------------|---------------------|----------------|--------------------|-----|---------|--------|---------|----------------------------|--------------------|---------|---------------------------|---------------------------------------|--------|--------|
|   | adius C | Curve Tab            | ole<br>Chord Length | Tangent        | DELTA              | -   | Curve # | Length | Radius  | Curve Tab                  | le<br>Chord Length | Tangent | DELTA                     |                                       | urve # | Length |
|   |         | S67*40'53"E          | 339.99              | 174.36         | 25*40'44"          | -   | C77     | 28.80  | 20.00   | N02*17'16"E                | 26.38              | 17.54   | 82°30'19"                 |                                       | C152   | 42.89  |
|   |         | S63°42'24"E          | 410.77              | 214.56         | 33°37'43"          | ł   | C78     | 53.69  | 325.00  | S34°13'55"E                | 53.63              | 26.91   | 9°27'56"                  |                                       | C152   | 23.29  |
|   |         |                      |                     |                |                    | ŀ   |         |        |         |                            |                    |         |                           |                                       |        |        |
|   |         | S01*53'16"E          | 28.29               | 20.00          | 90°00'31"          | ł   | C79     | 45.43  | 275.00  | S34°13'55"E                | 45.38              | 22.77   | 9°27'56"                  |                                       | C154   | 12.99  |
|   |         | N11°48'01"W          | 27.62               | 19.10          | 87*21'17"          | -   | C80     | 29.18  | 20.00   | S80°46'05"E                | 26.66              | 17.88   | 83°36'24"                 |                                       | C155   | 37.89  |
|   |         | S75°14'00"W          | 27.46               | 18.88          | 86*42'46"          | -   | C81     | 4.59   | 905.00  | S61°10'58"E                | 4.59               | 2.29    | 0°17'25"                  |                                       | C156   | 27.65  |
|   | 20.00   | S14*34'49"E          | 28.99               | 21.04          | 92*54'53"          | ļ   | C82     | 67.43  | 905.00  | S63°27'45"E                | 67.42              | 33.73   | <b>4°</b> 16'09"          |                                       | C157   | 10.41  |
|   | 905.00  | S70°46'45"E          | 306.26              | 155.37         | 19°29'00"          |     | C83     | 67.47  | 905.00  | S67°43'58"E                | 67.45              | 33.75   | <b>4°16'17"</b>           |                                       | C158   | 8.54   |
|   | 955.00  | S70°38'41"E          | 327.61              | 166.27         | 19*45'09"          |     | C84     | 67.47  | 905.00  | S72°00'15"E                | 67.45              | 33.75   | <b>4°16'17"</b>           | (                                     | C159   | 89.49  |
|   | 545.00  | N68*48'00"W          | 221.43              | 113.07         | 23°26'31"          | [   | C85     | 67.47  | 905.00  | S76°16'33"E                | 67.45              | 33.75   | <b>4°</b> 16'17"          | ,                                     | C160   | 8.54   |
|   | 495.00  | N69*09'53 <b>"</b> W | 194.94              | 99.42          | 22*42'44"          | Ī   | C86     | 33.32  | 905.00  | S79°27'58"E                | 33.32              | 16.66   | 2*06'34"                  |                                       | C161   | 76.61  |
|   | 25.00   | S79°44'10"E          | 19.26               | 10.44          | 45°18'52"          | ŀ   | C87     | 47.78  | 955.00  | S62°12'06"E                | 47.78              | 23.90   | 2*52'00"                  |                                       | C162   | 104.87 |
|   |         | N05°32'37"W          | 99.29               | 416.24         | 193°41'58"         | ŀ   | C88     | 65.32  | 955.00  | S65°35'41"E                | 65.31              | 32.67   | 3°55'09"                  |                                       | C163   | 96.51  |
|   |         | S67°12'41"W          | 20.41               | 11.18          | 48°11'23"          | ł   | C89     | 65.34  | 955.00  | S69"30'51"E                | 65.32              | 32.68   | 3°55'12"                  |                                       | C164   | 23.15  |
|   |         |                      |                     |                |                    | ŀ   |         |        |         |                            |                    |         |                           |                                       |        |        |
|   |         | N07°20'46"W          | 38.56               | 30.29          | 100°55'30"         | -   | C90     | 65.33  | 955.00  | S73°26'02"E                | 65.32              | 32.68   | 3°55'10"                  |                                       | C165   | 37.50  |
|   | 175.00  | N52°26'06"E          | 56.67               | 28.72          | 18'38'14"          | ļ   | C91     | 65.33  | 955.00  | S77°21'12"E                | 65.32              | 32.68   | 3°55'10"                  |                                       | C166   | 36.86  |
|   | 225.00  | N49*53'15"E          | 53.06               | 26.71          | 13°32'31"          | ļ   | C92     | 20.13  | 955.00  | S79°55'01"E                | 20.13              | 10.07   | 1*12'28"                  |                                       | C167   | 7.56   |
|   | 25.00   | S34°36'32"W          | 18.77               | 10.13          | 44°05'57"          |     | C93     | 47.44  | 545.00  | N78°01'38"W                | 47.42              | 23.73   | 4 <b>°</b> 59'14"         |                                       | C168   | 65.04  |
|   | 50.00   | N86°13'17"E          | 95.96               | 170.57         | 147"19'27"         | Ī   | C94     | 57.90  | 545.00  | N72°29'24"W                | 57.88              | 28.98   | 6°05'15"                  |                                       | C169   | 11.79  |
|   | 255.00  | N73°32'02"W          | 62.04               | 31.25          | 13*58'26"          | ľ   | C95     | 15.00  | 545.00  | N68'39'28"W                | 15.00              | 7.50    | 1*34'38"                  | 1                                     | C170   | 30.63  |
|   |         | N87°36'12"E          | 21.80               | 12.11          | 51°41'59"          | ł   | C96     | 57.90  | 545.00  | N64°49'32"W                | 57.87              | 28.98   | 6°05'14"                  |                                       | C171   | 2.78   |
|   |         | N78°28'27"W          | 14.64               | 7.33           | 4°05'36"           | ŀ   | C97     | 44.74  | 545.00  | N59°25'50"W                | 44.72              | 22.38   | 4°42'11"                  |                                       | C172   | 38.54  |
|   |         |                      |                     |                |                    | ŀ   |         |        |         |                            |                    |         |                           |                                       |        |        |
|   |         | N48*16'19"W          | 23.59               | 13.38          | 56°18'39"          | ļ   | C98     | 13.93  | 25.02   | S73*02'29"E                | 13.75              | 7.15    | 31°53'53"                 |                                       | C173   | 29.25  |
| _ |         | S71°41'43"E          | 382.03              | 193.30         | 17"39'04"          | ļ   | C99     | 5.84   | 25.00   | N84°18'05"E                | 5.83               | 2.93    | 13°23'22"                 |                                       | C174   | 30.29  |
|   | 195.00  | S71°41'43"E          | 366.69              | 185.54         | 17°39'04"          |     | C100    | 60.45  | 50.00   | N67°45'26"W                | 56.84              | 34.54   | 69 <b>*</b> 16'20"        |                                       | C175   | 33.55  |
|   | 275.00  | S50°07'43"E          | 121.30              | 62.18          | 25 <b>*</b> 28'56" | ſ   | C101    | 44.29  | 50.00   | N07°44'39"W                | 42.86              | 23.72   | 50°45'14"                 |                                       | C176   | 14.53  |
| - | 325.00  | S49°29'58"E          | 150.31              | 77.25          | 26°44'26"          | ļ   | C102    | 55.06  | 50.00   | N49°10'43"E                | 52.32              | 30.69   | 63°05'29"                 | - 1                                   | C177   | 37.48  |
|   | 20.00   | S10°01'14"W          | 29.45               | 21.76          | 94*48'58"          | ŀ   | C103    | 9.23   | 50.00   | N86°00'55"E                | 9.22               | 4.63    | 10°34'55"                 | 1                                     | C178   | 44.29  |
|   | 20.00   | N79°21'01"W          | 27.39               | 18.80          | 86*26'32"          | ŀ   | C104    | 49.33  | 495.00  | N77°39'57"W                | 49.31              | 24.69   | 5*42'36"                  |                                       | C179   | 57.25  |
|   |         | N44°39'10"E          | 99.51               | 51.02          | 25°33'05"          | ŀ   | C105    | 76.25  | 495.00  | N70°23'53"W                | 76.17              | 38.20   | 8°49'33"                  |                                       | C180   | 2.39   |
|   |         | N42°53'14"E          | 66.84               | 34.05          | 22°01'13"          | ŀ   | C106    | 70.64  | 495.00  | N61*53'49 <b>"</b> W       | 70.58              | 35.38   | 8°10'35"                  |                                       | C181   | 28.23  |
|   |         |                      |                     |                |                    | ŀ   |         |        |         |                            |                    |         |                           |                                       |        | -      |
|   |         | S75°33'16"W          | 27.62               | 19.10          | 87*21'17"          | -   | C107    | 7.68   | 225.00  | N44°05'41"E                | 7.68               | 3.84    | 1*57'24"                  |                                       | C182   | 56.59  |
|   | 20.00   | S09'07'51"W          | 29.86               | 22.45          | 96°35'44"          |     | C108    | 45.50  | 225.00  | N50°51'57"E                | 45.42              | 22.83   | 11°35'07"                 |                                       | C183   | 56.59  |
|   | 275.00  | S46*56'44"E          | 74.44               | 37.57          | 15'33'26"          |     | C109    | 10.59  | 25.00   | S44°31'07"W                | 10.51              | 5.38    | 24 <b>°</b> 16'47"        |                                       | C184   | 56.59  |
|   | 325.00  | S46°04'58"E          | 97.66               | 49.39          | 17°16'57"          |     | C110    | 8.65   | 25.00   | S22*28'08 <b>"</b> W       | 8.60               | 4.37    | 19 <b>°</b> 49'10"        |                                       | C185   | 5.46   |
|   | 20.00   | N80°00'24"W          | 27.06               | 18.37          | 85°07'48"          |     | C111    | 51.71  | 50.00   | N42°11'18"E                | 49.44              | 28.44   | 59 <b>°</b> 15'30"        |                                       | C186   | 36.24  |
|   | 535.00  | S56*09'14"E          | 76.60               | 38.31          | 2*51'34"           | ſ   | C112    | 53.26  | 50.00   | S77*39'59"E                | 50.78              | 29.47   | 61°01'56"                 | ,                                     | C187   | 85.29  |
| 1 | 485.00  | S64*55'55"E          | 526.33              | 267.40         | 20°24'55"          | ľ   | C113    | 23.59  | 50.00   | S33°38'01"E                | 23.37              | 12.02   | 27*02'02"                 | i                                     | C188   | 50.64  |
|   |         | S64°40'30"E          | 201.23              | 100.83         | 7*30'59"           | ŀ   | C114    | 42.89  | 255.00  | N71°21'55"W                | 42.84              | 21.49   | 9°38'12"                  |                                       | C189   | 35.85  |
|   |         | S73°27'25"E          | 90.14               | 45.09          | 3°21'54"           | ŀ   | C115    | 19.30  | 255.00  | N78°21'08"W                | 19.30              | 9.66    | 4°20'15"                  |                                       | C190   | 56.59  |
|   |         |                      |                     |                |                    | ŀ   |         |        |         |                            |                    |         |                           |                                       |        |        |
|   |         | N10°06'26"W          | 29.48               | 21.81          | 94*57'11"          | ł   | C116    | 15.31  | 1245.00 | S80°10'07"E                | 15.31              | 7.65    | 0°42'16"                  |                                       | C191   | 56.59  |
|   |         | S77°21'37"W          | 26.62               | 17.83          | 83°26'44"          | -   | C117    | 59.06  | 1245.00 | S78°27'27"E                | 59.05              | 29.53   | 2°43'04"                  |                                       | C192   | 56.59  |
|   |         | N68°21'03"W          | 65.01               | 32.74          | 13°34'39"          | ļ   | C118    | 59.06  | 1245.00 | S75°44'23"E                | 59.05              | 29.53   | 2°43'04"                  |                                       | C193   | 57.39  |
|   | 325.00  | N68°13'01"W          | 78.34               | 39.46          | 13°50'42"          |     | C119    | 59.06  | 1245.00 | S73°01'18"E                | 59.05              | 29.53   | 2°43'04"                  |                                       | C194   | 46.32  |
|   | 20.00   | N11°26'17"W          | 30.70               | 23.94          | 100°14'53"         |     | C120    | 59.06  | 1245.00 | S70°18'14"E                | 59.05              | 29.53   | 2*43'04"                  |                                       | C195   | 72.73  |
|   | 25.00   | S83*00'38"E          | 18.50               | 9.96           | 43°25'55"          |     | C121    | 59.06  | 1245.00 | S67°35'10"E                | 59.05              | 29.53   | 2°43'04"                  |                                       | C196   | 101.14 |
|   | 50.00   | N08*55'40"W          | 99.49               | <b>4</b> 92.35 | 191°35'50"         | Ī   | C122    | 59.06  | 1245.00 | S64*52'06"E                | 59.05              | 29.53   | 2°43'04"                  | ,                                     | C197   | 101.14 |
|   | 25.00   | S63°20'15"W          | 19.96               | 10.89          | 47°04'00"          | ľ   | C123    | 13.89  | 1245.00 | S63°11'22"E                | 13.89              | 6.95    | 0"38'22"                  | i                                     | C198   | 53.40  |
|   | 20.00   | N20°13'17"W          | 29.82               | 22.38          | 96*25'25"          | ł   | C124    | 43.33  | 325.00  | S59°03'02"E                | 43.30              | 21.70   | 7°38'19"                  |                                       | C199   | 80.38  |
|   |         | S67°02'52"W          | 26.34               | 17.50          | 82°21'21"          | ŀ   | C125    | 56.56  | 325.00  | S50°14'46"E                | 56.48              | 28.35   | 9°58'14"                  |                                       | C200   | 39.65  |
|   |         |                      | 72.39               |                | 15'07'34"          | ŀ   | C125    | 51.80  | 325.00  |                            |                    |         | 9'07'54"                  |                                       | C200   | 39.32  |
|   |         | N35°33'12"E          |                     | 36.51          |                    | ŀ   |         |        |         | S40°41'42"E                | 51.74              | 25.95   |                           |                                       |        |        |
|   |         | N34*29'35"E          | 97.46               | 49.29          | 17°14'48"          | ļ   | C127    | 51.47  | 1195.00 | S79°17'13"E                | 51.47              | 25.74   | 2°28'04"                  |                                       | C202   | 38.59  |
|   |         | N40°54'04"E          | 21.26               | 10.64          | 4°25'50"           | ļ   | C128    | 66.83  | 1195.00 | S76°27'04"E                | 66.82              | 33.42   | 3°12'15"                  |                                       | C203   | 5.62   |
|   | 325.00  | N41°27'37"E          | 18.79               | 9.40           | 3°18'45"           |     | C129    | 66.73  | 1195.00 | S73°14'58"E                | 66.72              | 33.37   | 3°11'57"                  |                                       | C204   | 115.31 |
|   | 325.00  | N39°22'37"E          | 42.39               | 21.24          | 7*28'44"           | ſ   | C130    | 66.82  | 1195.00 | S70°02'52 <b>"</b> E       | 66.81              | 33.42   | 3°12'14"                  |                                       | C205   | 56.94  |
|   | 275.00  | N40°14'34"E          | 27.57               | 13.80          | 5 <b>°</b> 44'49"  | Ī   | C131    | 66.64  | 1195.00 | S66°50'55"E                | 66.63              | 33.33   | 3°11'42"                  | · · · · · · · · · · · · · · · · · · · | C206   | 24.81  |
|   | 525.00  | N46"58'01"E          | 70.51               | 35.34          | 7*42'04"           | ļ   | C132    | 49.66  | 1195.00 | S64°03'38"E                | 49.66              | 24.84   | 2°22'52"                  | 6                                     | C207   | 40.01  |
|   | 475.00  | N46°58'01"E          | 63.80               | 31.97          | 7*42'04"           | ļ   | C133    | 49.32  | 275.00  | S57 <b>*</b> 43'54"E       | 49.26              | 24.73   | 10°16'35"                 |                                       | C208   | 5.75   |
|   |         | S26°43'22"W          | 20.41               | 11.18          | 48°11'23"          | ŀ   | C134    | 72.98  | 275.00  | S44°59'26"E                | 72.77              | 36.71   | 15°12'21"                 |                                       | C209   | 12.57  |
|   |         | S88°01'26"E          | 99.99               | 4395.22        | 178°41'47"         | ŀ   | C135    | 15.38  | 225.00  | N55°28'14"E                | 15.37              | 7.69    | 3°54'57"                  |                                       | C210   | 45.83  |
|   |         |                      |                     |                |                    | ł   |         |        |         | N35 26 14 E<br>N42°41'41"E |                    |         |                           |                                       |        | 5.44   |
|   |         | N22*46'14"W          | 20.41               | 11.18          | 48°11'23"          | ŀ   | C136    | 84.96  | 225.00  |                            | 84.46              | 42.99   | 21°38'08"                 |                                       | C211   |        |
|   |         | S88*01'26"E          | 32.91               | 21.85          | 82°19'02"          | ļ   | C137    | 10.79  | 175.00  | N55°39'46"E                | 10.78              | 5.39    | 3°31'52"                  |                                       | C212   | 29.37  |
|   |         | S01°51'55"E          | 28.28               | 20.00          | 90°00'00"          | ļ   | C138    | 67.26  | 175.00  | N42°53'14"E                | 66.84              | 34.05   | 22 <b>°</b> 01'13"        |                                       | C213   | 33.49  |
|   | 20.00   | N88°08'05"E          | 28.28               | 20.00          | 90°00'00"          |     | C139    | 61.71  | 275.00  | S45°35'45"E                | 61.58              | 30.99   | 12°51'27"                 |                                       | C214   | 33.49  |
|   | 325.00  | S46°58'34"W          | 43.55               | 21.82          | 7*40'58"           | ſ   | C140    | 12.96  | 275.00  | S53°22'28"E                | 12.96              | 6.48    | 2°41'59"                  |                                       | C215   | 31.40  |
|   | 275.00  | S46°58'34"W          | 36.85               | 18.47          | 7*40'58"           | Ī   | C141    | 34.05  | 1485.00 | S55°22'52"E                | 34.05              | 17.03   | 1°18'50"                  |                                       | C216   | 38.69  |
|   |         | N46°58'01"E          | 70.51               | 35.34          | 7*42'04"           | ŀ   | C142    | 42.89  | 1485.00 | S56*51'56"E                | 42.89              | 21.45   | 1*39'17"                  |                                       | C217   | 0.75   |
|   |         | N46°58'01"E          | 63.80               | 31.97          | 7'42'04"           | ŀ   | C143    | 42.89  | 1485.00 | S58"31'13"E                | 42.89              | 21.45   | 1°39'17"                  |                                       | C218   | 87.70  |
|   |         |                      |                     |                |                    | ŀ   |         | 42.89  |         |                            |                    |         | 1°39'17"                  |                                       |        |        |
|   |         | S28*55'48"E          | 169.37              | 89.01          | 35*52'14"          | ł   | C144    |        | 1485.00 | S60°10'30"E                | 42.89              | 21.45   |                           |                                       | C219   | 255.16 |
|   |         | S28*55'48"E          | 200.16              | 105.19         | 35*52'14"          | ļ   | C145    | 42.89  | 1485.00 | S61°49'48"E                | 42.89              | 21.45   | 1°39'17"                  |                                       | C220   | 10.61  |
|   | 20.00   | S34°00'19"W          | 28.28               | 20.00          | 90°00'00"          | ļ   | C146    | 42.89  | 1485.00 | S63°29'05"E                | 42.89              | 21.45   | 1*39'17"                  |                                       | C221   | 5.81   |
|   | 20.00   | S55*59'41"E          | 28.28               | 20.00          | 90°00'00"          |     | C147    | 42.89  | 1485.00 | S65°08'22"E                | 42.89              | 21.45   | 1•39'17"                  |                                       | C222   | 32.43  |
|   | 275.00  | N61°03'39"E          | 169.45              | 89.06          | 35 <b>*</b> 53'20" | ſ   | C148    | 42.89  | 1485.00 | S66°47'40"E                | 42.89              | 21.45   | 1 <b>°</b> 39'17 <b>"</b> |                                       | C223   | 30.21  |
| - | 325.00  | N61°03'39"E          | 200.26              | 105.25         | 35 <b>*</b> 53'20" | ļ   | C149    | 42.89  | 1485.00 | S68°26'57"E                | 42.89              | 21.45   | 1 <b>°</b> 39'17"         | - (                                   | C224   | 0.32   |
|   | 75.00   | S23°13'01"W          | 309.24              | 196.07         | 68°25'23"          | ŀ   | C150    | 42.89  | 1485.00 | S70°06'14"E                | 42.89              | 21.45   | 1°39'17"                  | L                                     |        |        |
|   | 275.00  | 323 13 01 1          | JU9.24              | 186.97         |                    | - 1 |         |        |         |                            |                    |         |                           |                                       |        |        |

|         |        |         | Curve Tab                     | le           |         |                    |
|---------|--------|---------|-------------------------------|--------------|---------|--------------------|
| Curve # | Length | Radius  | Chord Direction               | Chord Length | Tangent | DELTA              |
| C152    | 42.89  | 1485.00 | S73°24'49"E                   | 42.89        | 21.45   | 1°39'17"           |
| C153    | 23.29  | 1485.00 | S74°41'25"E                   | 23.29        | 11.64   | 0°53'55"           |
| C154    | 12.99  | 325.00  | N73°59'39"W                   | 12.99        | 6.50    | 2°17'27"           |
| C155    | 37.89  | 325.00  | N69°30'31"W                   | 37.87        | 18.97   | 6°40'49"           |
| C156    | 27.65  | 325.00  | N63°43'53"W                   | 27.64        | 13.83   | 4°52'26"           |
| C157    | 10.41  | 25.00   | S73°13'29"E                   | 10.34        | 5.28    | 23°51'37"          |
| C158    | 8.54   | 25.00   | N85°03'33"E                   | 8.50         | 4.31    | 19*34'18"          |
| C159    | 89.49  | 325.00  | S45°19'49"E                   | 89.21        | 45.03   | 15*46'39"          |
| C160    | 8.54   | 325.00  | S53*58'18"E                   | 8.54         | 4.27    | 1*30'19"           |
| C161    | 76.61  | 1535.00 | S56°09'14"E                   | 76.60        | 38.31   | 2*51'34"           |
| C162    | 104.87 | 1535.00 | S62*52'26"E                   | 104.85       | 52.45   | 3°54'51"           |
| C163    | 96.51  | 1535.00 | S66"37'56"E                   | 96.49        | 48.27   | 3•36'08"           |
| C164    | 23.15  | 325.00  | N27 <b>*</b> 54'37 <b>"</b> E | 23.14        | 11.58   | 4°04'52"           |
| C165    | 37.50  | 325.00  | N33°15'24"E                   | 37.48        | 18.77   | 6*36'42"           |
| C166    | 36.86  | 325.00  | N39°48'41"E                   | 36.84        | 18.45   | 6°29'53"           |
| C167    | 7.56   | 275.00  | N42"19'46"E                   | 7.56         | 3.78    | 1*34'27"           |
| C168    | 65.04  | 275.00  | N34°45'59"E                   | 64.89        | 32.67   | 13°33'06"          |
| C169    | 11.79  | 325.00  | N42°04'37"E                   | 11.79        | 5.90    | 2°04'45"           |
| C170    | 30.63  | 318.29  | N38°20'15"E                   | 30.62        | 15.33   | 5°30'49"           |
| C171    | 2.78   | 525.00  | N43"16'05"E                   | 2.78         | 1.39    | 0°18'11"           |
| C172    | 38.54  | 525.00  | N45"31'21"E                   | 38.53        | 19.28   | <b>4</b> •12'22"   |
| C173    | 29.25  | 525.00  | N49°13'18"E                   | 29.24        | 14.63   | 3•11'31"           |
| C174    | 30.29  | 475.00  | N44*56'36"E                   | 30.29        | 15.15   | 3°39'14"           |
| C175    | 33.55  | 475.00  | N48°47'38"E                   | 33.55        | 16.78   | 4°02'50"           |
| C176    | 14.53  | 50.00   | N10'57'07"E                   | 14.48        | 7.32    | 16 <b>°</b> 38'52" |
| C177    | 37.48  | 50.00   | N40°45'00"E                   | 36.61        | 19.67   | 42'56'54"          |
| C178    | 44.29  | 50.00   | N87°36'04"E                   | 42.86        | 23.72   | 50°45'14"          |
| C179    | 57.25  | 50.00   | S34°13'12"E                   | 54.17        | 32.22   | 65*36'13"          |
| C180    | 2.39   | 50.00   | S00°02'49"E                   | 2.39         | 1.20    | 2*44'34"           |
| C181    | 28.23  | 325.00  | S44°22'38"E                   | 28.22        | 14.12   | 4*58'34"           |
| C182    | 56.59  | 325.00  | S36*54'02"E                   | 56.52        | 28.37   | 9*58'38"           |
| C183    | 56.59  | 325.00  | S26*55'25"E                   | 56.52        | 28.37   | 9*58'38"           |
| C184    | 56.59  | 325.00  | S16*56'47"E                   | 56.52        | 28.37   | 9°58'38"           |
| C185    | 5.46   | 325.00  | S11°28'35"E                   | 5.46         | 2.73    | 0°57'48"           |
| C186    | 36.24  | 275.00  | S43°05'23"E                   | 36.22        | 18.15   | 7°33'04"           |
| C187    | 85.29  | 275.00  | S30°25'46"E                   | 84.95        | 42.99   | 17*46'12"          |
| C188    | 50.64  | 275.00  | S16°16'10"E                   | 50.56        | 25.39   | 10°32'59"          |
| C189    | 35.85  | 325.00  | S07°50'03"E                   | 35.84        | 17.95   | 6°19'15"           |
| C190    | 56.59  | 325.00  | S00°18'53"W                   | 56.52        | 28.37   | 9*58'38"           |
| C191    | 56.59  | 325.00  | S10°17'30 <b>"</b> W          | 56.52        | 28.37   | 9*58'38"           |
| C192    | 56.59  | 325.00  | S20°16'08"W                   | 56.52        | 28.37   | 9 <b>°</b> 58'38"  |
|         |        |         |                               |              |         |                    |





SHEET NO. 4 OF 6 J: \AC3D\5334\Survey\PLAT - CROSSWINDS PHASE 5

# CROSSWINDS PHASE FIVE

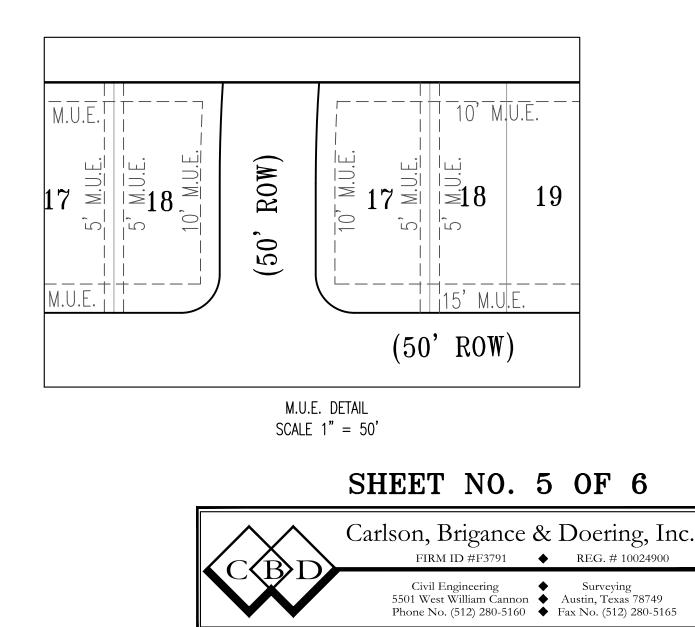
#### FINAL PLAT NOTES:

- 1. THIS FINAL PLAT IS LOCATED WITHIN THE EXTRA TERRITORIAL JURISDICTION (ETJ) OF THE CITY OF KYLE.
- 2. THIS PROJECT IS LOCATED IN THE BRUSHY CREEK PLUM CREEK SUB WATERSHED.
- 3. NO PORTION OF THIS PRELIMINARY PLAT LIES WITHIN THE BOUNDARIES OF THE EDWARDS AQUIFER RECHARGE ZONE OR CONTRIBUTING ZONE.
- 4. THIS PLAT IS LOCATED WITHIN THE BOUNDARY OF THE HAYS CONSOLIDATED INDEPENDENT SCHOOL DISTRICT.
- 5. WATER SERVICE WILL BE PROVIDED TO EACH LOT FROM THE CITY OF KYLE.
- 6. ORGANIZED WASTEWATER SERVICE WILL BE PROVIDED TO EACH LOT BY THE CITY OF KYLE.
- 7. ELECTRIC SERVICE WILL BE PROVIDED BY THE PEDERNALES ELECTRIC COOPERATIVE.
- 8. TELEPHONE SERVICE WILL BE PROVIDED BY SPECTRUM.
- 9. ORGANIZED GAS SERVICE MAY BE PROVIDED.
- 10. MINIMUM FRONT SETBACK SHALL BE TWENTY (20') FEET.
- 11. MINIMUM REAR SETBACK SHALL BE TWENTY FEET (20') FEET.
- 12. MINIMUM SIDE AND INTERIOR SIDE SETBACKS SHALL BE FIVE (5') FEET.
- 13. MINIMUM SIDE SETBACK ADJACENT TO A PUBLIC STREET SHALL BE TEN (10') FEET.
- 14. A 15' MUNICIPAL UTILITY EASEMENT (M.U.E.) SHALL BE LOCATED ALONG THE FRONT OF EACH LOT ADJACENT TO THE R.O.W., A 10' M.U.E. ALONG SIDE YARDS ADJACENT TO THE ROW AND A 10' M.U.E. ALONG REAR PROPERTY LINES.
- 15. ALL STREETS SHALL BE DESIGNED AS IN ACCORDANCE WITH APPLICABLE CITY OF KYLE AND HAYS COUNTY DEVELOPMENT REGULATIONS AND DEDICATED AS PUBLIC R.O.W. AT FINAL PLATTING.
- 16. NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A STATE-APPROVED COMMUNITY WATER SYSTEM.
- 17. NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A STATE-APPROVED ORGANIZED WASTEWATER SYSTEM.
- 18. THE WATER AND WASTEWATER UTILITY SYSTEM SERVING THIS SUBDIVISION MUST BE IN ACCORDANCE WITH THE CITY OF KYLE CODE OF ORDINANCES. THE WATER AND WASTEWATER UTILITY PLAN MUST BE REVIEWED AND APPROVED BY THE KYLE WATER UTILITY. THE UTILITY CONSTRUCTION MUST BE INSPECTED BY THE CITY OF KYLE.
- 19. PRIOR TO CONSTRUCTION ON ANY LOT IN THIS SUBDIVISION, DRAINAGE PLANS WILL BE SUBMITTED TO THE CITY OF KYLE FOR REVIEW. RAINFALL RUN-OFF SHALL BE HELD TO THE AMOUNT OF EXISTING CONDITIONS.
- 20. NO CONSTRUCTION OR OTHER DEVELOPMENT WITHIN THIS SUBDIVISION MAY BEGIN UNTIL ALL HAYS COUNTY DEVELOPMENT PERMIT REQUIREMENTS HAVE BEEN MET.
- 21. NO STRUCTURE SHALL BE OCCUPIED UNTIL A CERTIFICATE OF OCCUPANCY IS ISSUED BY THE CITY OF KYLE.
- 22. IN ORDER TO PROMOTE SAFE USE OF ROADWAYS AND TO PRESERVE THE CONDITIONS OF PUBLIC ROADWAYS, NO DRIVEWAY CONSTRUCTED ON ANY LOT WITHIN THIS SUBDIVISION SHALL BE PERMITTED ACCESS ONTO A PUBLIC ROADWAY UNLESS (A) A PERMIT FOR USE OF THE COUNTY ROADWAY RIGHT-OF-WAY HAS BEEN ISSUED UNDER AND (B) THE DRIVEWAY SATISFIES THE MINIMUM SPACING REQUIREMENTS FOR DRIVEWAYS AS SET FORTH IN CHAPTER 721 OF THE HAYS COUNTY DEVELOPMENT REGULATIONS.
- 23. ALL ROADWAYS WILL BE PUBLICLY DEDICATED AND MAINTAINED.
- 24. DRAINAGE EASEMENTS SHALL REMAIN OPEN AND FREE OF OBSTRUCTIONS.
- 25. EROSION/SEDIMENTATION CONTROLS ARE REQUIRED ON EACH LOT INCLUDING SINGLE FAMILY AND DUPLEX CONSTRUCTION.
- 26. PUBLIC SIDEWALKS BUILT TO THE CITY OF KYLE STANDARDS, ARE REQUIRED ALONG BOTH SIDES OF ALL STREETS, INCLUDING CROSSWINDS PARKWAY, WHICH SHALL HAVE A 10 CONCRETE SIDEWALK ON ONE SIDE AND A 5' DECOMPOSED GRANITE ON THE OPPOSITE SIDE. ALL THE OTHER STREETS SHALL HAVE 4' CONCRETE SIDEWALKS EACH SIDE.
- 27. SIDEWALKS SHALL BE INSTALLED ON THE SUBDIVISION SIDE OF GOFORTH ROAD. THIS INCLUDES EXISTING STREETS ADJACENT TO THE PROPOSED SUBDIVISION, WHERE SIDEWALKS DO NOT ALREADY EXIST OR ARE IN NEED OF REPLACEMENT. THOSE SIDEWALKS NOT ABUTTING A RESIDENTIAL, COMMERCIAL OR INDUSTRIAL LOT SHALL BE INSTALLED WHEN THE ADJOINING STREET IS CONSTRUCTED. WHERE THERE ARE DOUBLE FRONTAGE LOTS, SIDEWALKS ON THE STREET TO WHICH ACCESS IS PROHIBITED ARE ALSO REQUIRED TO BE INSTALLED WHEN THE STREETS IN THE SUBDIVISION ARE CONSTRUCTED (ORD. #439, ARTICLE V, SEC. 10). SIDEWALKS TO BE MAINTAINED BY THE CROSSWINDS MUNICIPAL UTILITY DISTRICT.
- 28. THE CITY OF KYLE HAS THE RIGHT TO PRUNE AND REMOVE TREES, SHRUBBERY AND OTHER OBSTRUCTIONS TO THE EXTENT NECESSARY TO KEEP THE EASEMENTS CLEAR.
- 29. THE OWNER/DEVELOPER OF THIS SUBDIVISION SHALL PROVIDE THE ELECTRIC COMPANY THAT SHALL SERVICE THIS SUBDIVISION WITH ANY EASEMENT AND/OR ACCESS REQUIRED, IN ADDITION TO THOSE INDICATED, FOR THE INSTALLATION AND ONGOING MAINTENANCE OF OVERHEAD AND UNDERGROUND ELECTRIC FACILITIES. THESE EASEMENTS AND ACCESS ARE REQUIRED TO PROVIDE ELECTRIC SERVICE TO THE BUILDING AND WILL NOT BE LOCATED SO AS TO CAUSE THE SITE TO BE OUT OF COMPLIANCE WITH THE CITY OF KYLE CODE OF ORDINANCES.
- 30. THE OWNER SHALL BE RESPONSIBLE FOR ANY INSTALLATION OF TEMPORARY EROSION CONTROL, REVEGETATION AND TREE PROTECTION. IN ADDITION, THE OWNER SHALL BE RESPONSIBLE FOR ANY TREE PRUNING AND TREE REMOVAL THAT IS WITHIN TEN FEET OF THE CENTER LINE OF THE OVERHEAD ELECTRICAL FACILITIES DESIGNED TO PROVIDE ELECTRIC SERVICE TO THIS PROJECT.
- 31. PROPERTY OWNER SHALL PROVIDE FOR ACCESS TO THE DRAINAGE EASEMENTS AS MAY BE NECESSARY AND SHALL NOT PROHIBIT ACCESS BY GOVERNMENTAL AUTHORITIES.
- 32. NO BUILDINGS, FENCES, LANDSCAPING OR OTHER OBSTRUCTIONS ARE PERMITTED IN DRAINAGE EASEMENTS EXCEPT AS APPROVED BY THE CITY OF KYLE AND HAYS COUNTY.
- 33. PARKLAND REQUIREMENTS ARE SATISFIED THROUGH THE CROSSWINDS MUNICIPAL UTILITY DISTRICT.
- 34. ALL DRAINAGE EASEMENTS ON PRIVATE PROPERTY SHALL BE MAINTAINED BY THE PROPERTY OWNER OR ASSIGNS.
- 35. THIS FINAL PLAT IS LOCATED WITHIN ESD #5.
- 36. THE OWNER/DEVELOPER IS ADVISED TO OBTAIN APPROVAL FOR ANY NEEDED LICENSE AGREEMENTS PRIOR TO APPROVAL OF THE

| AREA                          | TABLE                            |
|-------------------------------|----------------------------------|
| AREA WITHIN SUBDIVISION       | 43.296 ACRES (1,885,991 sq. ft.) |
| AREA OF SINGLE FAMILY<br>LOTS | 32.768 ACRES (1,427,375 sq. ft.) |
| AREA WITHIN STREETS           | 9.379 ACRES                      |

| BLK.<br>V<br>V<br>V | LOT<br>142<br>141<br>140 | S.F.<br>47,057<br>7,583<br>7,599 | ACRES<br>1.080<br>0.174<br>0.174 | BLK.<br>V<br>V<br>V | LOT<br>69<br>68<br>67 | S.F.<br>5,200<br>5,047<br>5,200 | ACRES<br>0.119<br>0.116<br>0.119 | BLK.<br>W<br>W<br>W | LOT<br>1<br>2<br>3 | S.F.<br>7,202<br>5,416<br>5,040  | ACRES<br>0.165<br>0.124<br>0.116 |
|---------------------|--------------------------|----------------------------------|----------------------------------|---------------------|-----------------------|---------------------------------|----------------------------------|---------------------|--------------------|----------------------------------|----------------------------------|
| v<br>v<br>v         | 139<br>138<br>137        | 7,602<br>7,599<br>7,395          | 0.175<br>0.174<br>0.170          | v<br>v<br>v         | 66<br>65<br>64        | 5,416<br>5,435<br>6,030         | 0.124<br>0.124<br>0.138          | w<br>w<br>w         | 4<br>5<br>6        | 5,040<br>5,040<br>5,040<br>5,040 | 0.116<br>0.116<br>0.116<br>0.116 |
| V<br>V<br>V         | 136<br>135<br>134        | 7,200<br>7,200<br>7,640          | 0.165<br>0.165<br>0.175          | V<br>V<br>V         | 63<br>62<br>61        | 11,586<br>9,337<br>8,636        | 0.266<br>0.214<br>0.198          | W<br>W<br>W         | 7<br>8<br>9        | 5,040<br>5,040<br>5,806          | 0.116<br>0.116<br>0.133          |
| v<br>v<br>v         | 133<br>132<br>131        | 7,669<br>8,048<br>8,231          | 0.176<br>0.185<br>0.189          | v<br>v<br>v         | 60<br>59<br>58        | 8,684<br>8,668<br>8,653         | 0.198<br>0.198<br>0.198          | W<br>W<br>W         | 10<br>11<br>12     | 6,045<br>6,469<br>9,461          | 0.139<br>0.149<br>0.217          |
| v<br>v<br>v         | 130<br>129<br>128        | 10,455<br>12,275<br>7,310        | 0.240<br>0.282<br>0.168          | v<br>v<br>v         | 57<br>56<br>55        | 8,637<br>8,632<br>9,279         | 0.198<br>0.198<br>0.213          | W<br>W<br>W         | 13<br>14<br>15     | 8,894<br>9,254<br>8,041          | 0.204<br>0.212<br>0.185          |
| v<br>v<br>v         | 127<br>126<br>125        | 7,079<br>7,202<br>7,489          | 0.163<br>0.165<br>0.172          | v<br>v<br>v         | 54<br>53<br>52        | 10,500<br>9,662<br>8,373        | 0.241<br>0.221<br>0.192          | W<br>W<br>W         | 16<br>17<br>18     | 5,956<br>5,112<br>5,142          | 0.137<br>0.117<br>0.118          |
| v<br>v<br>v         | 124<br>123<br>122        | 8,912<br>8,678<br>15,326         | 0.205<br>0.200<br>0.352          | v<br>v<br>v         | 51<br>50<br>49        | 7,309<br>7,217<br>7,784         | 0.167<br>0.165<br>0.178          | w<br>w<br>w         | 19<br>20<br>21     | 4,800<br>4,800<br>4,800          | 0.110<br>0.110<br>0.110<br>0.110 |
| v<br>v<br>v         | 121<br>120<br>119        | 9,460<br>8,207<br>7,660          | 0.217<br>0.188<br>0.176          | v<br>v<br>v         | 48<br>47<br>46        | 8,264<br>8,467<br>8,492         | 0.189<br>0.194<br>0.194          | w<br>w<br>w         | 22<br>23<br>24     | 4,800<br>4,800<br>4,800<br>4,800 | 0.110<br>0.110<br>0.110<br>0.110 |
| v<br>v<br>v         | 118<br>117<br>116        | 7,623<br>7,494<br>7,415          | 0.175<br>0.172<br>0.170          | v<br>v              | 45<br>44              | 9,138<br>11,418                 | 0.209<br>0.262                   | w<br>w<br>w         | 25<br>26<br>27     | 4,800<br>4,800<br>4,800<br>5,048 | 0.110<br>0.110<br>0.110<br>0.116 |
| v<br>v<br>v         | 115<br>114<br>113        | 7,409<br>7,417<br>7,413          | 0.170<br>0.170<br>0.170<br>0.170 | П<br>П<br>П         | 1<br>2<br>3           | 8,755<br>8,325<br>8,201         | 0.201<br>0.191<br>0.188          | ŵ<br>ww             | 28<br>1            | 8,142<br>7,614                   | 0.187                            |
| v<br>v<br>v         | 112<br>111<br>110        | 7,409<br>7,924<br>8,622          | 0.170<br>0.182<br>0.198          | н<br>П<br>П         | 4<br>5<br>6           | 8,362<br>8,178<br>7,420         | 0.192<br>0.188<br>0.170          | ww<br>ww<br>ww      | 2<br>3<br>4        | 5,750<br>5,344<br>4,916          | 0.132<br>0.123<br>0.113          |
| v<br>v<br>v         | 109<br>108<br>107        | 12,216<br>7,901<br>5,214         | 0.280<br>0.181<br>0.120          | н<br>П<br>П         | 7<br>8<br>9           | 7,200<br>7,200<br>7,910         | 0.165<br>0.165<br>0.182          | ww<br>ww<br>ww      | 5<br>6<br>7        | 4,800<br>4,800<br>4,800          | 0.110<br>0.110<br>0.110<br>0.110 |
| v<br>v<br>v         | 106<br>105<br>104        | 4,951<br>4,950<br>4,945          | 0.114<br>0.114<br>0.114          | п<br>П<br>П         | 10<br>11<br>12        | 8,105<br>9,595<br>12,438        | 0.186<br>0.220<br>0.286          | WW<br>WW<br>WW      | 8<br>9<br>10       | 4,800<br>4,800<br>4,800          | 0.110<br>0.110<br>0.110          |
| V<br>V<br>V         | 103<br>102<br>101        | 4,945<br>4,950<br>4,951          | 0.114<br>0.114<br>0.114          | Π<br>Π<br>Π         | 13<br>14<br>15        | 7,193<br>7,200<br>7,203         | 0.165<br>0.165<br>0.165          | WW<br>WW<br>WW      | 11<br>12<br>13     | 4,800<br>4,800<br>5,049          | 0.110<br>0.110<br>0.116          |
| V<br>V<br>V         | 100<br>99<br>98          | 4,950<br>4,950<br>4,940          | 0.114<br>0.114<br>0.113          | Π<br>Π<br>Π         | 16<br>17<br>18        | 7,533<br>7,625<br>7,615         | 0.173<br>0.175<br>0.175          | ww<br>ww<br>ww      | 14<br>15<br>16     | 4,891<br>5,731<br>9,758          | 0.112<br>0.132<br>0.224          |
| V<br>V<br>V         | 97<br>96<br>95           | 4,950<br>4,951<br>4,950          | 0.114<br>0.114<br>0.114          | Π<br>Π<br>Π         | 19<br>20<br>21        | 7,622<br>7,616<br>9,555         | 0.175<br>0.175<br>0.219          | ww<br>ww<br>ww      | 17<br>18<br>19     | 8,400<br>10,606<br>5,822         | 0.193<br>0.243<br>0.134          |
| V<br>V<br>V         | 94<br>93<br>92           | 4,906<br>5,267<br>5,638          | 0.113<br>0.121<br>0.129          | Π<br>UU             | 22<br>1               | 9,579<br>8,726                  | 0.220<br>0.200                   | ww<br>ww<br>ww      | 20<br>21<br>22     | 5,163<br>5,017<br>4,920          | 0.119<br>0.115<br>0.113          |
| V<br>V<br>V         | 91<br>90<br>89           | 6,140<br>7,002<br>8,260          | 0.141<br>0.161<br>0.190          |                     | 2<br>3<br>4           | 7,985<br>9,449<br>10,144        | 0.183<br>0.217<br>0.233          | WW<br>WW<br>WW      | 23<br>24<br>25     | 4,920<br>4,920<br>4,920          | 0.113<br>0.113<br>0.113          |
| V<br>V<br>V         | 88<br>87<br>86           | 12,105<br>7,325<br>4,127         | 0.278<br>0.168<br>0.095          |                     | 5<br>6<br>7           | 9,702<br>9,619<br>10,268        | 0.223<br>0.221<br>0.236          | WW<br>WW<br>WW      | 26<br>27<br>28     | 4,920<br>4,920<br>4,920          | 0.113<br>0.113<br>0.113          |
| V<br>V<br>V         | 85<br>84<br>83           | 4,778<br>4,800<br>4,800          | 0.110<br>0.110<br>0.110          | UU<br>UU<br>UU      | 8<br>9<br>10          | 6,602<br>5,270<br>5,195         | 0.152<br>0.121<br>0.119          | ww<br>ww<br>ww      | 29<br>30<br>31     | 4,920<br>4,920<br>4,920          | 0.113<br>0.113<br>0.113          |
| V<br>V<br>V         | 82<br>81<br>80           | 4,800<br>4,800<br>4,800          | 0.110<br>0.110<br>0.110          | UU<br>UU<br>UU      | 11<br>12<br>13        | 5,046<br>4,897<br>4,749         | 0.116<br>0.112<br>0.109          | ww<br>ww<br>ww      | 32<br>33<br>34     | 4,920<br>5,141<br>8,976          | 0.113<br>0.118<br>0.206          |
| V<br>V<br>V         | 79<br>78<br>77           | 4,800<br>4,800<br>4,800          | 0.110<br>0.110<br>0.110          | UU<br>UU            | 14<br>15              | 4,672<br>5,548                  | 0.107<br>0.127                   | NN                  | 34                 | 3,025                            | 0.069                            |
| V<br>V<br>V         | 76<br>75<br>74           | 4,800<br>4,800<br>4,800          | 0.110<br>0.110<br>0.110          | rr<br>Rr<br>Rr      | 14<br>15<br>16        | 7,362<br>6,000<br>6,000         | 0.169<br>0.138<br>0.138          |                     |                    |                                  |                                  |
| V<br>V<br>V         | 73<br>72<br>71           | 4,800<br>4,800<br>4,800          | 0.110<br>0.110<br>0.110          | rr<br>Rr<br>Rr      | 17<br>18<br>19        | 6,000<br>6,000<br>6,000         | 0.138<br>0.138<br>0.138          |                     |                    |                                  |                                  |
| V                   | 70                       | 5,141                            | 0.118                            | rr<br>Rr<br>Rr      | 20<br>21<br>22        | 6,000<br>6,000<br>6,000         | 0.138<br>0.138<br>0.138          |                     |                    |                                  |                                  |
|                     |                          |                                  |                                  | RR<br>RR<br>RR      | 23<br>24<br>25        | 6,000<br>6,000<br>6,000         | 0.138<br>0.138<br>0.138          |                     |                    |                                  |                                  |
|                     |                          |                                  |                                  | rr<br>Rr            | 26<br>27              | 6,477<br>8,417                  | 0.149<br>0.193                   |                     |                    |                                  |                                  |

- CONSTRUCTIÓN PLANS. OTHER SPECIAL OR NONSTANDARD TREATMENTS OF THE R.O.W. MAY ALSO REQUIRE A LICENSE AGREEMENT.
- 37. APPROVAL OF THIS PRELIMINARY PLAN DOES NOT CONSTITUTE APPROVAL OF ANY DEVIATION FROM THE CITY OF KYLE'S CODE OF ORDINANCES IN THE FINAL PLAT, CONSTRUCTION PLAN OR SITE PLAN STAGE, UNLESS SUCH DEVIATIONS HAVE BEEN SPECIFICALLY REQUESTED IN WRITING AND SUBSEQUENTLY APPROVED IN WRITING BY THE CITY. SUCH APPROVALS DO NOT RELIEVE THE ENGINEER OF THE OBLIGATION TO MODIFY THE DESIGN OF THE PROJECT IF IT DOES NOT MEET ALL OTHER CITY OF KYLE'S REGULATIONS OR IF IT IS SUBSEQUENTLY DETERMINED THAT THE DESIGN WOULD ADVERSELY IMPACT THE PUBLIC'S SAFETY, HEALTH, WELFARE OR PROPERTY.
- 38. LOT 57, BLOCK "SS" AND LOT 22, BLOCK "TT" ARE TO BE OWNED AND MAINTAINED BY THE HOME OWNERS ASSOCIATION OR HIS OR HERS ASSIGNS.
- 39. THE OWNER OF THIS SUBDIVISION, AND HIS OR HER SUCCESSORS AND ASSIGNS, ASSUMES RESPONSIBILITY FOR PLANS FOR CONSTRUCTION OF SUBDIVISION IMPROVEMENTS WHICH COMPLY WITH APPLICABLE CODES AND REQUIREMENTS OF THE CITY OF KYLE. THE OWNER UNDERSTANDS AND ACKNOWLEDGES THAT PLAT VACATION OR RE-PLATTING MAY BE REQUIRED, AT THE OWNER'S SOLE EXPENSE, IF PLANS TO CONSTRUCT THIS SUBDIVISION DO NOT COMPLY WITH SUCH CODES AND REQUIREMENTS.
- 40. THE LANDOWNER SHALL BE RESPONSIBLE FOR PROVIDING THE SUBDIVISION INFRASTRUCTURE, INCLUDING WATER AND WASTEWATER UTILITY IMPROVEMENTS, OFFSITE MAIN EXTENSION AND SYSTEM UPGRADES.
- 41. ALL ELECTRICAL, TELEPHONE, CABLE TELEVISION AND SIMILAR LINES SHALL BE UNDERGROUND.
- 42. SIDEWALKS, PEDESTRIAN CROSSINGS AND OTHER PUBLIC AMENITIES TO BE DEDICATED TO THE CITY OF KYLE SHALL MEET OR EXCEED ALL 2010 ADA STANDARDS OF ACCESSIBILITY DESIGN AND ALL CURRENT FEDERAL AND STATE LAWS REGARDING ACCESS FOR PEOPLE WITH DISABILITIES FOR TITLE II ENTITIES.
- 43. POST-DEVELOPMENT CONDITIONS RUNOFF RATE SHALL BE NO GREATER THAN THE PRE-DEVELOPED CONDITION FOR 2, 5, 10, 25, AND 100 YEAR STORM EVENTS. PRE AND POST DEVELOPMENT RUNOFF CALCULATIONS SHALL BE INCLUDED WITH THE CONSTRUCTION DRAWINGS FOR THIS SUBDIVISION.
- 44. ALL MAILBOXES LOCATED IN THE RIGHT-OF-WAY SHALL BE OF AN APPROVED TXDOT OR FHWA APPROVED DESIGN.
- 45. POST-CONSTRUCTION STORMWATER CONTROL MEASURES SHALL HAVE A MAINTENANCE PLAN. THE MAINTENANCE PLAN MUST BE FILED IN THE REAL PROPERTY RECORDS OF HAYS COUNTY. THE OWNER OPERATOR OF ANY NEW DEVELOPMENT OR REDEVELOPMENT SITE SHALL DEVELOP AND IMPLEMENT A MAINTENANCE PLAN ADDRESSING MAINTENANCE REQUIREMENTS FOR ANY STRUCTURAL CONTROL MEASURES INSTALLED ON SITE. OPERATION AND MAINTENANCE PERFORMED SHALL BE DOCUMENTED AND RETAINED AND MADE AVAILABLE FOR REVIEW UPON REQUEST. THIS REQUIREMENT IS UNDER THE TPDES GENERAL PERMIT TXR040000 PART III, SECTION B.
- 46. THE PROPOSED 100-YR FLOODPLAIN BOUNDARY PER ATLAS 14 SHOWN ON THE PLAT WAS DETERMINED BY A STUDY PREPARED BY CARLSON, BRIGANCE & DOERING, INC., DATED MARCH 5, 2020. THE FEMA 100-YR FLOODPLAIN SHOWN ON THE PLAT WAS TAKEN FROM THE FEMA FIRM No. 48209C0290F & 48209C0293F, EFFECTIVE SEPTEMBER 2, 2005. THE MINIMUM FINISHED FLOOR ELEVATIONS SHOWN ON THE PLAT WERE DETERMINED BY ADDING ONE (1) FOOT TO EITHER THE BASE FLOOD ELEVATION OF THE PROPOSED 100-YR FLOODPLAIN BOUNDARY PER ATLAS 14, OR BY ADDING ONE (1) FOOT TO THE 100-YR WATER SURFACE ELEVATION OF THE WATER QUALITY/DETENTION POND DETERMINED BY A STUDY PREPARED BY CARLSON, BRIGANCE & DOERING, INC. DATED MARCH 5, 2020.



J:\AC3D\5334\Survey\PLAT - CROSSWINDS PHASE 5

# **CROSSWINDS PHASE FIVE**

STATE OF TEXAS

COUNTY OF HAYS

KNOW ALL MEN BY THESE PRESENTS:

THAT DEVELOPMENT SOLUTIONS CW, LLC, ACTING BY AND THROUGH ITS MANAGER, GREGORY L. RICH, OWNER OF 445.757 ACRES OF LAND OUT OF THE SAMUEL LITTLE SURVEY, NO. 8, A-286, IN HAYS COUNTY, TEXAS, AS CONVEYED BY SPECIAL WARRANTY DEED RECORDED IN VOLUME 4960, PAGE 584, OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS, DO HEREBY SUBDIVIDE A 43.296 ACRE PORTION OF SAID TRACT IN ACCORDANCE WITH THE ATTACHED MAP OR PLAT TO BE KNOWN AS:

#### "CROSSWINDS PHASE FIVE"

IN ACCORDANCE WITH THE PLAT SHOWN HEREON, SUBJECT TO ANY AND ALL EASEMENTS OR RESTRICTIONS HERETOFORE GRANTED, AND DO HEREBY DEDICATE TO THE PUBLIC THE USE OF THE STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINS, EASEMENTS, AND PUBLIC PLACES SHOWN ON THIS PLAT.

WITNESS MY HAND THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_

GREGORY L. RICH/ MANAGER DEVELOPMENT SOLUTIONS CW, LLC 12222 MERIT DRIVE, SUITE 1020 DALLAS, TX 75251

STATE OF TEXAS COUNTY OF HAYS

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE ON THIS DAY PERSONALLY APPEARED GREGORY L. RICH, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED.

**REVIEWED BY:** 

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_

NOTARY PUBLIC, STATE OF TEXAS STATE OF TEXAS COUNTY OF HAYS

KNOW ALL MEN BY THESE PRESENTS:

THE OWNERS OF THE LAND SHOWN ON THIS PLAT WHOSE NAMES ARE SUBSCRIBED HERETO, AND IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, HEREBY DEDICATED TO USE OF THE PUBLIC FOREVER ALL STREETS, PARKS, WATER COURSES, DRAINS, MUNICIPAL UTILITY EASEMENTS, AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED. I (WE) FURTHER CERTIFY THAT ALL OTHER PARTIES WHO HAVE A MORTGAGE OR LIEN INTEREST IN THE SUBDIVISION HAVE BEEN NOTIFIED AND SIGNED THIS PLAT.

I (WE) FURTHER ACKNOWLEDGE THAT THE DEDICATIONS AND/OR EXACTIONS MADE HEREIN ARE PROPORTIONAL TO THE IMPACT OF THE SUBDIVISION UPON THE PUBLIC SERVICE RÉQUIRED IN ORDER THAT THE DEVELOPMENT WILL COMPORT WITH THE PRESENT AND FUTURE GROWTH NEEDS OF THE CITY; I (WE), MY (OUR) SUCCESSORS AND ASSIGNS HEREBY WAIVE ANY CLAIM, DAMAGE, OR CAUSE OF ACTION THAT I (WE) MAY HAVE AS A RESULT OF DEDICATIONS OF EXACTIONS MADE HEREIN.

CITY ENGINEER, CITY OF KYLE

DATE

**REVIEWED BY:** 

DIRECTOR OF PUBLIC WORKS, CITY OF KYLE DATE

THIS FINAL PLAT HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING AND ZONING COMMISSION OF THE CITY OF KYLE, TEXAS, AND IS HEREBY APPROVED BY SUCH PLANNING AND ZONING COMMISSION.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_.

INTERNATIONAL BANK OF COMMERCE

CHAIRPERSON

STATE OF TEXAS COUNTY OF HAYS

BEFORE ME, THE UNDERSIGNED AUTHORITY, ON THIS DAY PERSONALLY APPEARED KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT. AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_\_\_

SEWAGE DISPOSAL/INDIVIDUAL WATER SUPPLY CERTIFICATION, TO-WIT:

NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO AN INDIVIDUAL WATER SUPPLY OR A STATE APPROVED COMMUNITY WATER SYSTEM. DUE TO DECLINING WATER SUPPLIES AND DIMINISHING WATER QUALITY, PROSPECTIVE PROPERTY OWNERS ARE CAUTIONED BY HAYS COUNTY TO QUESTION THE SELLER CONCERNING GROUND WATER AVAILABILITY. RAIN WATER COLLECTION IS ENCOURAGED AND IN SOME AREAS MAY OFFER THE BEST RENEWABLE WATER RESOURCE.

NOTARY PUBLIC, STATE OF TEXAS

MY COMISSION EXPIRES:\_\_\_

#### STATE OF TEXAS } COUNTY OF TRAVIS }

I, THE UNDERSIGNED, A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT.

DO HEREBY CERTIFY THAT NO PORTION OF THIS PROPERTY IS LOCATED WITHIN A DESIGNATED 100-YEAR FLOOD ZONE AREA, AS DELINEATED ON THE FLOOD INSURANCE RATE MAP (FIRM) COMMUNITY PANELS 48209C 0290F AND 48209C 0293F, DATED SEPTEMBER 2, 2005, AS PREPARED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY. ADDITIONALLY, STORMWATER RUNOFF FROM THE 100 YEAR STORM EVENT SHALL BE CONTAINED WITHIN THE DRAINAGE FACILITIES TO BE LOCATED WITHIN THE RIGHTS-OF-WAY, AND /OR OPEN SPACE AND DRAINAGE EASEMENT LOTS.

DATE

BRETT R. PASQUARELLA, P.E. No. 84769 CARLSON, BRIGANCE & DOERING, INC. 5501 WEST WILLIAM CANNON AUSTIN, TEXAS 78749 (512) 280-5160



STATE OF TEXAS COUNTY OF TRAVIS }

I, THE UNDERSIGNED, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECTLY MADE AND IS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND AND THAT THE CORNER MONUMENTS WERE PROPERLY PLACED UNDER MY SUPERVISION.

SURVEYED BY: AARON V. THOMASON, R.P.L.S #6214 DATE CARLSON, BRIGANCE & DOERING, INC. 5501 WEST WILLIAM CANNON AUSTIN, TEXAS 78749 aaron@cbdeng.com



THIS FLOOD STATEMENT, AS DETERMINED BY A H.U.D.-F.I.A. FLOOD INSURANCE RATE MAP, DOES NOT IMPLY THAT THE PROPERTY OR THE IMPROVEMENTS THEREON WILL BE FREE FROM FLOODING OR FLOOD DAMAGE. ON RARE OCCASIONS, GREATER FLOODS CAN AND WILL OCCUR, AND FLOOD HEIGHTS MAY INCREASE BY MAN-MADE OR NATURAL CAUSES.

THIS STATEMENT SHALL NOT CREATE LIABILITY ON THE PART OF ENGINEER OR SURVEYOR.

NO STRUCTURE IN THIS SUBDIVISION SHALL BE OCCUPIED UNTIL CONNECTED TO A PUBLIC SEWER SYSTEM OR TO AN ON-SITE WASTEWATER SYSTEM WHICH HAS BEEN APPROVED AND PERMITTED BY HAYS COUNTY DEVELOPMENT SERVICES DEPARTMENT.

NO CONSTRUCTION OR OTHER DEVELOPMENT WITHIN THIS SUBDIVISION MAY BEGIN UNTIL ALL HAYS COUNTY DEVELOPMENT AUTHORIZATION REQUIREMENTS HAVE BEEN SATISFIED.

MARCUS PACHECO, DIRECTOR HAYS COUNTY DEVELOPMENT SERVICES ERIC VAN GAASBEEK, R.S., C.F.M. HAYS COUNTY FLOODPLAIN ADMINISTRATOR

STATE OF TEXAS

COUNTY OF HAYS

I, THE UNDERSIGNED, DIRECTOR OF HAYS COUNTY DEVELOPMENT SERVICES, HEREBY CERTIFY THAT THIS SUBDIVISION PLAT CONFORMS TO ALL HAYS COUNTY REQUIREMENTS AS STATED IN THE INTERLOCAL COOPERATION AGREEMENT BETWEEN HAYS COUNTY AND THE CITY OF KYLE FOR SUBDIVISION REGULATION WITHIN THE EXTRATERRITORIAL JURISDICTION OF THE CITY OF KYLE.

MARCUS PACHECO, DIRECTOR HAYS COUNTY DEVELOPMENT SERVICES

STATE OF TEXAS COUNTY OF HAYS

I, ELAINE H. CARDENAS, COUNTY CLERK OF HAYS COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE FOREGOING INSTRUMENT OF WRITING WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_, A.D., AND DULY RECORDED ON THE \_\_\_

\_\_\_\_\_, 20\_\_\_\_ A.D., AT \_\_\_\_\_ O'CLOCK \_\_\_.M., IN THE PLAT RECORDS OF HAYS COUNTY, TEXAS IN INSTRUMENT DAY OF \_ NUMBER

WITNESS MY HAND AND SEAL OF OFFICE THIS THE \_\_\_\_\_ DAY OF\_\_\_\_\_ DAY OF\_\_\_\_\_, 20\_\_\_\_, A.D.

ELAINE H. CARDENAS COUNTY CLERK HAYS COUNTY, TEXAS

SHEET NO. 6 OF 6





Hays County Development Services P.O Box 1006 San Marcos TX 78667-1006 2171 Yarrington Road San Marcos TX 78666 512-393-2150 / www.hayscountytx.com

February 1st, 2022

William Atkinson City Planner City of Kyle

Re: Crosswinds, Ph 5, Final (PLN-1771-NP)

Mr. Atkinson,

The Hays County Development Services staff has had an opportunity to review the aforementioned subdivision for compliance with Hays County subdivision and development regulations. Hays County staff has no further review comments at this time.

Pursuant to the Interlocal Cooperation Agreement between Hays County and the City of Kyle for subdivision regulation within the extraterritorial jurisdiction of the City of Kyle, please move forward with approval of the plat as submitted.

If you have any questions please let me know.

Regards,

Marcus Pacheco

Marcus Pacheco Director Hays County Development Services



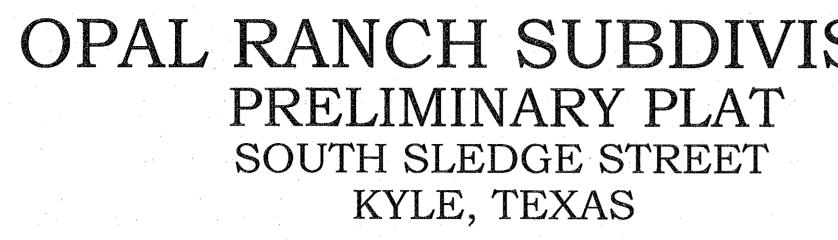
Opal Ranch Subdivision -Preliminary Plan (SUB-21-0214) Meeting Date: 2/8/2022 Date time:6:30 PM

| Subject/Recommendation:    | Opal Ranch Subdivision - Preliminary Plan (SUB-21-0214) 17.18 acres; 64 residential<br>lots, 1 detention lot and 5 private open space and drainage easement located at 1001 S.<br>Sledge Street<br>Staff Proposal to P&Z: Approve the preliminary plan. |
|----------------------------|---|
| Other Information:         | See attached.   |
| Legal Notes:               | N/A   |
| <b>Budget Information:</b> | N/A   |

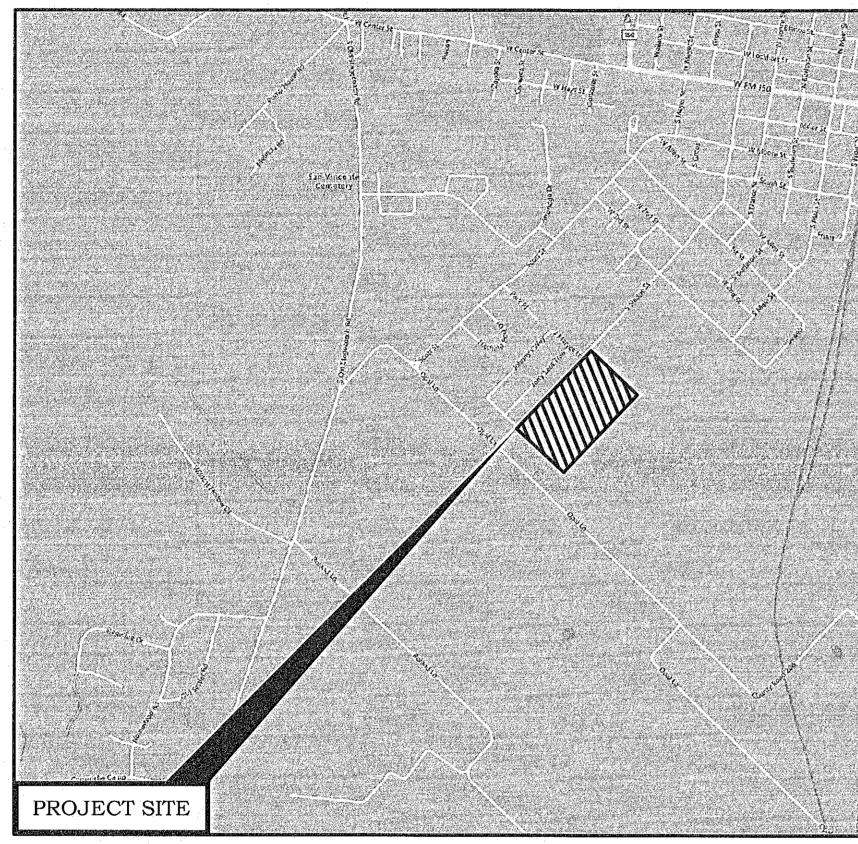
#### **ATTACHMENTS:**

#### Description

D Preliminary Plan



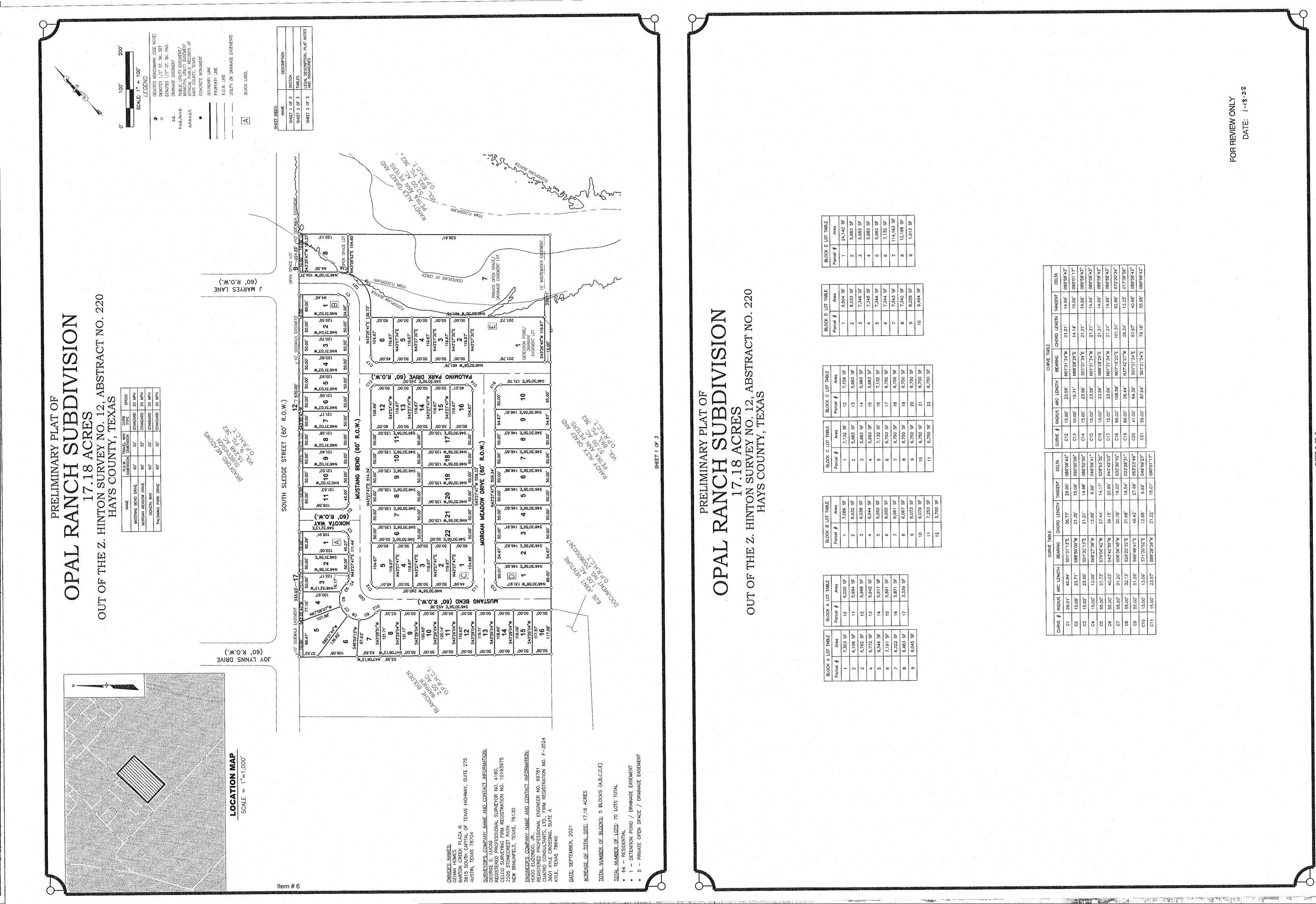
t



#### LOCATION MAP 1"= 1,000'

| KYLE CITY COUNCIL:  |   | RI | EVISIONS:                             |  |                                       |
|---|---|----|---------------------------------------|--|---------------------------------------|
| HONODADI E TDAME MITCHELL MAYOD   |   |    | · · · · · · · · · · · · · · · · · · · | REVISION   | IS/ CORREC                            |
| HONORABLE TRAVIS MITCHELL, MAYORDEX ELLISON- COUNCIL MEMBERYVONNE FLORES-CALE- COUNCIL MEMBER | N | 0. | DESCRIPTION                           | REVISE (R)<br>ADD (A)<br>VOID (V)<br>SHEET No.'s | TOTAL NO.<br>SHEETS IN<br>PLAN SET    |
| ROBERT RIZO - COUNCIL MEMBER  |   |    |                                       |  |                                       |
| ASHLEE BRADSHAW - COUNCIL MEMBER  |   |    |                                       |  |                                       |
| RICK KOCH - COUNCIL MEMBER  |   |    | · · · · · · · · · · · · · · · · · · · |  |                                       |
| MICHAEL TOBIAS - COUNCIL MEMBER   |   |    |                                       |  |                                       |
|   | _ |    | in a statement                        |  |                                       |
|   |   |    |                                       | ·  |                                       |
| KYLE CITY STAFF:  |   |    |                                       |  |                                       |
| SCOTT SELLERS - CITY MANAGER  |   |    |                                       |  | · · · · · · · · · · · · · · · · · · · |
| JENNIFER HOLM - CITY SECRETARY  |   | -  |                                       |  | <b> </b>                              |
| HARPER WILDER - PUBLIC WORKS DIRECTOR   |   |    |                                       |  | <b></b>                               |
| LEON BARBA, P.E CITY ENGINEER   |   |    |                                       |  |                                       |
|   |   |    |                                       |  |                                       |
|   |   |    |                                       |  |                                       |
|   |   |    |                                       |  |                                       |
|   |   |    | ·····                                 |  |                                       |
|   |   |    |                                       | · .  | · .                                   |

|  | PROJECT DATA:   | SHEET INDEX:  | DATE:<br>110921  |
|--|---|---|--|
| SION   | SUBDIVISION PLAT NUMBER:  | SHEET 1COVER SHEETSHEET 2PRELIMINARY PLATSHEET 3MASTER DRAINAGE PLAN  | NTS ARM/CDE<br>TOR ARM   |
|  | SUBMITTAL DATE:       SEPTEMBER, 2021         PROJECT ADDRESS:       SOUTH SLEDGE STREET         KYLE, TEXAS       KYLE, TEXAS  | SHEET 4 UTILITY LAYOUT  | SCRIPTION<br>E COMME<br>KKS DIREC  |
|  | ZONING: R-1-3<br>USE: SINGLE FAMILY RESIDENTIAL   |   | DN<br>CITY OF KYI  |
| N STATISTICS   | LEGAL DESCRIPTION:  |   |  |
|  | BEING A 17.18 ACRE TRACT OF LAND, OUT OF THE Z. HINTON SURVEY NO. 12,<br>ABSTRACT NO. 220 SITUATED IN HAYS COUNTY, TEXAS, AS CONVEYED BY GENERAL<br>WARRANTY DEED TO GEHAN HOMES I, LLC., AS RECORDED IN DOCUMENT NO.<br>OF THE OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS.  |   |  |
|  |   |   |  |
|  | GENERAL NOTES:<br>1. THIS SITE IS LOCATED IN THE PLUM CREEK WATERSHED.  |   | )312-5399  |
|  | <ol> <li>2. THIS SITE IS NOT LOCATED IN THE EDWARDS AQUIFER RECHARGE ZONE.</li> <li>3. FLOOD PLAIN NOTE:<br/>A PORTION OF THIS TRACT IS WITHIN THE DESIGNATED FLOOD HAZARD AREA AS<br/>SHOWN ON THE FEDERAL FLOOD INSURANCE ADMINISTRATION RATE MAP #48209C</li> </ol>  |   | 5, L N (512)<br>24<br>24<br>Scuatroconsultants.c   |
|  | <ul> <li>0385F, HAYS COUNTY, TEXAS, DATED 9/2/2005.</li> <li>4. CONTRACTOR TO VERIFY LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO CONSTRUCTION.</li> </ul>  | OWNER/DEVELOPER:  | ultants<br>stion No. F-35<br>c-mail: cuatroo   |
|  | <ol> <li>WATER AND WASTEWATER SERVICE IS PROVIDED BY THE CITY OF KYLE.</li> <li>ALL RESPONSIBILITY FOR THE ADEQUACY OF THESE PLANS REMAINS WITH THE<br/>ENGINEER WHO PREPARED THEM. IN REVIEWING THESE PLANS, THE CITY OF KYLE<br/>MUST RELY UPON THE ADEQUACY OF THE WORK OF THE DESIGN ENGINEER.</li> </ol>                                       | GEHAN HOMES<br>BARTON CREEK PLAZA III<br>3815 SOUTH CAPITAL OF TEXAS HIGHWAY, SUITE 275<br>AUSTIN, TEXAS 78704  | e Crossing Suite A   |
|  | 7. RELEASE OF THIS APPLICATION DOES NOT CONSTITUTE A VERIFICATION OF ALL<br>DATA, INFORMATION AND CALCULATIONS SUPPLIED BY THE APPLICANT. THE<br>ENGINEER OF RECORD IS SOLELY RESPONSIBLE FOR THE COMPLETENESS,<br>ACCURACY AND ADEQUACY OF HIS/HER SUBMITTAL, WHETHER OR NOT THE<br>APPLICATION IS REVIEWED FOR CODE COMPLIANCE BY CITY ENGINEERS. | CIVIL ENGINEER & PERMIT CONSULTANT<br>HUGO ELIZONDO, JR., P.E. NO. 69781<br>CUATRO CONSULTANTS, LTD., FIRM NO. F-3524<br>3601 KYLE CROSSING, SUITE A<br>KYLE, TEXAS 78640<br>(512) 312-5040, EXT. 1 | 3 601 Ky   |
|  | 8. APPROVAL OF THESE PLANS BY THE CITY OF KYLE INDICATES COMPLIANCE WITH<br>APPLICABLE CITY REGULATIONS ONLY. APPROVAL BY OTHER GOVERNMENTAL<br>ENTITIES MAY BE REQUIRED PRIOR TO THE START OF CONSTRUCTION. THE<br>APPLICANT IS RESPONSIBLE FOR DETERMINING WHAT ADDITIONAL APPROVALS<br>MAY BE NECESSARY.   | (512) 512-5040, EXT. 1<br>(512) 565-9040 (M)<br><u>SURVEYOR</u><br><u>GEORGE E. LUCAS, R.P.L.S. NO. 4160</u>  | N ON   |
|  |   | CELCO SURVEYING, FIRM REGISTRATION NO. 10193975<br>2205 STONECREST PATH<br>NEW BRAUNFELS, TEXAS 78130<br>(512) 635-4857   | I SUBDIV<br>XAS 786/   |
|  |   | SUBMITTED BY:   | RANCH<br>'LE, TE)<br>HAYS C  |
|  |   | TEOF TETR   | OPAL<br>KY   |
| NET<br>CHANGE<br>IMP.COVER<br>(sq.ft.)TOTAL SITE<br>IMP. COVER<br>(sq.ft.)/ %APPROVAL/<br>DATE |   | HUGO ELIZONDO UR.<br>69781<br>BON MCENSED<br>SYONAL EN 1/18/22  |  |
| (sq.ft.) (sq.ft.)/ %   | UTILITIES:  | HUGO ELIZONDO, JR., P.E. NO. 69781<br>CUATRO CONSULTANTS, LTD., FIRM NO. F-3524<br>3601 KYLE CROSSING, SUITE A<br>KYLE, TEXAS 78640   | ALE<br>AS HWY  |
|  | WATER AND WASTEWATER TELECOM  | (512) 312-5040, EXT. 1<br>(512) 565-9040 (M)<br>REVIEWED BY:  | RKSD/<br>RKSD/<br>FTEX<br>S786<br>S786   |
|  | CITY OF KYLE       FRONTIER COMMUNICATIONS         CONTACT: HARPER WILDER       CONTACT: STEVE WOLFF         PHONE: (512) 262 3024       (512) 863-2745         EMAIL: HWILDER@CITYOFKYLE.COM       EMAIL: STEVE.WOLFF@FTR.COM  |   | NON BA   |
|  | ELECTRIC  | GEHAN HOMES DATE:<br>BARTON CREEK PLAZA III<br>3815 SOUTH CAPITAL OF TEXAS HIGHWAY, SUITE 275<br>AUSTIN, TEXAS 78704  | CLIENT:<br>SHAN<br>GEH<br>KYL  |
|  | PEDERNALES ELECTRIC<br>CONTACT: RICKY HESS<br>PHONE: (830) 992-5396<br>1810 FM 150 WEST   | LEON BARBA P.E., CITY ENGINEER DATE:  | DATE:<br>SEPTEMBER, 2021   |
|  | P.O. BOX 100<br>KYLE, TX 78640  | CITY OF KYLE, TEXAS   | PROJECT:<br>JOB # 21-279<br>DRAWING'S NAME:  |
|  |   | HARPER WILDER, DIRECTOR OF PUBLIC WORKS DATE:<br>CITY OF KYLE, TEXAS  | COVER     SHEET       DESIGN:     CHECKED:       CDE     HE.jr.       DRAWN:     APPROVED: |
|  |   | DEVELOPMENT PERMIT NUMBER DATE:   | CDE HE.jr.<br>SHEET: <b>1 OF 4</b> .   |



| CHORD LENGTH       |                            |            |                           |  |  |   |  |  |   |
|--------------------|----------------------------|------------|---------------------------|--|--|---|--|--|---|
| -                  | TANGENT                    | DELTA      | CURVE #                   | RADIUS   | ARC LENGTH   | BEARING   | CHORD LENGTH   | TANGENT  | DELTA   |
| 36.77'             | 26.00'                     | 089"58'43" | C12.                      | 15.00'   | 23.56'   | N01.31'34"W   | 21.21'   | 14.99'   | 089.58'43"  |
| S88-50'09"W 21.35' | 15.09*                     | .90,00.060 | C13                       | 10.00  | 15.71'   | N88"28"26"E   | 14.14  | 10.00'   | 090°01°17"  |
| S01'32'13"E 21.21' | 14.98'                     | 089*52'00" | C14                       | 15.00  | 23.56  | S01*31'34"E   | 21.21  | 14.99'   | 089.58'43"  |
| S68'27'38'W 12.68' | 6.39'                      | 049.59'41" | C15                       | 15.00'   | 23.56'   | W"151'34"W  | 21.21'   | 14.99'   | 089*58'43"  |
| S79:00'42"W 27.44' | 14.17'                     | 028*53'32" | C16                       | 15.00'   | 23.56'   | N88'28'26"E   | 21.21  | 14.99  | 089*58'43"  |
|                    | 20.95'                     | 041.42'03" | C17                       | 15.00  | 23.56'   | N01.31'34"W   | 21.21  | 14.99  | 089 58'43"  |
|                    | 16.03'                     | 032'30'10" | C18                       | 86.00'   | 108.58   | N07'16'20"E.  | 101.51   | 62.88  | 072'20'34"  |
| S26'22'32"E 31.68' | 16.54'                     | 033'28'31" | C19                       | 86.00'   | 26.44'   | N37*42*27*W   | 26.34'   | 13.33  | 017'36'58"  |
| S69'48'41"E 49.42' | 27.66'                     | 053'23'49" | C20                       | 41.00  | 64.39'   | S01'31'34"E   | 57.97'   | 40.98  | 089*58*43"  |
| S71-30'52"E 12.68' | 6.99'                      | 049*59*27" | C21                       | 56.00'   | 87.94'   | S01.31'34"E   | 79.18'   | 55.98'   | 089"58'43"  |
| S88'28'26"W 21.22' | 15.01                      | 090"01"17" |                           |  | •  |   |  |  |   |
| - <b>   </b>       | 49.42'<br>12.68'<br>21.22' |            | 27.66'<br>6.99'<br>15.01' | 27.66' 053'23'49"<br>6.99' 049'59'27"<br>15.01' 090'01'17" | 27.66'         053'23'49"         C20           6.99'         049'59'27"         C21           15.01'         090'01'17"         C21 | 27.66'         053'23'49"         C20         41.00'           6.99'         049'59'27"         C21         56.00'           15.01'         090'01'17"         C21         56.00' | 27.66'         053'23'49"         C20         41.00'         64.39'           6.99'         049'59'27"         C21         56.00'         87.94'           15.01'         090'01'17"         C21         56.00'         87.94' | 27.66'         053'23'49"         C20         41.00'         64.39'         S01'31'34"E           6.99'         049'59'27"         C21         56.00'         87.94'         S01'31'34"E           15.01'         090'01'17" | 27.66'         053'23'49"         C20         41.00'         64.39'         S01'31'34"E         57.97'           6.99'         049'59'27"         C21         56.00'         87.94'         S01'31'34"E         79.18'           15.01'         090'01'17"         C21         56.00'         87.94'         S01'31'34"E         79.18' |

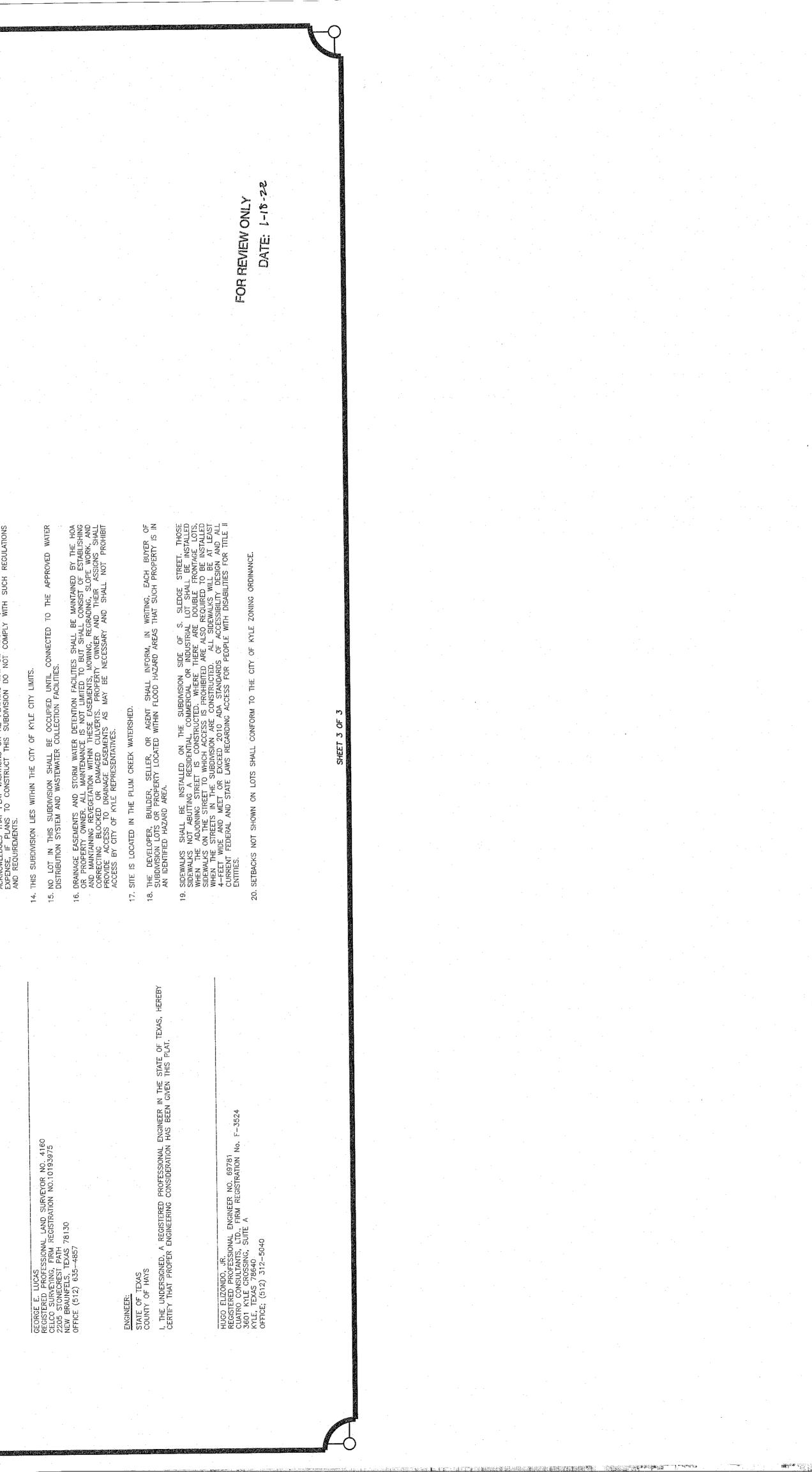
FOR REVIEW ONLY DATE: 1-(8-2

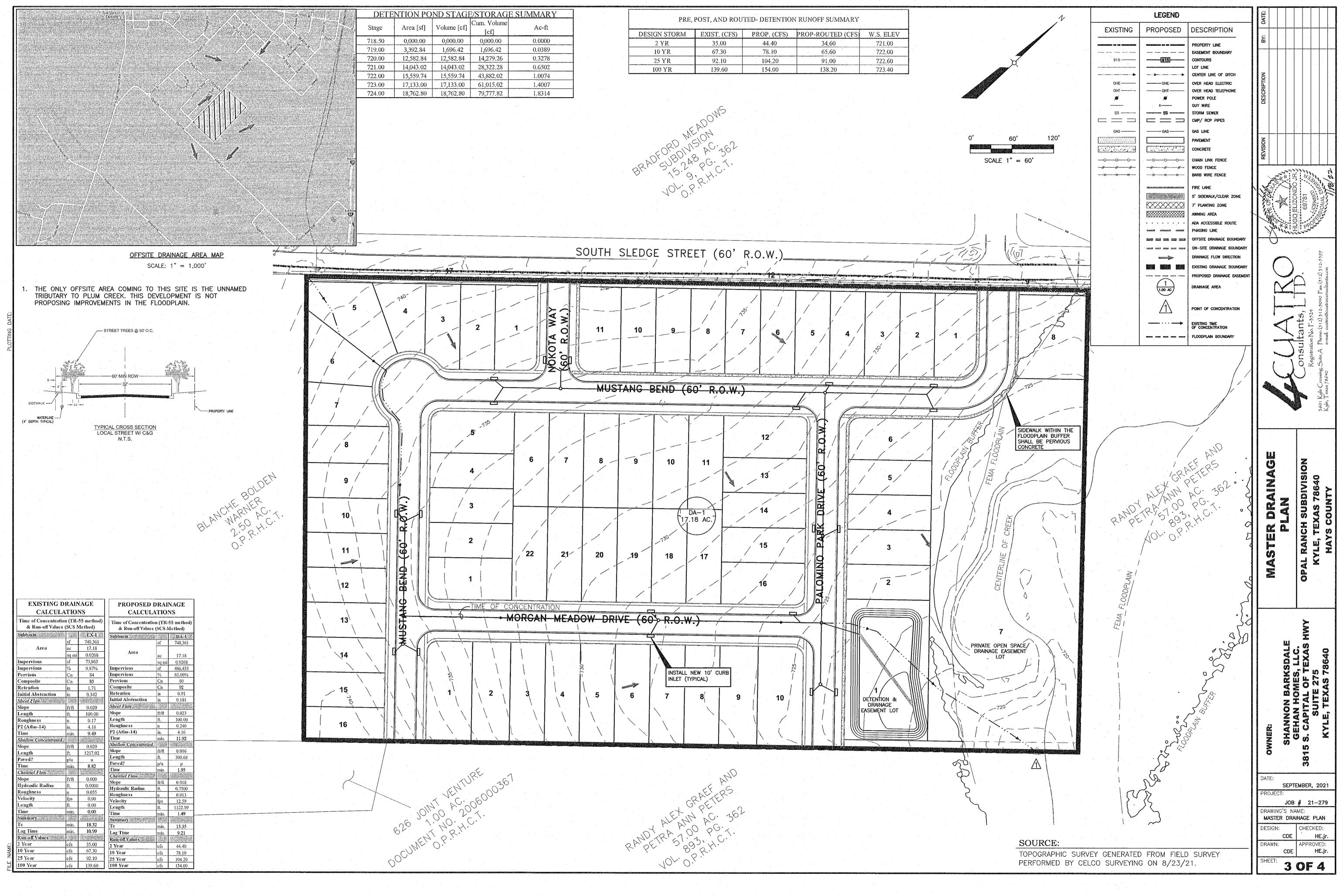
# 220 OPAL RANCH SUBDIVISION 17.18 ACRES OUT OF THE Z. HINTON SURVEY NO. 12, ABSTRACT NO. HAYS COUNTY, TEXAS

|   | PLAT NOTES:  |
|---|--|
| RE TRACT OF LANE  | 1 282  |
| LIC RECORDS OF  | 2. BASIS OF BEARING FOR THIS SURVEY IS THE TEXAS LAMBERT GRID, CENTRAL ZONE, NADB3.  |
| WITNESS MY HAND THISDAY OFDAY OF  | 3. THIS SUBDIVISION IS TO BE SERVICED BY: WATER: CITY OF KYLE<br>WASTEWATER: CITY OF KYLE<br>ELECTRIC: PEDERNALES ELECTRIC COOPERATIVE   |
| DF LAN  | 4. UPON APPROVAL OF THIS PLAT BY THE PLANNING AND ZONING COMMISSION OF FILING AND<br>SUBSEQUENT ACCEPTANCE OF MAINTENANCE OF STREETS BY CITY OF KYLE, IT IS UNDERSTOOD THAT<br>PLACEMENT OF ANY AND ALL TRAFFIC CONTROL DEVICES REQUIRING SIGNAGE SUCH AS STREET<br>NAMES, SPEED LIMITS, STOP SIGNS, YIELD SIGNS, ETC, SHALL BE THE SOLE RESPONSIBILITY OF THE<br>DEVELOPER UNDER THE DIRECTION OF THE PLANNING AND ZONING COMMISSION AND/OR THE CITY<br>ENGINEER. |
| 15725 NORTH DALLAS PARKWAY, SUITE 300<br>ADDISON, TEXAS 75001   | 5. CITY OF KYLE ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THE REPRESENTATIONS BY OTHER PARTIES IN THIS PLAT. FLOODPLAIN DATA, IN PARTICULAR, MAY CHANGE DEPENDING ON SUBSEQUENT DEVELOPMENT.   |
| STATE OF TEXAS.   | 6. EROSION/SEDIMENTATION CONTROLS ARE REQUIRED FOR ALL CONSTRUCTION ON EACH LOT, INCLUDING CONSTRUCTION OF SINGLE AND/OR MULTI-FAMILY RESIDENCES.  |
| UTHORITY, ON THIS DAY PERSONALLY APPEARED CHRIS LYNCH,<br>THOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUME  | 7. NO STRUCTURES OR LAND USE THAT NEGATIVELY IMPACTS STORM WATER DRAINAGE OR STORM<br>WATER DETENTION SHALL BE PERMITTED IN AREAS DESIGNATED AS PONDS, DRAINAGE EASEMENTS OR<br>DETENTION AREAS. NO LAND DISTURBANCE ALLOWED BY HOMEOWNERS WITHIN DRAINAGE EASEMENT.   |
| THAT THEY EXECUTED THE SAME FOR THE<br>IN THE CAPACITY THEREIN STATED.<br>HAND THIS DAY OF  | 8. ALL DRAINAGE EASEMENTS SHALL BE FREE OF CONSTRUCTION OR ANY TYPE OF OBSTRUCTION<br>INCLUDING BUT NOT LIMITED TO BUILDINGS, FENCES, LANDSCAPING OR OTHER STRUCTURES, EXCEPT<br>AS APPROVED BY CITY OF KYLE.  |
|   | 9. PROPERTY OWNERS AND/OR HIS/HER ASSIGNS SHALL PROVIDE ACCESS TO DRAINAGE EASEMENTS AS MAY BE NECESSARY AND SHALL NOT PROHIBIT ACCESS BY CITY OF KYLE.  |
| NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS   | 10. ALL CORNER LOTS WITHIN THIS DEVELOPMENT MAY ACCESS ONLY ONE STREET AND MUST TAKE THEIR ACCESS FROM THE MINOR OF TWO STREETS.   |
| SURVEYOR:<br>STATE OF TEXAS<br>CONNTY OF HAYS   | 11. PERMITS: ALL DRIVEWAYS IN THIS SUBDIVISION MUST BE CONSTRUCTED TO FACILITATE DRAINAGE<br>ALONG THE ROW. THE DEVELOPER AND/OR PROPERTY OWNER SHALL BE RESPONSIBLE FOR<br>INSTALLATION AND MAINTENANCE OF DRIVEWAYS IN ACCORDANCE WITH CITY OF KYLE SPECIFICATIONS,<br>WHICH MAY INCLUDE CULVERTS PIPE INSTALLATION. A PERMIT MUST BE OBTAINED FROM CITY OF<br>KYLE PRIOR TO THE CREATION OF A DRIVEWAY.   |
| LUCION OF THE UNDERSIONED, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF TEXAS,<br>HEREBY CERTIFY THAT THIS PLAT IS TRUE AND CORRECT, THAT IT WAS PREPARED FROM AN<br>ACTUAL SURVEY OF THE PROPERTY MADE UNDER MY SUPERVISION ON THE GROUND, AND THAT<br>ALL NECESSARY SURVEY MONUMENTS ARE CORRECTLY SET OR FOUND AS SHOWN HEREIN. | 12. PROPERTY IN THIS SUBDIVISION SHALL BE DEVELOPED IN ACCORDANCE WITH ALL APPLICABLE FEDERAL, STATE AND LOCAL RECULATIONS INCLUDING, BUT NOT LIMITED TO: CITY OF KYLE 9–1–1 ADDRESSING ASSIGNMENTS, DRIVEWAYS/CULVERT, DEVELOPMENT, FLOODPLAIN AND ON-SITE SEWAGE FACILITY. CITY PERMITS ARE OBTAINED AND ISSUED THROUGH THE CITY OF KYLE.  |
|   | 13. THE OWNER OF THIS SUBDIVISION, AND HIS/HER SUCCESSORS AND ASSIGNS, ASSUMES RESPONSIBILITY FOR PLANS AND CONSTRUCTION OF SUBDIVISION IMPROVEMENTS WHICH COMPLY WITH APPLICABLE REGULATIONS AND REQUIREMENTS OF CITY OF KYLE. THE OWNER UNDERSTANDS AND ACKNOWLEDCES THAT PLAT VACATIONS OR RE-PLATTING MAY BE REQUIRED, AT THE OWNERS SOLE EXPENSE, IF PLANS TO CONSTRUCT THIS SUBDIVISION DO NOT COMPLY WITH SUCH REGULATIONS AND REQUIREMENTS.                |
|   | STIMIL VERS EVEN OF THE MUTHING STUD MORE AND  |

Item # 6

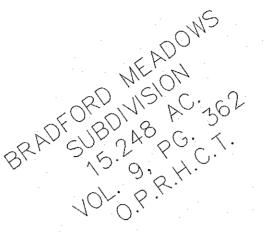
# STATE OF TEXAS CITY OF KYLE: RECOMMENDED 0480G LATORY TTE MAP, COMMUNITY PANEL NO: 48053C TRACT IS WITHIN THE 100 YEAR REGU

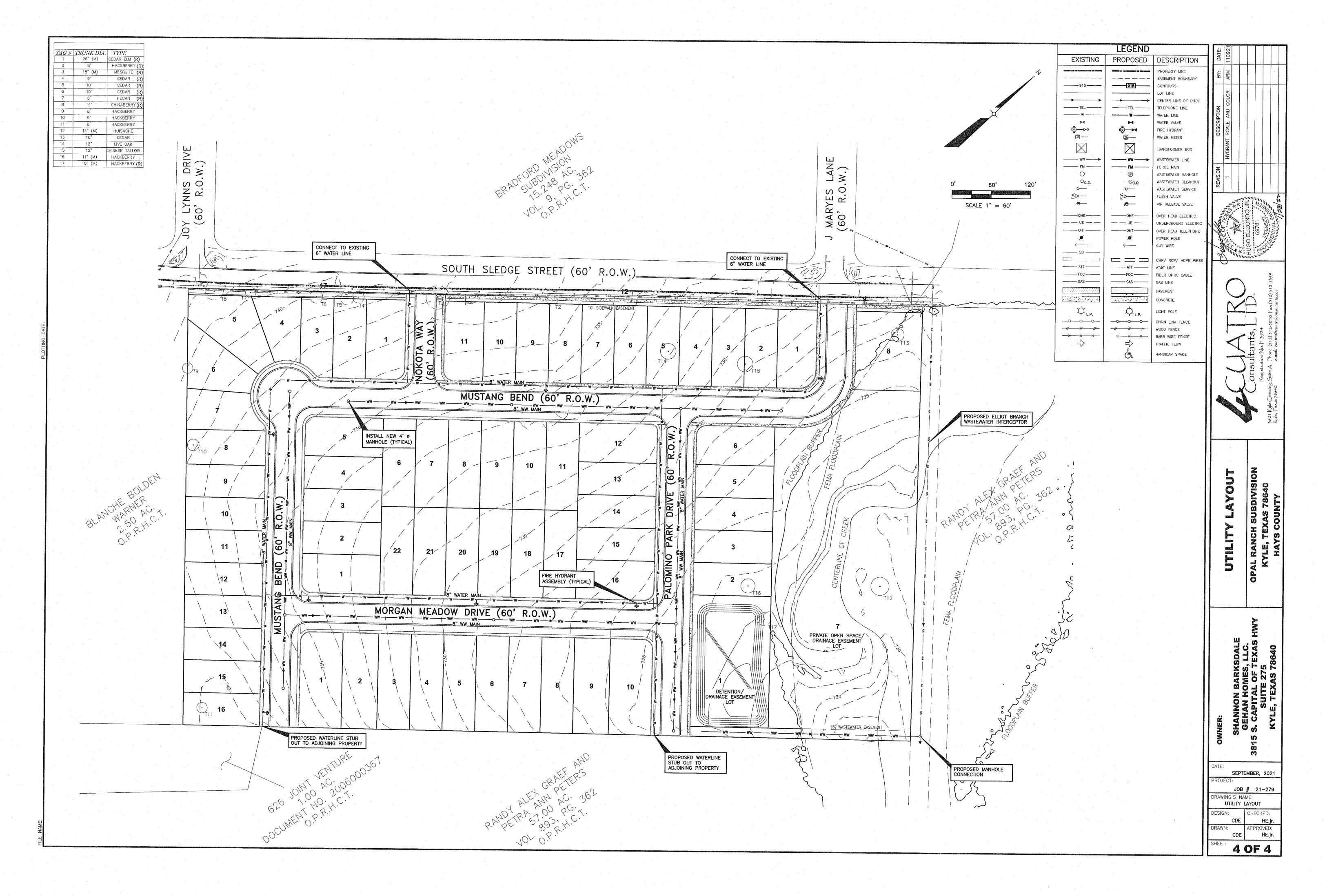




| and the second galaxy and a second second |                     | e ap us a success an anna ann an an an an an an an an an | - |
|---|---------------------|--|---|
| D STAGE                                   | E/STORAG            | ESUMMARY   |   |
| /olume [cf]                               | Cum. Volume<br>[cf] | Ac-ft  |   |
| 0,000.00                                  | 0,000.00            | 0.0000   |   |
| 1,696.42                                  | 1,696.42            | 0.0389   |   |
| 12,582.84                                 | 14,279.26           | 0.3278   |   |
| 14,043.02                                 | 28,322.28           | 0.6502   |   |
| 15,559.74                                 | 43,882.02           | 1.0074   |   |
| 17,133.00                                 | 61,015.02           | 1.4007   |   |
| 18,762.80                                 | 79,777.82           | 1,8314   |   |

| PRE,         | POST, AND ROU | TED- DETENTIO | N RUNOFF SUMMARY  |           |
|--------------|---------------|---------------|-------------------|-----------|
| DESIGN STORM | EXIST. (CFS)  | PROP. (CFS)   | PROP-ROUTED (CFS) | W.S. ELEV |
| 2 YR         | 35.00         | 44.40         | 34.60             | 721.00    |
| 10 YR        | 67.30         | 78.10         | 65.60             | 722.00    |
| 25 YR        | 92.10         | 104.20        | 91.00             | 722.60    |
| 100 YR       | 139.60        | 154.00        | 138.20            | 723.40    |





Item # 6

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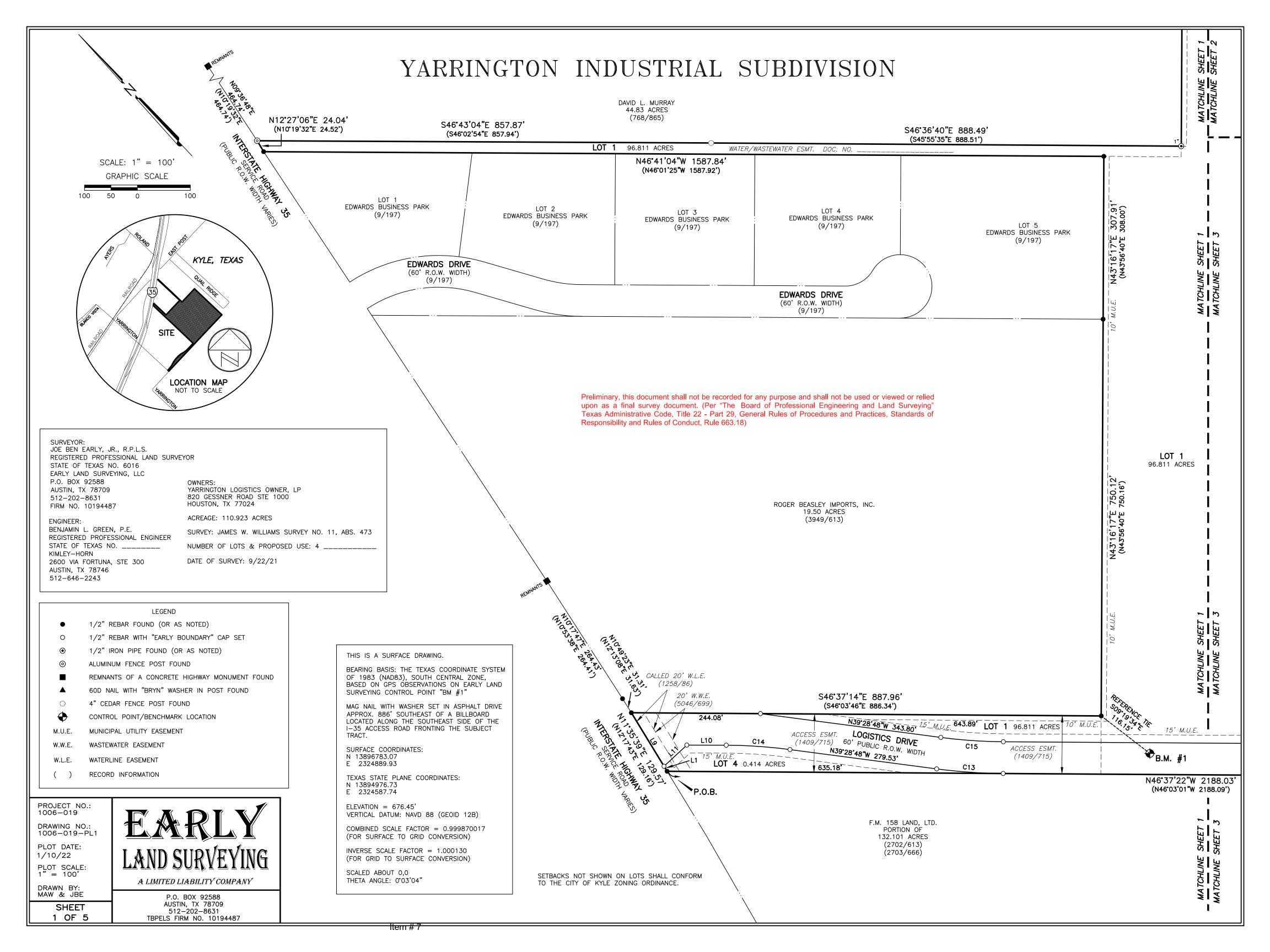
Yarrington Industrial Subdivision -Final Plat (SUB-21-0219) Meeting Date: 2/8/2022 Date time:6:30 PM

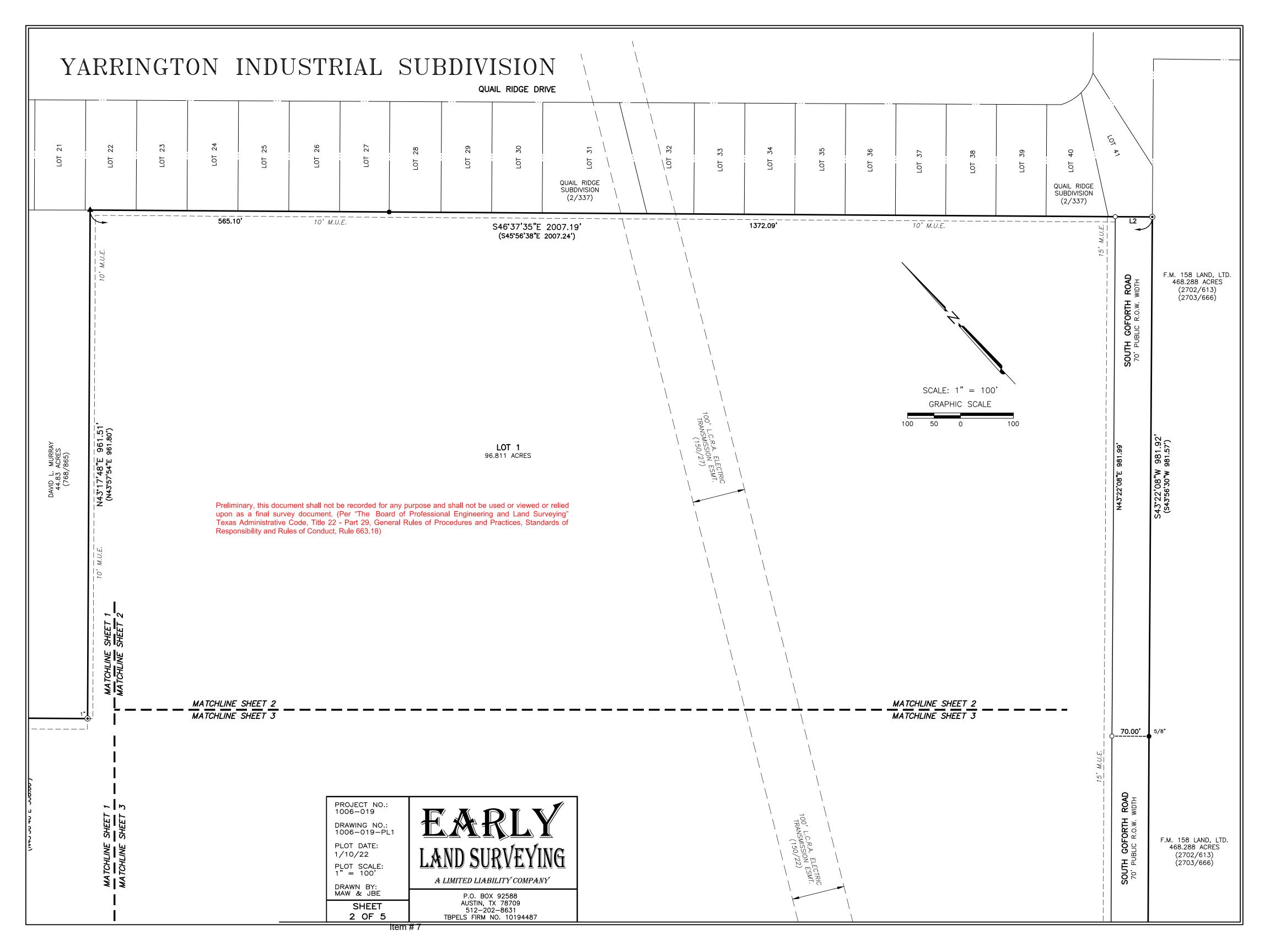
| Subject/Recommendation:    | Yarrington Industrial Subdivision - Final Plat (SUB-21-0219) 110.923 acres; 4 commercial lots for property located at 24801 IH-35. |
|----------------------------|--|
|                            | Staff Proposal to P&Z: Approve the final plat.   |
| Other Information:         | See attached.  |
| Legal Notes:               | N/A  |
| <b>Budget Information:</b> | N/A  |

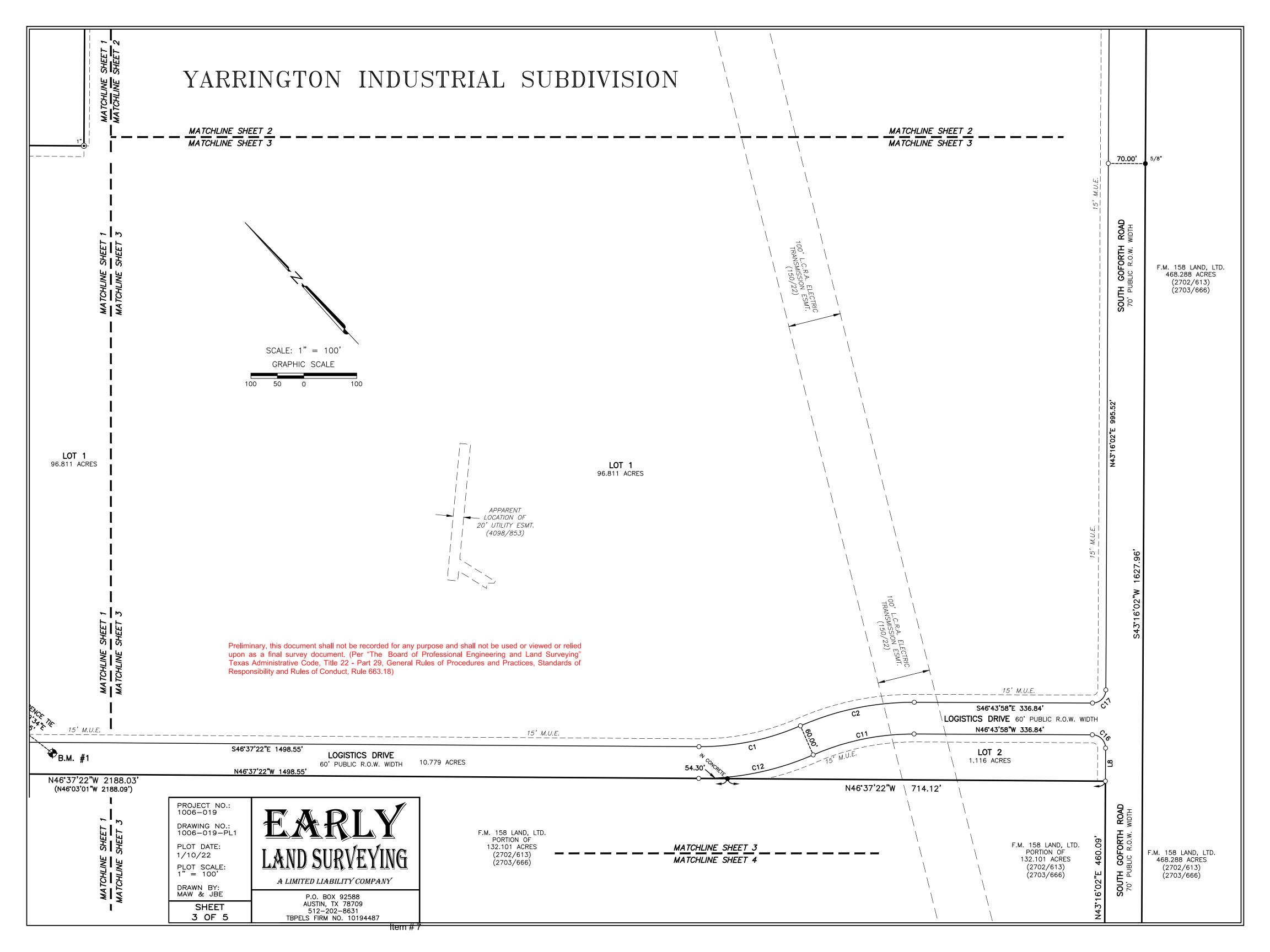
#### **ATTACHMENTS:**

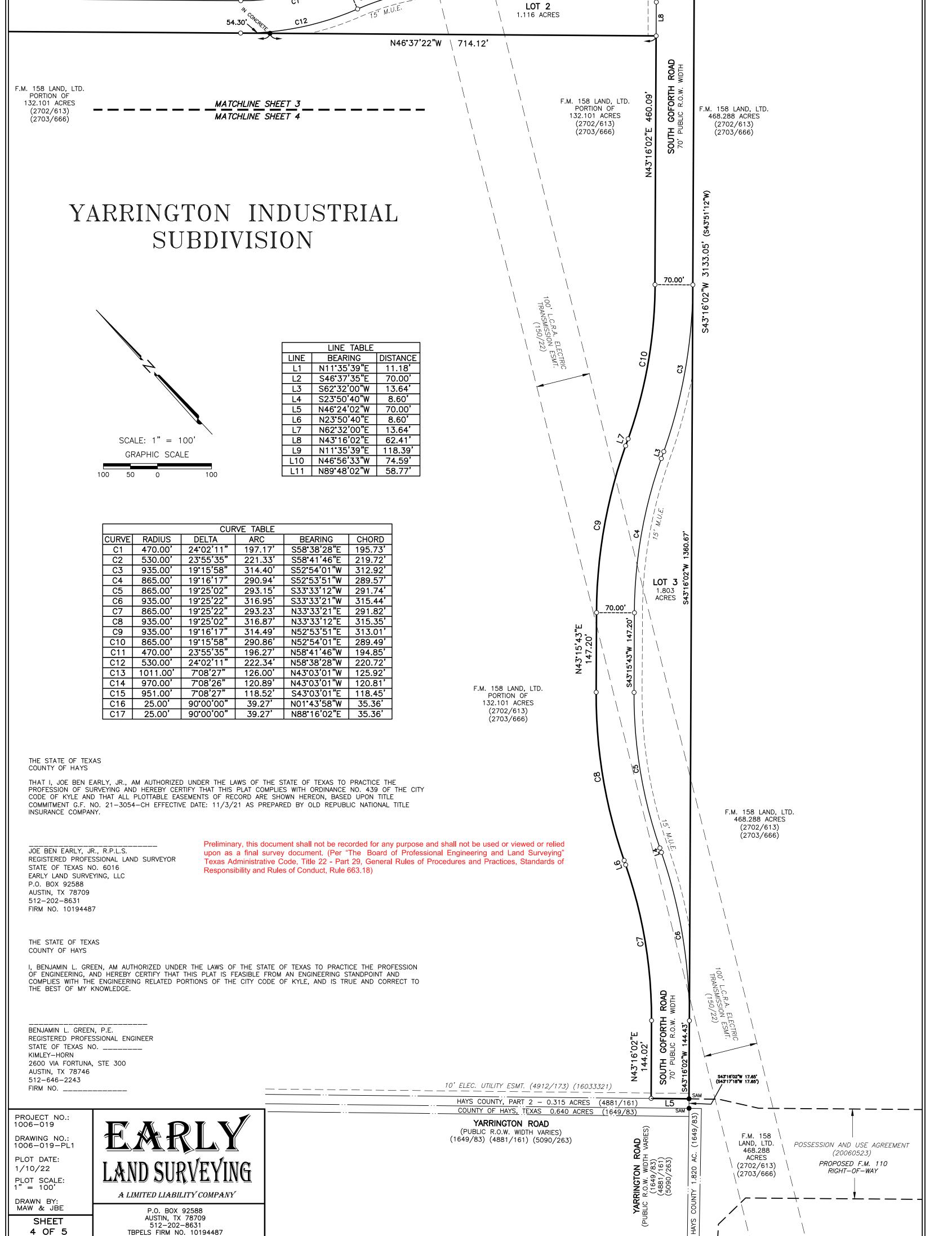
Description

Final Plat









| C11 | 470.00 <b>'</b> | 23 <b>°</b> 55'35" | 196.27 <b>'</b> | N58 <b>'</b> 41'46"W | 194.85' |
|-----|-----------------|--------------------|-----------------|----------------------|---------|
| C12 | 530.00'         | 24•02'11"          | 222.34'         | N58'38'28"W          | 220.72' |
| C13 | 1011.00'        | 7•08'27"           | 126.00'         | N43°03'01"W          | 125.92' |
| C14 | 970.00'         | 7*08'26"           | 120.89'         | N43'03'01"W          | 120.81' |
| C15 | 951.00 <b>'</b> | 7*08'27"           | 118.52'         | S43'03'01"E          | 118.45' |
| C16 | 25.00'          | 90'00'00"          | 39.27'          | N01 <b>°</b> 43'58"W | 35.36'  |
| C17 | 25.00'          | 90 <b>°</b> 00'00" | 39.27'          | N88•16'02"E          | 35.36'  |

# YARRINGTON INDUSTRIAL SUBDIVISION

STATE OF TEXAS COUNTY OF HAYS KNOW ALL MEN BY THE PRESENTS:

THAT, YARRINGTON LOGISTICS OWNER, LP, OWNER OF ALL OF A 110.923 ACRE TRACT RECORDED IN DOCUMENT NO. 21067404 OF THE OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS, DO HEREBY SUBDIVIDE SAID 110.923 ACRES IN THE JAMES W. WILLIAMS SURVEY NO. 11, ABSTRACT NO. 473 IN HAYS COUNTY, TEXAS, IN ACCORDANCE WITH THE ATTACHED MAP OR PLAT SHOWN HEREON, PURSUANT TO CHAPTER 212 OF THE TEXAS LOCAL GOVERNMENT CODE, TO BE KNOWN AS:

#### YARRINGTON INDUSTRIAL SUBDIVISION

SUBJECT TO ANY EASEMENTS AND/OR RESTRICTIONS HERETOFORE GRANTED, AND DO HEREBY DEDICATE TO THE PUBLIC USE OF THE STREETS AND EASEMENTS SHOWN OR NOTED HEREON.

WITNESS MY HAND THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

BY:\_\_\_\_\_

YARRINGTON LOGISTICS OWNER, LP 820 GESSNER ROAD STE 1000

\_\_\_\_\_

Preliminary, this document shall not be recorded for any purpose and shall not be used or viewed or relied upon as a final survey document. (Per "The Board of Professional Engineering and Land Surveying" Texas Administrative Code, Title 22 - Part 29, General Rules of Procedures and Practices, Standards of Responsibility and Rules of Conduct, Rule 663.18)

820 GESSNER ROAD STE 1000 HOUSTON, TX 77024

STATE OF TEXAS: COUNTY OF HAYS:

ITS:\_

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS, ON THIS DAY

PERSONALLY APPEARED \_\_\_\_\_\_, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSE AND CONSIDERATIONS THEREIN EXPRESSED.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, THIS \_\_ DAY OF \_\_\_\_\_, 20\_\_\_, 20\_\_\_.

NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS

MY COMMISSION EXPIRES ON:

#### METES AND BOUNDS DESCRIPTION:

A DESCRIPTION OF 110.923 ACRES (APPROXIMATELY 4,831,825 SQ. FT.) IN THE JAMES W. WILLIAMS SURVEY NO. 11, ABSTRACT NO. 473, BEING ALL OF A 110.923 ACRE TRACT DESCRIBED IN DOCUMENT NO. 21067404 OF THE OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS; SAID 110.923 ACRES BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

BEGINNING at a 1/2" rebar found in the east right-of-way line of Interstate Highway 35 (public right-of-way width varies), being the westernmost southwest corner of the said 110.923 acre tract, being the northernmost corner of a 132.101 acre tract described in Volume 2702, Page 613 and Volume 2703, Page 666 of the Deed Records of Hays County, Texas;

THENCE North 11°35'39" East with the east right-of-way line of Interstate Highway 35, and the west line of the said 110.923 acre tract, a distance of 129.57 feet to a 1/2" rebar found for a corner of the said 110.923 acre tract, being the westernmost corner of a 19.50 acre tract described in Volume 3949, Page 613 of the Deed Records of Hays County, Texas, from which a 1/2" rebar found in the east right-of-way line of Interstate Highway 35 and the west line of the said 19.50 acre tract, bears North 10°49'23" East, a distance of 31.31 feet;

#### PLAT NOTES:

1. THIS SUBDIVISION IS LOCATED WITHIN THE CITY LIMITS OF THE CITY OF KYLE.

2. EDWARDS AQUIFER NOTE: THIS SUBDIVISION DOES NOT LIE WITH IN THE BOUNDARIES OF THE RECHARGE ZONE OR THE CONTRIBUTING ZONE OF THE EDWARDS AQUIFER.

3, HAZARD NOTE: NO PORTION OF THIS SUBDIVISION IS WITHIN A SPECIAL FLOOD HAZARD AREA ACCORDING TO THE FEDERAL FLOOD ADMINISTRATION FIRM PANEL NOS. 48209C0385F AND 48209C0405F, DATED SEPTEMBER 2, 2005, FOR HAYS COUNTY, TEXAS.

4. PLAT INFORMATION: TOTAL AREA NUMBER OF LOTS = 4 NUMBER OF LOTS 10 ACRES OR LARGER = 1 NUMBER OF LOTS 5 ACRES TO 10 ACRES = 0 NUMBER OF LOTS 2 ACRES TO 5 ACRES = 0 NUMBER OF LOTS 1 ACRE TO 2 ACRES = 2 NUMBER OF LOTS 1 ACRE OR SMALLER = 1

5. UTILITY INFORMATION WATER: CITY OF KYLE SEWER: CITY OF KYLE ELECTRICITY: PEDERNALES ELECTRIC COOPERATIVE, INC. TELEPHONE: FRONTIER COMMUNICATIONS, AT&T, AND/OR SPECTRUM

6. THIS SUBDIVISION IS LOCATED IN THE HAYS CONSOLIDATED INDEPENDENT SCHOOL DISTRICT.

7. OBSTRUCTIONS ARE PROHIBITED IN DRAINAGE EASEMENTS.

8. SIDEWALKS SHALL BE INSTALLED ON THE SUBDIVISION SIDE OF \_\_\_\_\_\_\_. THESE SIDEWALKS SHALL BE IN PLACE ONCE THE ADJOINING ROADWAYS ARE IMPROVED TO CURB AND GUTTER STATUS. THOSE SIDEWALKS NOT ABUTTING A RESIDENTIAL, COMMERCIAL OR INDUSTRIAL LOT SHALL BE INSTALLED WHEN THE ADJOINING STREET IS CONSTRUCTED. WHERE THERE ORE DOUBLE FRONTAGE LOTS, SIDEWALKS ON THE STREET TO WHICH ACCESS IS PROHIBITED ARE ALSO REQUIRED TO BE INSTALLED WHEN THE STREETS IN THE SUBDIVISION ARE CONSTRUCTED.

9. BY THIS PLAT, THERE IS HEREBY ESTABLISHED A TEN FEET (10') WIDE PEC UTILITY EASEMENT ON ALL EXISTING ELECTRIC FACILITIES.

10. DRIVEWAYS SHALL COMPLY WITH CHAPTER 712 OF HAYS COUNTY DEVELOPMENT REGULATIONS, AND BE PERMITTED THROUGH THE TRANSPORTATION DEPARTMENT OF HAYS COUNTY UNDER CHAPTER 751.

11. ALL CULVERTS, WHEN REQUIRED SHALL COMPLY WITH THE CURRENT HAYS COUNTY STANDARD, PER HAYS COUNTY DEVELOPMENT REGULATIONS, CHAPTER 705, SUBCHAPTER 8.03.

12. MAIL BOXES PLACED WITHIN ROW SHALL BE OF ON APPROVED TXDOT OR FHWA DESIGN, PER HAYS COUNTY DEVELOPMENT REGULATIONS, CHAPTER 721, SUB CHAPTER 2.01.

13. CONTACT HAYS COUNTY DEVELOPMENT SERVICES FOR FINISH FLOOR ELEVATIONS BEFORE BUILDING ON EACH LOT.

- 14. THIS SUBDIVISION IS LOCATED WITHIN THE HAYS COUNTY ESD NO. 5.
- 15. SIDEWALKS WILL BE MAINTAINED BY THE ADJOINING LOT OWNER.

16. MAINTENANCE OF EASEMENTS, DETENTION PONDS AND RIGHT OF WAYS TO THE PAVEMENT TO BE THE RESPONSIBILITY OF PROPERTY OWNERS AND/OR PROPERTY AND/OR HOME OWNERS ASSOCIATIONS.

17. PERMANENT AND STABLE MONUMENTATION WAS FOUND OR SET FOR ALL CORNERS ON THE OUTER BOUNDARY OF THIS PLAT. UPON COMPLETION OF UTILITY INSTALLATIONS AND STREET CONSTRUCTION OR AS THE CITY ENGINEER MAY REQUIRE, PROPERTY CORNERS WILL BE SET WITH 1/2" IRON PIN WITH PLASTIC STAMPED CAP WHERE PRACTICAL. OTHERWISE A MONUMENT THAT IS PERMANENT AND STABLE WILL BE USED.

18. PRIOR TO CONSTRUCTION OF ANY IMPROVEMENTS ON LOTS IN THIS SUBDIVISION, SITE DEVELOPMENT PERMITS AND BUILDING PERMITS WILL BE OBTAINED FROM THE CITY OF KYLE.

19. NO PORTION OF THIS PROPERTY IS WITHIN THE EDWARDS AQUIFER RECHARGE ZONE.

20. A 15-FOOT MUNICIPAL UTILITY EASEMENT IS HEREBY DEDICATED ADJACENT TO ALL STREET ROW, A 5-FOOT MUNICIPAL UTILITY EASEMENT IS HEREBY DEDICATED ADJACENT TO ALL SIDE LOT LINES AND A 10-FOOT MUNICIPAL UTILITY EASEMENT IS HEREBY DEDICATED ADJACENT TO ALL REAR LOT LINES.

THENCE with the common line of the said 110.923 acre tract and the said 19.50 acre tract, the following two (2) courses and distances:

1. South  $46^{\circ}37'14''$  East, a distance of 887.96 feet to a 1/2'' rebar found for a corner of the 110.923 acre tract, being the southernmost corner of the said 19.50 acre tract;

2. North 43°16'17" East, a distance of 750.12 feet to a 1/2" rebar found for a corner of the 110.923 acre tract, being the easternmost corner of the said 19.50 acre tract, being also the southernmost corner of Lot 5, Edwards Business Park, a subdivision of record in Volume 9, Page 197 of the Plat Records of Hays County, Texas;

THENCE North 43°16'17" East with a northwest line of the said 110.923 acre tract, being the southeast line of said Lot 5, a distance of 307.91 feet to a 1/2" rebar found for a corner of the said 110.923 acre tract, being the easternmost corner of said Lot 5;

THENCE North 46'41'04" West with a southwest line of the said 110.923 acre tract, being the northeast line of Lots 1-5 of said Edwards Business Park, a distance of 1587.84 feet to a 1/2" rebar found in the east right-of-way line of Interstate Highway 35, being a western corner of the said 110.923 acre tract, being also the northernmost corner of said Lot 1;

THENCE North 12°27'06" East with the east right-of-way line of Interstate Highway 35 and a west line of the said 110.923 acre tract, a distance of 24.04 feet to an aluminum fence post found for the northernmost corner of the said 110.923 acre tract, from which the remnants of a concrete highway monument found in the east right-of-way line of Interstate Highway 35, bears North 09°36'48" East, a distance of 464.74 feet;

THENCE with the perimeter of the said 110.923 acre tract, the following three (3) courses and distances:

1. South 46°43'04" East, a distance of 857.87 feet to a 4" cedar fence post found;

2. South 46'36'40" East, a distance of 888.49 feet to a 1" iron pipe found;

3. North 43°17'48" East, a distance of 961.51 feet to a 60d nail with "Bryn" washer in a post found for a northern corner of the said 110.923 acre tract, being in the southwest line of Lot 22, of Quail Ridge Subdivision, a subdivision of record in Volume 2, Page 337 of the Plat Records of Hays County, Texas;

THENCE South  $46^{\circ}37'35''$  East with the northeast line of the said 110.923 acre tract, being the southwest line of Lots 22–41 of said Quail Ridge Subdivision, passing a 1/2'' rebar found for the southernmost corner of said Lot 27 and the westernmost corner of said Lot 28 at a distance of 565.10 feet and continuing for a total distance of 2007.19 feet to a 1/2'' iron pipe found for the easternmost corner of the said 110.923 acre tract, being the southernmost corner of Lot 41 of said Quail Ridge Subdivision, being also in the northwest line of a 468.288 acre tract described in Volume 2702, Page 613 of the Deed Records of Hays County, Texas;

THENCE with the southeast line of the said 110.923 acre tract and the northwest line of the said 468.288 acre tract, the following two (2) courses and distances:

1. South 43 22'08" West, a distance of 981.92 feet to a 5/8" rebar found, being the easternmost corner of the said 132.101 acre tract;

2. South 43°16'02" West, a distance of 3133.05 feet to a 1/2" rebar with "SAM" cap found for an angle point in the northeast right-of-way line of Yarrington Road (public right-of-way width varies) as described in Volume 1649, Page 83, Volume 4881, Page 161 and Volume 5090, Page 263, all of the Deed Records of Hays County, Texas, being in the southeast line of the said 110.923 acre tract, being also in the northwest line of the said 468.288 acre tract;

THENCE North 46°24'02" West with the northeast right-of-way line of Yarrington Road and a southwest line of the said 110.923 acre tract, crossing the said 132.101 acre tract, a distance of 70.00 feet to a 1/2" rebar with "Early Boundary" cap set;

THENCE with a northwest line of the said 110.923 acre tract and crossing the said 132.101 acre tract, the following ten (10) courses and distances:

1. North 43'16'02" East, a distance of 144.02 feet to a 1/2" rebar with "Early Boundary" cap set;

2. With a curve to the left, having a radius of 865.00 feet, a delta angle of 19°25'22", an arc length of 293.23 feet, and a chord which bears North 33°33'21" East, a distance of 291.82 feet to a 1/2" rebar with "Early Boundary" cap set;

3. North 23\*50'40" East, a distance of 8.60 feet to a 1/2" rebar with "Early Boundary" cap set;

4. With a curve to the right, having a radius of 935.00 feet, a delta angle of 19°25'02", an arc length of 316.87 feet, and a chord which bears North 33°33'12" East, a distance of 315.35 feet to a 1/2" rebar with "Early Boundary" cap set;

5. North 43°15'43" East, a distance of 147.20 feet to a 1/2" rebar with "Early Boundary" cap set;

6. With a curve to the right, having a radius of 935.00 feet, a delta angle of 19°16'17", an arc length of 314.49 feet, and a chord which bears North 52°53'51" East, a distance of 313.01 feet to a 1/2" rebar with "Early Boundary" cap set;

7. North 62°32'00" East, a distance of 13.64 feet to a 1/2" rebar with "Early Boundary" cap set;

8. With a curve to the left, having a radius of 865.00 feet, a delta angle of 19°15'58", an arc length of 290.86 feet, and a chord which bears North 52°54'01" East, a distance of 289.49 feet to a 1/2" rebar with "Early Boundary" cap set;

9. North 43°16'02" East, a distance of 460.09 feet to a 1/2" rebar with "Early Boundary" cap set for a corner of the said 110.923 acre tract;

10. North 46'37'22" West, a distance of 714.12 feet to a 1/2" rebar in concrete found;

THENCE North 46°37'22" West, with a southwest line of the said 110.923 acre tract, being a northeast line of the said 132.101 acre tract, a distance of 2188.03 feet to the POINT OF BEGINNING, containing 110.923 acres of land, more or less.

REVIEWED BY: \_\_\_\_\_

LEON BARBA, CITY ENGINEER DATE

HARPER WILDER, DIR. OF PUBLIC WORKS DATE

THIS PLAT HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING AND ZONING COMMISSION OF THE CITY OF KYLE, TEXAS, AND IS HEREBY APPROVED BY THE PLANNING AND ZONING COMMISSION. DATED THIS

\_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

PLANNING & ZONING COMMISSION CHAIRPERSON

STATE OF TEXAS: COUNTY OF HAYS:

I, ELAINE H. CARDENAS, COUNTY CLERK OF HAYS COUNTY, TEXAS, DO HEREBY CERTIFY THAT THE FOREGOING

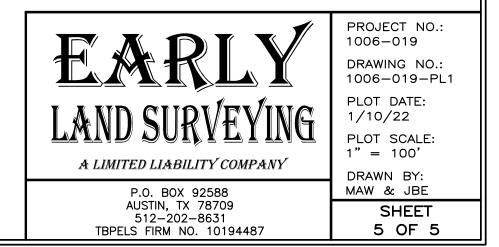
INSTRUMENT OF WRITING WITH ITS CERTIFICATE OF AUTHENTICATION WAS FILED FOR RECORD IN MY OFFICE ON THE

\_\_\_\_\_ DAY OF\_\_\_\_\_\_, A.D. 20\_\_, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_M.,

THE PLAT RECORDS OF HAYS COUNTY, TEXAS, IN INSTRUMENT NUMBER \_\_\_\_\_.

WITNESS MY HAND AND SEAL OF OFFICE, THIS THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_.

ELAINE H. CARDENAS COUNTY CLERK HAYS COUNTY, TEXAS





CSW KC II, LLC. - Zoning (Z-21-0089) Meeting Date: 2/8/2022 Date time:6:30 PM

 Subject/Recommendation:
 Consider a request to rezone approximately 8.32 acres of land from Retail Service District 'RS' to Mixed-Use Development 'MXD' for property located at Kyle Marketplace Sec. 2 Lot A & 19.48 acres of land from Retail Service District 'RS' to Mixed-Use District 'MXD' for property located at Kyle Marketplace Sec. 2 Block F, in Hays County, Texas. (CSW KC II, LLC. - Z-21-0089)

 • Public Hearing
 • Recommendation to City Council

 Other Information:
 See attached.

 Legal Notes:
 N/A

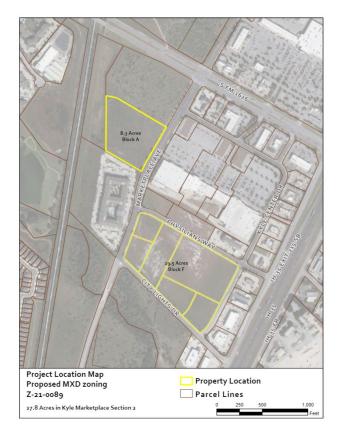
#### ATTACHMENTS:

#### Description

- Staff Report
- D Summary Letter
- Deed Deed
- Landowner Authorization Letter
- Franchise Tax Account Status
- Letter in favor of request

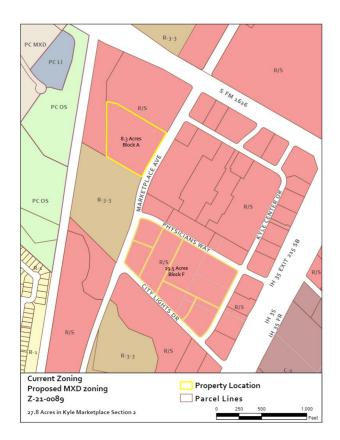
| Property Location | West of Marketplace Avenue & South of Physician's<br>Way   |
|-------------------|--|
| Owner             | CSW KC II, LLC<br>1703 W. 5 <sup>th</sup> St., Ste. 850<br>Austin, TX 78703  |
| Agent             | Travis Sawvell<br>Executive Vice President<br>JLL<br>1703 W. 5 <sup>th</sup> St., Ste. 850<br>Austin, TX 78703   |
| Request           | Rezone Approximately 8.32 Acres From Retail Service<br>District 'RS' to Mixed-Use Development 'MXD' & 19.48<br>acres of land from Retail Service District 'RS' to Mixed-<br>Use District 'MXD' |

Vicinity Map



# **Site Description**

The site proposed to be rezoned, are two undeveloped areas created as part of the Kyle Marketplace Section 2 commercial development (i.e. Target shopping center). The total area requesting to be rezoned is approximately 27.8-acres, which 19.5-acres encompassing the block behind Target & Kohls, and the 8.3-acres west and adjacent to Marketplace Avenue, just north of the Oaks of Marketplace apartments (R-3-3) and west of Kohl's.



# **Existing Zoning**

### **RS (Retail Services)**

### Sec. 53-480. – Permitted Uses

This district allows general retail sales of consumable products and goods within buildings of products that are generally not hazardous and that are commonly purchased and used by consumers in their homes, including most in-store retail sales of goods and products that do not pose a fire or health hazard to neighboring areas, e.g., clothing, prescription drugs, furniture, toys, hardware, electronics, pet supply, variety, department, video rental and antique stores, art studio or gallery, hobby shops and florist shops., and the retail sale of goods and products (in the following listed use areas) to which value has been added on site, including sales of goods and services outside of the primary structure as customary with the uses specifically listed, and the following: Any use permitted in CBD-1 or CBD-2 and RS districts as provided in <u>section 53-1230</u>.

(Ord. No. 438, § 45(a), 11-24-2003)

# **Requested Zoning**

# PUD MXD (Planned Unit Development, Mixed-Use

# Sec. 53-674. - Purpose and findings.

The mixed-use district (MXD) is generally intended to further and promote the tenants of the cities' master plans and comprehensive plan. The district is a commercial zoning classification that requires a vertical mix of commercial and residential uses within the same building(s) on multiple floors. The district is intended to accommodate a physical pattern of development often found in high traffic activity areas, along major streets and especially at intersections of major thoroughfares, and in neighborhood commercial areas of older cities. The district, where appropriately located, will accommodate mixeduse buildings with activity center retail, service, and other commercial uses on the ground and lower floor(s), and residential units above those nonresidential space(s); as well as encourage development that exhibits the physical design characteristics of pedestrian-oriented, store front-style shopping; and promote the health and well-being of residents by encouraging physical activity and greater social interaction.

(<u>Ord. No. 978</u>, § 2(Exh. A), 11-21-2017)

# **Conditions of the Zoning Ordinance**

Sec. 53-1205 Amendments

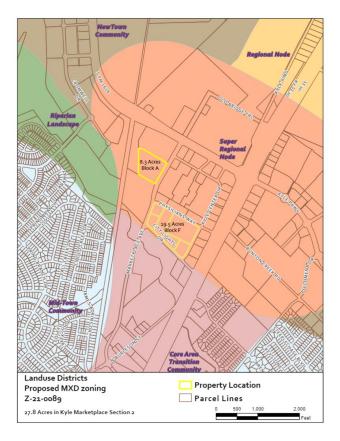
(d)

Referral of amendment to planning and zoning commission. Upon its own motion, a request by the planning and zoning commission, or the receipt of an

administratively complete petition and application to zone or rezone a lot, tract or parcel of land, which petition and application has been examined and approved as to form by the city manager, shall be referred to the planning and zoning commission for consideration, public hearing, and recommendation to the city council. The council may not enact a rezoning amendment until the planning and zoning commission has held a public hearing and made its recommendation to the city council, or has made a final vote on the matter without obtaining a majority, on the zoning or rezoning of the property.

(e)

Action by the planning and zoning commission. The planning and zoning commission shall cause such study and review to be made as advisable and required, shall give public notice and hold a public hearing as provided by state law, and shall recommend to the council such action as the planning and zoning commission deems proper...



# **Comprehensive Plan Text**

The subject site is located within the "Super Regional Node" district. The "MXD" zoning district is a recommended district in both the "Super Regional Node" district.

# Super Regional Node

Recommended: E, HS, R-3-2, R-3-3, R/S, **MXD**, O/I Conditional: ----

'Character': The Super Regional Node should contain large-scale institutional, commercial, retail, and where appropriate, high density multifamily land uses to create the highest classification activity center in Kyle. The Seton Medical Center should serve as the key distinguishing employment component, serving as the primary institutional use in the district upon which support enterprises can base their business locations. The Super Regional Node is in the early stages of development, and care should be taken to ensure that as development processes, it is in keeping with the character and intent outlined below for this Node. Seton Hospital serves as a regional attractor and, in large part, alongside destination retail and business services, defines the Super Regional Node. Associated health providers and goods and service providers should be attracted to this area and encouraged to create a diverse commercial and employment center. The aggregation of commercial square footage in this Node creates a significant commercial destination that will be visible to regional travelers along the I-35 corridor. This proximity to highway infrastructure results in the rare instance of a district primarily designed to be automobile oriented, with patrons arriving and inter-locating primarily by car. The commercial focus of this Node should be on acting as an economic activity center, generating much needed real estate, sales and hotel occupancy tax revenue for the city while fulfilling the retail and service needs of patrons from a targeted distance of no less than 10-15 mile away. Additionally, ancillary entertainment uses, such as movie theaters or bowling alleys, may be appropriate in this Node. This Node should serve as a destination for Kyle, attracting people due to the hospital and/or commercial offerings, and encouraging them to extend their stay due to unique and diverse uses and connections to other areas of Kyle.

<u>'Intent'</u>: The purpose of the Super Regional Node is to capture employment opportunities and create a commercial destination within Kyle. Situated at the intersection of I-35 and Texas State Highway 1626, these high classification roadways are best suited to bring in out-of-region patrons with the least impact to Kyle's local street network. This Node should take advantage of the medical center and of I-35

traffic to increase Kyle's competitiveness in the surrounding region. Existing employment opportunities should be referenced when targeting complimentary commercial uses and opportunities for increased value capture. Due to the concentration and diversity of uses in this Node, appropriate land use transitions to adjacent Communities is critical. The anchor of the Super Regional Node should be employment and they daytime population created by those positions, and the Super Regional Node should have the highest level of development intensity of all Nodes.

# Analysis

The subject property is located on approximately 27.8-acres and zoned "RS" (Retail Services). This site is currently undeveloped, and within the "Super Regional Node" land use district. Both blocks are platted lots in the Kyle Marketplace Section 2 subdivision, with Marketplace Avenue being the primary north/side divider. The 8.3-acre section will be subdivided out of the total 19.2 acre parcel, and the 19.5-acre tract behind Target will be replatted to account for future development on the block.

The Super Regional Node is the land use district associated with the 27.8-acres. The Super Regional Node is the area of town that is expected to be the highest density and have the highest intensity of uses in Kyle. Its Super Regional status is intentionally designed to draw citizens from all over Central Texas. Large scale businesses such as Seton Hospital, HEB Plus, Target, etc. reflect the intent of the area. The MXD zoning district is recommended in this land use district, and high density, vertical mixed use development is also required with the MXD zoning district.

The MXD zoning district is one that requires all buildings to be designed as vertical mixed use (ground floor commercial with multifamily units on the second floor and above. The buildings are required to be built within a certain distance to the street, activated the street network, for pedestrians to patronize said businesses. Street parking is required, with street trees, wider sidewalks and associated ancillary improvements to better account for the pedestrian area. Parking for the apartments is internal to the site (behind the buildings).

The existing street network creates a functional classification for the project, and mirrors traditional lot & block patterns to create a higher density, urban pattern. Water and wastewater will adequately serve the site, and stormwater controls are in place with the existing improvements.

# Recommendation

The site has sufficient utilities, road infrastructure, and supports the Comprehensive Plan. Staff supports the request and asks the Planning & Zoning Commission to provide a recommendation vote in support of the zoning request.



### 9/23/2021

Re: Update to Owner's Summary Request Letter dated September 2, 2021 for the Rezone of CSW KC II, LLC

To whom it may concern,

CSW KC II, LLC (CSW) submitted for the rezoning of Kyle Marketplace Section 2, Lot 1, 1B, 1C, 2, 3, & 4, consisting of 19.4861 acres on September 2, 2021. CSW will need to update this application to include an additional 8.32 acres from Lot 2 of Block "A" of Kyle Marketplace Section 2. CSW intends to replat Lot 2 of Block "A", and the 8.32 acres as shown in Exhibit A will be a separate parcel. The current tract belongs to parent parcel R130277 of Hays County Appraisal District's property ID.

In addition, the original application was a request for use change from RS to R-3-3. CSW is requesting this application to be updated to read the use change from RS to MXD.

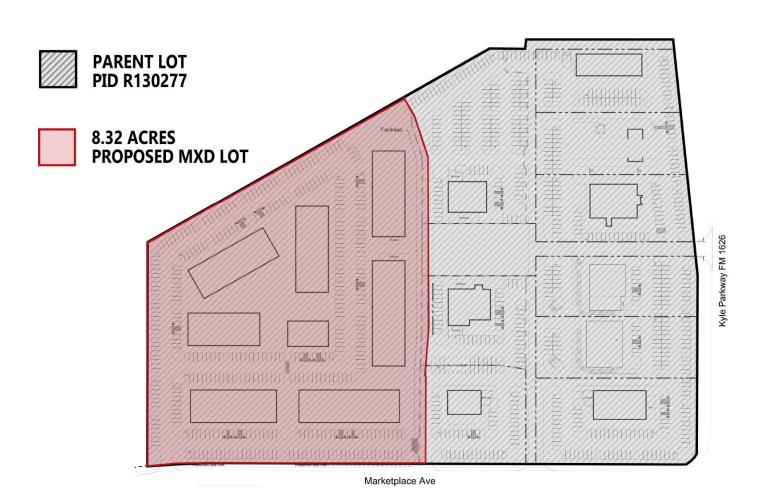
The revised rezone request application now totals 27.8061 acres request for the land to be rezoned to allow multi-family mixed use development (MXD).

Sincerely,

Kevin Hunter Manager of CSW KC II, LLC <u>khunter@cswdevelopment.com</u> 512-861-3545







### NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

### SPECIAL WARRANTY DEED

(County of Hays, State of Texas)

As of this <u>Cast</u> day of August, 2021, **DDR DB KYLE LP**, a Texas limited partnership ("Grantor"), whose address is 3300 Enterprise Parkway, Beachwood, Ohio 44122, hereby GRANTS, BARGAINS, SELLS and CONVEYS to **CSW KC II**, **LLC**, a Texas limited liability company ("Grantee"), whose address is 1703 W. 5th Street, Suite 850, Austin, Texas 78703 Attn: Robert O'Farrell, for the sum of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration, all that certain tract of land situated in Hays County, Texas, more particularly described on <u>Exhibit A</u> attached hereto and made a part hereof, together with all appurtenances thereon or in anywise appertaining thereto and all buildings, structures, fixtures, and other improvements located thereon, if any (said land, appurtenances, and improvements being hereinafter referred to, collectively, as the "Property").

The above-described property is conveyed subject to those matters more particularly described in **Exhibit B** attached hereto and made a part hereof for all purposes (collectively, the "**Permitted Exceptions**").

TO HAVE AND TO HOLD the Property, with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining, unto Grantee and Grantee's successors and assigns, forever; Grantor hereby covenanting that (i) the Property is free and clear from any encumbrance done or suffered by Grantor, except for the Permitted Exceptions, and (ii) Grantor will warrant and defend the title to the Property unto Grantee and Grantee's successors and assigns forever against the lawful claims and demands of all persons claiming or to claim the same, by, through or under Grantor, except for the Permitted Exceptions.

BY ACCEPTANCE OF THIS DEED, Grantee, on behalf of itself and all future owners and occupants of the Property, hereby waives and releases Grantor from any claims arising out of the environmental condition of the Property and all claims under any applicable federal, state or local laws ("Environmental Laws"). The term "Environmental Laws" include, without limitation, the Comprehensive Environmental Response, Compensation and Liability Act ("*CERCLA*"), 42 U.S.C. § 9601 et seq. and the Resource Conservation and Recovery Act ("*RCRA*"), 42 U.S.C. § 6901 et seq., as amended from time to time; and any similar federal, state and local laws and ordinances and the regulations and rules implementing such statutes, laws and ordinances. The foregoing waiver and release shall be binding upon all future owners and occupants of the Property.

[Remainder of this page intentionally left blank; signature and acknowledgment on the following page.] IN WITNESS WHEREOF, Grantor has caused this Deed to be executed effective as of the day and year first above written.

**GRANTOR:** 

### **DDR DB KYLE LP**, a Texas limited partnership

By: DDR Kyle Holdings LLC, a Delaware limited liability company,

Its: General Partner

By:

Print: John M Cattonar Title: Authorized Officer

STATE OF <u>NUM J'M</u> § SS: COUNTY OF <u>Jutta</u> §

BEFORE ME, a Notary Public in and for said County and State, personally appeared John M Cattonar, the Authorized Officer of DDR Kyle Holdings LLC, the general partner of DDR DB KYLE LP, a Texas limited partnership, personally known to me, who acknowledged that he did execute the foregoing instrument on behalf of DDR Kyle Holdings LLC, as the general partner of DDR DB KYLE LP, who acknowledged that: (i) he did sign the foregoing instrument for and on behalf of said limited partnership, being thereunto duly authorized; (ii) he understands the document and the consequences of executing the document by signing it; and (iii) the same is his free act and deed individually and in his capacity indicated above, and the free act and deed of the limited partnership.

This is an acknowledgment certificate; no oath or affirmation was administered to the signer with regard to this notarial act.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this \_\_\_\_\_\_ day of August, 2021.

Notary Public

Name: CARY HAA7

GARY HART Notary Public, State of New York No. 01HA506824 Qualified in Nassau County Commission Expires November 17, 2021

My commission expires:

[Signature Page to Special Warranty Deed]

This Document was Prepared By:

DDR DB KYLE LP c/o SITE Centers Corp. 3300 Enterprise Parkway Beachwood, Ohio 44122 Attn: Legal Department (216) 755-5500

## After Recording, Mail To:

CSW KC II, LLC 1703 W. 5th Street, Suite 850 Austin, Texas 78703 Attn: Robert O'Farrell

Send Subsequent Tax Bills To:

CSW KC II, LLC 1703 W. 5th Street, Suite 850 Austin, Texas 78703 Attn: Robert O'Farrell

### EXHIBIT A TO DEED

### Legal Description

#### TRACT 1:

LOT 1, BLOCK A, KYLE MARKETPLACE SECTION 2, A SUBDIVISION IN HAYS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN <u>VOLUME 14, PAGES 330-333</u>, PLAT RECORDS OF HAYS COUNTY, TEXAS. (6.0119 ACRES)

For Information Purposes Only; APN: R130276

TRACT 2:

LOT 2, BLOCK A, KYLE MARKETPLACE SECTION 2, A SUBDIVISION IN HAYS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN <u>VOLUME 14, PAGES 330-333</u>, PLAT RECORDS OF HAYS COUNTY, TEXAS. (19.1216 ACRES)

For Information Purposes Only: APN: R130277

TRACT 3:

LOT 7, BLOCK G, KYLE MARKETPLACE SECTION 2, A SUBDIVISION IN HAYS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN <u>VOLUME 14, PAGES 330-333</u>, PLAT RECORDS OF HAYS COUNTY, TEXAS. (1.3905 ACRES)

For Information Purposes Only: APN: R130305

TRACT 4:

LOT 6A, BLOCK G, KYLE MARKETPLACE SECTION 2, REPLAT OF LOTS 5 AND 6, BLOCK G, A SUBDIVISION IN HAYS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN <u>VOLUME 19, PAGES 36-37</u>, PLAT RECORDS OF HAYS COUNTY, TEXAS. (2.17 ACRES)

For Information Purposes Only: APN: R146392

TRACT 5:

LOT 1B, BLOCK F, KYLE MARKETPLACE SECTION 2 AMENDING PLAT OF THE REPLAT OF LOTS 1, 2, 3 & 4, BLOCK F, A SUBDIVISION IN HAYS COUNTY, TEXAS, AMENDED PLAT OF LOTS 1, 2, 3 AND 4, BLOCK F, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN <u>VOLUME 17, PAGE 200</u>, PLAT RECORDS OF HAYS COUNTY, TEXAS. (1.5938 ACRES)

For Information Purposes Only: APN: R131692

TRACT 6:

LOT 1C, BLOCK F, KYLE MARKETPLACE SECTION 2, AMENDING PLAT OF THE REPLAT OF LOTS 1, 2, 3 & 4, BLOCK F, A SUBDIVISION IN HAYS COUNTY, TEXAS, AMENDED PLAT OF LOTS 1, 2, 3 AND 4, BLOCK F, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN <u>VOLUME 17, PAGE 200</u>, PLAT RECORDS OF HAYS COUNTY, TEXAS. (1.6839 ACRES)

For Information Purposes Only: APN: R131693

TRACT 7:

LOT 1, BLOCK F, KYLE MARKETPLACE SECTION 2, AMENDING PLAT OF THE REPLAT OF LOTS 1, 2, 3 & 4, BLOCK

F, A SUBDIVISION IN HAYS COUNTY, TEXAS, AMENDED PLAT OF LOTS 1, 2, 3 AND 4, BLOCK F, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN <u>VOLUME 17, PAGE 200</u>, PLAT RECORDS OF HAYS COUNTY, TEXAS. (3.7667 ACRES)

For Information Purposes Only: APN: R130295

TRACT 8:

LOT 2, BLOCK F, KYLE MARKETPLACE SECTION 2, AMENDING PLAT OF THE REPLAT OF LOTS 1, 2, 3 & 4, BLOCK F, A SUBDIVISION IN HAYS COUNTY, TEXAS, AMENDED PLAT OF LOTS 1, 2, 3 AND 4, BLOCK F, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN <u>VOLUME 17, PAGE 200</u>, PLAT RECORDS OF HAYS COUNTY, TEXAS. (7.9054 ACRES)

For Information Purposes Only: APN: R130296

TRACT 9:

LOT 3, BLOCK F, KYLE MARKETPLACE SECTION 2, AMENDING PLAT OF THE REPLAT OF LOTS 1, 2, 3 & 4, BLOCK F, A SUBDIVISION IN HAYS COUNTY, TEXAS, AMENDED PLAT OF LOTS 1, 2, 3 AND 4, BLOCK F, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN <u>VOLUME 17, PAGE 200</u>, PLAT RECORDS OF HAYS COUNTY, TEXAS. (2.2861 ACRES)

For Information Purposes Only: APN: R130297

TRACT 10:

LOT 4, BLOCK F, KYLE MARKETPLACE SECTION 2, AMENDING PLAT OF THE REPLAT OF LOTS 1, 2, 3 & 4, BLOCK F, A SUBDIVISION IN HAYS COUNTY, TEXAS, ACCORDING TO THE MAP OR PLAT THEREOF, RECORDED IN VOLUME 17, PAGE 200, PLAT RECORDS OF HAYS COUNTY, TEXAS. (2.2501 ACRES)

For Information Purposes Only: APN: R130298

### EXHIBIT B TO DEED

### Permitted Exceptions

- 1. Real estate taxes and assessments, both general and special, for the year 2021 and subsequent years, which are not yet due and payable.
- 2. Applicable zoning and building ordinances.
- 3. Those matters disclosed by that certain ALTA/NSPS Land Title Survey, dated April 24, 2019, last revised \_\_\_\_\_\_, prepared by Brad Wells (Land Surveyor No. 5499) of Blew & Associates, P.A., Network Reference No. 20190495-001.
- 4. Declarations, conditions, covenants, restrictions, easements, rights of way and other matters of record, including without limitation, those items shown on the subdivision plat of the Property, and the following exceptions:
  - a. Any and all easements, building lines, and conditions, covenants, and restrictions as set forth in plat recorded under Volume 14, Page(s) 330-333, Plat Records of Hays County, Texas; Volume 17, Page 200, Plat Records of Hays County, Texas; and Volume 19, Page(s) 36-37, Plat Records of Hays County, Texas.
  - b. Ingress, Egress and Parking Easements granted in favor of McDonald's USA, LLC, as evidenced and disclosed by that Memorandum of Lease Agreement recorded August 12, 2009, under Instrument No. 2009-90021310 (Volume 3714, Page 91), Official Public Records of Hays County, Texas; as affected by that Assignment and Assumption recorded under Instrument No. 2010-10014355 (Volume 3894, Page 291), Official Public Records of Hays County, Texas.
  - c. Utility Easement granted in favor of Pedernales Electric Cooperative, Inc. recorded July 14, 2008, under Instrument No. 2008-80019031 (Volume 3429, Page 595), Official Public Records of Hays County, Texas.
  - d. Terms, conditions, stipulations, assessments, restrictions and easements set forth in that Declaration of Slope Easement and Restriction Agreement recorded October 3, 2005, under Instrument No. 2005- 05028861 (Volume 2779, Page 688), Official Public Records of Hays County, Texas.
  - e. Terms, conditions, stipulations, assessments, restrictions and easements set forth in that Development Agreement recorded June 29, 2007, under Instrument No. 2007-70018935 (Volume 3197, Page 426), Official Public Records of Hays County, Texas; as affected by that Indemnification Agreement recorded under Instrument No. 18019344, Official Public Records of Hays County, Texas; and as further affected by that Assignment and Assumption of Indemnification Agreement recorded under Instrument recorded under Instrument No. 18044402, Official Public Records of Hays County, Texas.

- f. Terms, conditions, stipulations, assessments, restrictions and easements set forth in that Declaration of Drainage and Access Easements, Covenants and Conditions recorded April 17, 2008, under Instrument No. 2008-80010148 (Volume 3369, Page 798), Official Public Records of Hays County, Texas; as affected by that First Amendment recorded under Instrument No. 2016-16016117, Official Public Records of Hays County, Texas; and as affected by that Second Amendment recorded under Instrument No. 18043798, Official Public Records of Hays County, Texas.
- g. Terms, conditions, stipulations, assessments, restrictions and easements set forth in that Operation and Easement Agreement recorded April 17, 2008, under Instrument No. 2008-80010151 (Volume 3370, Page 1), Official Public Records of Hays County, Texas; as affected by that Amended and Restated Operation and Easement Agreement recorded under Instrument No. 2008-80031597 (Volume 3507, Page 282), Official Public Records of Hays County, Texas; as affected by that Memorandum of Developer Acquisition Rights Agreement recorded under Instrument No. 2008- 80031599 (Volume 3507, Page 391), Official Public Records of Hays County, Texas; As affected by that First, Second and Third Amendment to Amended and Restated Operation and Easement Agreement recorded under Instrument No. 2009-90002321 (Volume 3580, Page 484), Instrument No. 2009-90022603 (Volume 3722, Page 436), and Instrument No. 2012-12015941 (Volume 4363, Page 405), Official Public Records of Hays County, Texas; as affected by that Agreement recorded under Instrument recorded under Instrument No. 18044403, Official Public Records of Hays County, Texas.
- h. Terms, conditions and stipulations set forth in that Economic Development Agreement and City of Kyle License Agreement recorded October 22, 2008, under Instrument No. 2008-80031656 (Volume 3507, Page 797) and Instrument No. 2008-80031657 (Volume 3507, Page 827), Official Public Records of Hays County, Texas; as affected by that Indemnification Agreement recorded under Instrument No. 18019344, Official Public Records of Hays County, Texas; as affected by that Assignment and Assumption of Indemnification Agreement recorded under Instrument No. 18044402, Official Public Records of Hays County, Texas; and as further affected by that Agreement recorded under Instrument No. 18044403, Official Public Records of Hays County, Texas.
- i. Terms, conditions and stipulations set forth in that Sign Easement Agreement recorded January 26, 2010, under Instrument No. 2010-10000279 (Volume 3803, Page 228), Official Public Records of Hays County, Texas; as affected by that Agreement recorded under Instrument No. 18044403, Official Public Records of Hays County, Texas.
- j. Terms, conditions, stipulations, assessments, restrictions and easements set forth in that Declaration of Covenants and Restrictions recorded January 6, 2010, under Instrument No. 2010-10000277 (Volume 3803, Page 195), Official Public Records

of Hays County, Texas; as affected by that Agreement recorded under Instrument No. 18044403, Official Public Records of Hays County, Texas.

- k. Terms, conditions, stipulations, assessments, restrictions and easements set forth in that Restrictive Covenant, Development, Operating and Easement Agreement recorded July 31, 2013, under Instrument No. 2013-13025633 (Volume 4708, Page 218), Official Public Records of Hays County, Texas.
- Terms, conditions, stipulations, assessments, restrictions and easements set forth in that Reciprocal Easement and Restrictive Covenant Agreement recorded April 29, 2015, under Instrument No. 2015-15012563 (Volume 5199, Page 592), Official Public Records of Hays County, Texas.
- m. Terms, conditions, stipulations, assessments, restrictions and easements set forth in that Reciprocal Easement and Restrictive Covenant Agreement recorded May 24, 2016, under Instrument No. 2016-16016295, Official Public Records of Hays County, Texas; as affected by that Agreement recorded under Instrument No. 18044403, Official Public Records of Hays County, Texas.
- n. Terms, conditions and stipulations set forth in that Commercial System Installation Agreement granted in favor of Time Warner Cable Texas LLC, recorded October 13, 2017, under Instrument No. 17038473, Official Public Records of Hays County, Texas.
- o. Terms, conditions, stipulations, assessments, restrictions and easements set forth in that Reciprocal Easement and Restrictive Covenant Agreement recorded February 28, 2018, under Instrument No. 18007084, Official Public Records of Hays County, Texas; as affected by that First Amendment recorded under Instrument No. 18038577, Official Public Records of Hays County, Texas.
- p. Terms, conditions, stipulations, assessments, restrictions and easements set forth in that Reciprocal Easement and Restrictive Covenant Agreement recorded July 2, 2018, under Instrument No. 18023252, Official Public Records of Hays County, Texas; as affected by that First Amendment recorded under Instrument No. 18038578, Official Public Records of Hays County, Texas.
- q. Agreement dated December 14, 2018, by and between DDR DB Kyle LP and Kyle Crossing Holdings, LLC, and recorded on December 20, 2018 under Instrument No. 18044403, Official Public Records of Hays County, Texas.

# THE STATE OF TEXAS COUNTY OF HAYS

I hereby certify that this instrument was FILED on the date and the time stamped hereon by me and was duly RECORDED in the Records of Hays County, Texas.

21048116 DEED 09/01/2021 10:55:40 AM Total Fees: \$58.00

Elaine H. Cárdenas, MBA, PhD,County Clerk Hays County, Texas

Clain & Cardenas



### LANDOWNER AUTHORIZATIONAND AFFIDAVIT OF OWNERSHIP

### SUBJECT PROPERTY INFORMATION

Subdivision Name, Block, Lot, or legal description if not subdivided: Kyle Marketplace Section 2, Lot 1,1B, 1C, 2, 3, & 4, Block F# of lots (if subdivided): 6# of lots (if subdivided): 6# of acres: 19.4861Site APN/Property ID #(s): R131692, R131693, R130295, R130297, R130298, R130296Location: Kyle MarketplaceDevelopment Name: KC II

### OWNER

Company/Applicant Name: <u>CSW KC II, LLC</u> Authorized Company Representative (if company is owner): <u>Kevin Hunter</u> Type of Company and State of Formation: <u>Texas limited liability company, Formed in Texas</u> Title of Authorized Company Representative (if company is owner): <u>Manager</u> Applicant Address: <u>1703 W 5<sup>th</sup> Street, Suite 850, Austin, Texas 78703</u> Applicant Fax: <u>737-346-3555</u> Applicant Phone: <u>512-861-3545</u> Applicant/Authorized Company Representative Email: <u>khunter@cswdevelopment.com</u>

### APPLICANT REPRESENTATIVE

Check one of the following:

. I will represent the application myself; or

\_X\_\_\_I hereby designate <u>Travis Sawvell</u> to act in the capacity as the agent for filing, processing, representation, and/or presentation of this development application. The designated agent shall be the principal contact person for responding to all requests for information and for resolving all issues of concern relative to this application.

I hereby certify that the above-named owner is the rightful owner of the Property. I am either the owner of the property identified above or a partner/manager/officer/director/member of the company who is authorized to act on behalf of the company. I further certify that the information provided herein and in the application for the development is true and correct. By signing below, I agree that the City of Kyle (the "City") is authorized and permitted to provide information contained within this application, including the email address, to the public.

email address, to the public. LLC Owner's Signature: The Hot my Date: 9/2/21 State of TEXAS § 8000 County of TRAVIS

This instrument was acknowledged before me on 2 September, 2021 by Kevin Hunter who is a Manager of CSW KC II, LLC, a Texas limited liability company.



| this |
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PROJECT REPRESENTATIVE

| Representative Name:        |        |
|-----------------------------|--------|
| Representative Address:     |        |
| Representative Phone:       |        |
| Representative Email:       |        |
| Representative's Signature: | Date:  |
|                             | D uter |



# This page is valid for most business transactions but is not sufficient for filings with the Secretary of State

Obtain a certification for filings with the Secretary of State.

| CSW KC II, LLC                        |   |  |
|---------------------------------------|---|--|
| Texas Taxpayer Number 32079995232     |   |  |
| Mailing Address                       | 1703 W 5TH ST STE 850 AUSTIN, TX<br>78703-5357    |  |
| I Right to Transact Business in Texas | ACTIVE  |  |
| State of Formation                    | ТХ  |  |
| Effective SOS Registration Date       | 07/01/2021  |  |
| Texas SOS File Number                 | 0804140592  |  |
| Registered Agent Name                 | TODD M WALLACE                                    |  |
| Registered Office Street Address      | 1703 W. 5TH STREET, SUITE 850<br>AUSTIN, TX 78703 |  |



CITY OF KYLE

Planning Department

100 W. Center Street, Kyle, Texas 78640 (512) 262-101

### NOTICE OF PUBLIC HEARINGS ON A PROPOSED ZONING CHANGE

# NOTICE IS HEREBY GIVEN TO ALL INTERESTED PERSONS, THAT: (Z-21-0089)

The City of Kyle shall hold a public hearing on a request by Travis Sawvell, (Z-21-0089) to rezone approximately 8.32 acres of land from 'RS' to 'MXD' for property located at Kyle Marketplace Sec. 2, Lot A & 19.48 acres of land from 'RS' to 'MXD' for property located at Kyle Marketplace Sec. 2, Block F, in Hays County, Texas.

The Planning and Zoning Commission may recommend, and the City Council may consider, assigning any zoning district which is equivalent or more restrictive.

A public hearing will be held by the Planning and Zoning Commission on <u>Tuesday, February 8, 2022, at</u> <u>6:30 P.M.</u>

A public hearing will be held by the Kyle City Council on **Tuesday, February 15, 2022, at 7:00 P.M.** 

This meeting will take place at 100 W. Center Street, Kyle, Texas 78640; Spectrum 10. https://www.cityofkyle.com/kyletv/kyle-10-live

Owner: CSW KC II, LLC Agent: Travis Sawvell (512) 810-8154



| (attention: Zoning File # Z-21-0089).<br>Sheldow The Glewous Ha | Address: | Rick Sheldon Real Estate<br>601 Sonterra Blvd.<br>San Antonio, TX 78258 |
|---|----------|---|
| am in favor, this is why  |          |   |
|   |          |   |

I am not if favor, and this is why \_\_\_\_\_\_

ECEIVE JAN 24 2022



# CITY OF KYLE, TEXAS

Abel and Linda Tenorio - Zoning (Z-21-0093) Meeting Date: 2/8/2022 Date time:6:30 PM

| Subject/Recommendation:    | <ul> <li>a: Consider a request to rezone approximately 5.13 acres of land from 'A' Agriculture to 'W' Warehouse District for property located at 1351 Bunton Creek Rd, in Hays Count Texas. (Abel and Linda Tenorio - Z-21-0093)</li> <li>Public Hearing</li> <li>Recommendation to City Council</li> </ul> |  |
|----------------------------|---|--|
| Other Information:         | See attached.   |  |
| Legal Notes:               | N/A   |  |
| <b>Budget Information:</b> | N/A   |  |

#### **ATTACHMENTS:**

### Description

- Staff Report
- D Summary Letter
- D Deed
- Landowner Authorization Letter

| Property Location | 1351 Bunton Creek Road, Kyle, TX 78640  |
|-------------------|---|
| Owner             | Abel & Erlinda Tenorio<br>P.O. Box 48<br>Kyle, TX 78640                       |
| Agent             | Amanda Brown<br>10814 Jollyville Rd, Avallon IV, Ste. 200<br>Austin, TX 78759 |
| Request           | Rezone 5.123 -Acres "A" (Agriculture) to "W"<br>(Warehouse)                   |

Vicinity Map



### **Site Description**

The site associated with the zoning request, is located at 1351 Bunton Creek Road. The site is zoned "A" (Agriculture), and is currently vacant. To the north is a residence zoned "A", to the east is a large tract of land in the City of Kyle's ETJ (Non-Annexation D.A.). To the south/southeast is property zoned "RS" (Retail Services), and was a dog boarding facility in the recent past. To the southwest and across Bunton Creek Road is Universal Forest Products (zoned "C/M", Construction Manufacturing. To the west, across a driveway, is land zoned "W" (Warehouse), and has business on site.



### Zoning Map

# **Existing Zoning**

## A (Agriculture)

### Sec. 53-36

The permitted uses in the agricultural district A allow farming, ranching, pasturage, detached single-family residences and related accessory structures, on a minimum one acre tract. Parks, playgrounds, greenbelts and other public recreational facilities, owned and/or operated by the municipality or other public agency are permitted.

(Ord. No. 438, § 23, 11-24-2003)

### **Requested Zoning**

### Warehouse, District W

### Sec. 53-527. – Purpose and permitted uses

- a) The warehouse district W is designed to provide locations for outlets offering goods and services to a targeted segment of the general public as well as industrial users.
- (b) The permitted uses include those that primarily serve other commercial and industrial enterprises and do not include any use listed in the construction and manufacturing district CM, in <u>division 19</u> of this article. No building or land shall be used, and no building hereafter shall be erected, maintained, or structurally altered, except for one or more of the uses hereinafter enumerated.
- (c) Any use permitted in district CBD-1, CBD-2, RS and this district as provided in <u>section 53-1230</u>.

(Ord. No. 438, § 44(a), 11-24-2003)

### **Conditions of the Zoning Ordinance**

### Sec. 53-1205 Amendments

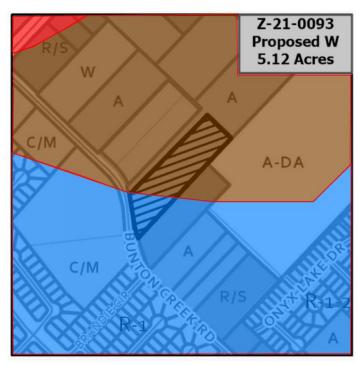
(d)

*Referral of amendment to planning and zoning commission.* Upon its own motion, a request by the planning and zoning commission, or the receipt of an administratively complete petition and application to zone or rezone a lot, tract or parcel of land, which petition and application has been examined and approved as

to form by the city manager, shall be referred to the planning and zoning commission for consideration, public hearing, and recommendation to the city council. The council may not enact a rezoning amendment until the planning and zoning commission has held a public hearing and made its recommendation to the city council, or has made a final vote on the matter without obtaining a majority, on the zoning or rezoning of the property.

(e)

Action by the planning and zoning commission. The planning and zoning commission shall cause such study and review to be made as advisable and required, shall give public notice and hold a public hearing as provided by state law, and shall recommend to the council such action as the planning and zoning commission deems proper...



New Town District (Brown) = 3.75 Acres Mid-Town District (Blue) = 1.38 Acres Super Regional Node (Red)

### **Comprehensive Plan Text**

The subject site is located within the "New Town Community" & Mid-Town Community land use districts. The "W" zoning district is only considered, conditionally, in the "New Town Community" land use district. For the purposes of the zoning request, staff will not consider the "Mid-Town Community" land use district, in its analysis.

# New Town Community

Recommended: R-1-1, R-1-2, R-1-3, R-1-C, R-1-T, R-2, R-3-2, R-3-3, CC, NC, RS, MXD, O/I Conditional: E, A, C/M, R-1-A, R-3-1, RV, T/U, UE, HS, **W**, M-2, M-3

## **New Town Community**

<u>'Character'</u>: Currently consisting of primarily residential uses, open fields, some commercial uses along I-35, and the City's new Performing Arts Center, the New Town District will likely experience significant development pressures in the near future. This District straddles both I-35 and FM 1626, and growth from Austin and Buda is spreading south along these roadways. These land uses and the forms that follow are wide ranging and varying according to the existing development pattern in place today, and the availability for utility service to as-yet undeveloped lands. The New Town District includes undeveloped residential areas, the proposed site for an 'Uptown' shopping/activity center, proposed and existing commercial along higher classified roadways, and legacy residential that has existed for many years. This District should be livable, comfortable, and convenient for all residents of Kyle and surrounding region. Elements of form and design are critical to ensuring transitions between neighboring uses.

<u>'Intent'</u>: The New Town District is designed to contain a horizontal mix of land uses that should be integrated across the area to express a cohesive community form. Many differing uses are encouraged throughout the District, but are distributed in autonomous land parcels instead of vertically aggregated in fewer land parcels. Horizontal mixed uses provide a transition to integrate the community form of New Town with surrounding communities, landscapes and nodes.

As parcels along major roadways and along side high capacity wet utilities come available, the development density of those parcels should be established higher than other areas of the city, especially any properties in proximity to either I-35, FM 1626 or both. The purpose of the New Town District is to harness economic development potential and establish its position as the sustainable center of surrounding growth. The leading way to make this a reality is to build off the strength of the urban form supported in the Core Area Transition District, make use of the transportation network already in place that runs through and along this district, and enable more uses and architectural types that blend well into the urban design form. This District should provide economic support to Kyle based on locational advantages gained by access to growth advancing from south Austin

and nodal developments on the northern side of Kyle. Mixed-Use development should be encouraged, not only permitted, to maximize economic development. This can be achieved by aggregating appropriate densities in order to support a mixture of uses. Development patterns and employment opportunities should be created in the New Town District that do not conflict with the surrounding community fabric. Establishing mixed use zoning districts and employment districts will compliment the existing retail and service uses present today and should be supported by the adjacent residential and future integrated multi-family residential.

# Analysis

Per the Comprehensive Plan, the site is in both the New Town land use district (3.75acres) and the Mid-Town land use district (1.38 acres), with a significant majority in the New Town district. When a property straddles a land use district boundary, the boundary is somewhat of a gray area. Land use boundaries rarely follow property lines and determining appropriate districts may require flexibility. The analysis will be based on the New Town District.

1351 Bunton Creek Road is approximately 5.13-acres and is zoned "A". The site is currently vacant (undeveloped), though it may have had a single-family residence on it at one time. This parcel is within a stretch of both Warehouse and Construction Manufacturing zoned, and operating land uses (warehousing & light industrial district). When considering a rezoning request, it is important to consider adjacent land uses, for appropriateness, and the warehouse and light industrial uses along this stretch of Bunton Creek Road match the request.

Bunton Creek Road is the access point into the site and was rebuilt with the 2013 bond approval by the City. When developing the site, the applicant should also consider future connectivity to the north, where the City of Kyle's Transportation Master Plan shows a future extension of Kyle Parkway. A sidewalk along Bunton Creek Road will also be required as a requirement for development permits. 1351 Bunton Creek Road will be serviced by City of Kyle water and wastewater (existing), and by Pedernales Electric Cooperative for power.

The following permits will be required after zoning, when the site develops:

- Site Development Permit
- Conditional Use Permit (Goforth Road Overlay)
- Building Permit

# Recommendation

As the site has adequate available infrastructure, and is within a warehouse/light industrial district, Staff supports the rezoning request. Staff asks the Planning & Zoning Commission to support a recommendation vote for the requested zoning.

# Attachments

- Staff Report
- Landowner Authorization Form
- Deed
- Applicant Request Letter

December 22, 2021

Via Electronic Submittal

William Atkinson City Planner City of Kyle Planning and Zoning Department 100 W. Center Street Kyle, TX 78640

> Re: Rezoning Application for 1351 Bunton Creek Rd; ± 5.123 acres of undeveloped land in the John Stewart League, Abstract 14, Hays County, Texas, being all of Lot 21, Kyle Heights, Section 2, A subdivision of record, recorded in Volume 6, Page 395 (PRHCT) (the "Property")

Dear Mr. Atkinson:

As representatives of the owner of the above stated Property we respectfully submit the attached application for rezoning. The Property is currently zoned Agriculture and is within the City of Kyle full purpose jurisdiction in Hays County. The proposed zoning is Warehouse (W) The purpose of the rezoning is to allow for a warehouse and distribution use.

Additionally, this location is ideal for a development of this nature. The site is located along Bunton Creek Road, which is an existing industrial area, making it an ideal location for a warehouse and distribution center to easily transport goods and services. The surrounding zoning is W to the west, Retail/ Service (RS) to the east and Construction/ Manufacturing (C/M) to the south, across from Bunton Creek Rd. A rezoning to W of the Property will complement the existing surrounding zoning and uses.

Thank you for your time and attention on this rezoning application. Please feel free to reach out with any questions or additional information.

Very truly yours,

Amanda Couch Brown

**Trustee's Deed** 

Date: July 2, 2002

Trustee: Brenda Swinney

**Deed of Trust** 

Date: March 8, 1996

Grantor: Natividad Romo and Eloise Romo, husband and wife

Lender: Brenda Swinney, trustee for the Son Dau Trust under an instrument dated July 19, 1990, recorded in Volume \_\_\_\_\_, Page \_\_\_\_\_ of the real property records of Travis County, Texas

Recording information: Unknown

**Property:** 

5.13 acres in Hays County, Texas, being Lot 21, Kyle Heights, Section II, as recorded in volume 6, Pages 395 and 396 of the map or plat records of Hays County, Texas.

Note

Date: March 8, 1996

Principal amount: \$31,500.00

Borrower: Natividad Romo and Eloise Romo, husband and wife

- Lender: Brenda Swinney, trustee for the Son Dau Trust under an instrument dated July 19, 1990, recorded in Volume \_\_\_\_\_, Page \_\_\_\_\_ of the real property records of Travis County, Texas
- Holder: Brenda Swinney, trustee for the Son Dau Trust under an instrument dated July 19, 1990, recorded in Volume \_\_\_\_\_, Page \_\_\_\_\_ of the real property records of Travis County, Texas

Date of Sale (first Tuesday of month): July 2, 2002

Time of Sale: 12:30 p.m.

Place of Sale: The north door of the Hays County Court House facing Hopkins Street as designated by the Hays County Commissioners Court

Buyer: Abel Tenorio and Erlinda Tenorio

**Buyer's Mailing Address:** 

Abel Tenorio P. O. Box 48 Kyle, TX 78640 Hays County

Erlinda Tenorio P. O. Box 48 Kyle, TX 78640 Hays County

#### Amount of Sale: \$28,000.00

A default exists under the Deed of Trust. Holder of the Note has directed Trustee to enforce the trust.

Notices stating the time, place, and terms of sale of the Property were posted and filed and Brenda Swinney either personally or by agent served notice of the sale to each debtor, as required by the Texas Property Code. In accordance with that statute and the Deed of Trust, Trustee sold the Property to Buyer, who was the highest bidder at the public auction, for the Amount of Sale. The sale was made on the Date of Sale, began at the Time of Sale, and was concluded by 4:00 p.m.

Trustee, subject to any prior liens and other exceptions to conveyance and warranty in the Deed of Trust and for the Amount of Sale paid by Buyer as consideration, grants, sells, and conveys the Property to Buyer, together with all and singular the rights and appurtenances thereto in any way belonging, to have and to hold it to Buyer and Buyer's heirs, successors, and assigns forever. Trustee binds Grantor and Grantor's heirs and successors to warrant and forever defend all and singular the Property to Buyer and Buyer's heirs, successors, and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the prior liens and other exceptions to conveyance and warranty in the Deed of Trust.

nda Surnney da Swinney

Pg 482

### STATE OF TEXAS

COUNTY OF HAYS

This instrument was acknowledged before me on July 2, 2002, by Brenda Swinney, Trustee.

)

)

Notary ullic, state of Texas

AFTER RECORDING RETURN TO:

Mr. & Ms. Abel Tenorio P. O. Box 48 Kyle, TX 78640

BETTY J. NEWLIN Notary Public, State of Texas My Commission Expires December 31, 2003 SAV PU

FILED AND RECORDED OFFICIAL PUBLIC RECORDS On: Jul 02,2002 at 01:25P

Document Number: 02019069

13.00

...

Lee Carlisle County Clerk By Rose Robinson, Deputy Hays County

Asount

### LANDOWNER AUTHORIZATION AND AFFIDAVIT OF OWNERSHIP

### SUBJECT PROPERTY INFORMATION

Subdivision Name, Block, Lot, or legal description if not subdivided: Kyle Heights Section 2 Lot 21

# of lots (if subdivided): \_\_\_\_\_\_ # of acres: 5.13\_\_\_\_

Site APN/Property ID #(s): R62686

Location: 1351 Bunton Creek Kyle, Texas 78640 County: Hays

Development Name: 1351 Bunton Creek

### OWNER

Company/Applicant Name: Abel and Erlinda Tenorio

Authorized Company Representative (if company is owner):

Type of Company and State of Formation:

Title of Authorized Company Representative (if company is owner):

Applicant Address: 1351 Bunton Creek Kyle, Texas 78640

Applicant Fax:

Applicant Phone: 512 791-3521

Applicant/Authorized Company Representative Email: No email

### APPLICANT REPRESENTATIVE

Check one of the following:

. I will represent the application myself; or

<u>X</u> I hereby designate <u>Amanda Brown</u> (name of project representative) to act in the capacity as the agent for filing, processing, representation, and/or presentation of this development application. The designated agent shall be the principal contact person for responding to all requests for information and for resolving all issues of concern relative to this application.

I hereby certify that the above-named owner is the rightful owner of the Property. I am either the owner of the property identified above or a partner/manager/officer/director/member of the company who is authorized to act on behalf of the company. I further certify that the information provided herein and in the application for the development is true and correct. By signing below, I agree that the City of Kyle (the "City") is authorized and permitted to provide information contained within this application, including the email address, to the public.

Page 1 of 2

| 4                  | & legen                      |
|--------------------|------------------------------|
| Owner's Signature: | Tenda (Moin Date: 17-15-2021 |
| State of Texas     | ş                            |
|                    | ş                            |
| County of Haus     | _ \$                         |
|                    |                              |

This instrument was acknowledged before me on (date) by (name of authorized company representative) who is a(n) (member, manager, authorized officer, etc.) of (name of company), a (Texas) (limited liability company, corporation, partnership, etc.).

|                    | SUBSCRIBED AND  | D SWORN TO before me, this the 15 day of Dunby, 2021. |
|--------------------|---|---|
|                    | (Notary Seal)   | Notary Public's Signature                             |
|                    | Def 12004172<br>State of Texas<br>Comm. Exp. 06-14-2024 | My Commission Expires                                 |
| Owner's Signat     | ure: Erhinda/   | enoloDate: 12-15-2021                                 |
| State of Texas     | ş   |   |
|                    | ş   |   |
| County of <u>H</u> | <u>445</u> §  |   |

This instrument was acknowledged before me on (date) by (name of authorized company representative) who is a(n) (member, manager, authorized officer, etc.) of (name of company), a (Texas) (limited liability company, corporation, partnership, etc.).

| SUBSCRIBED AN                                 | D SWORN TO before me, this     | the 15th day of December 2021 |
|---|--------------------------------|-------------------------------|
| (Notary Seal)                                 | Parula Woo                     | ch                            |
| PAMELA WOODS<br>NOTARY PUBLIC<br>ID# 12004172 | Notary Public's Signature      |                               |
| State of Texas<br>Comm. Exp. 06-14-2024       | My Commission Expires          |                               |
| PROJECT REPRESENTATIVE                        |                                |                               |
| Representative Name: Amanda B                 | rown                           |                               |
| Representative Address: 10814 Jo              | llyville Road, Avallon IV, Sui | te 200 Austin, TX 78759       |
| Representative Email: amanda.brov             | wn@kimley-horn.com             |                               |
| Representative's Signature:                   |                                | Date: 12/07/2021              |
|   |                                |                               |

Page 2 of 2



## CITY OF KYLE, TEXAS

Dutch Bros. Coffee - Conditional Use Permit (CUP-21-0041) Meeting Date: 2/8/2022 Date time:6:30 PM

| Subject/Recommendation: | Consider a request to construct an approximately 880 square foot free standing building with walk up and drive-thru service located at 20325 IH-35 within the I-35 zoning overlay district. (Dutch Bros. Coffee - Conditional Use Permit - CUP-21-0041) |
|-------------------------|---|
| Other Information:      | See attached.   |

| Legal Notes: N/A |  |
|------------------|--|
|------------------|--|

Budget Information: N/A

#### **ATTACHMENTS:**

#### Description

- Staff Memo
- Elevations
- Elevations Dumpster Enclosure
- Landscape Plan
- Deed Deed
- Landowner Authorization Letter



CITY OF KYLE

Community Development Department



#### **MEMORANDUM**

- TO: Planning & Zoning Commission
- FROM: Will Atkinson Senior Planner
- DATE: Tuesday, February 8, 2021
- SUBJECT: Dutch Bros (CUP-21-0042)

#### <u>REQUEST</u>

The applicant seeks to construct an approximately 880 square foot Dutch Bros free standing building and site plan. The building will consist of a walk up & drive thru service, with materials consisting of two (2) types of brick veneer (tan and dark gray color) with blue roof flashing & dark gray metal canopy. Appropriate architectural features such as varied roof elevation, canopies, and windows complete the design.

#### LOCATION

The property is located at 20325 IH-35, Kyle, TX 78640, approximately 900-feet north of the intersection of IH-35 and FM 1626 (Between Firestone & Taco Bell).



#### OVERLAY DISTRICT

The I-35 overlay district. The Interstate Highway 35 corridor conditional use overlay district (the I-35 overlay district) extends from the northernmost city limit boundary at I-35 to the southernmost city limit boundary at I-35, and includes all real property within 1,500 feet of the outer most edge of the highway right-of-way of 1-35. <u>Sec. 53-899 is the code section staff uses to review for aesthetic compliance.</u>

#### TEXT OF THE ZONING ORDINANCE

Sec. 53-896. - Standards for review.

- (a) The planning and zoning commission shall determine whether the application and project is consistent and compliant with the terms and intent of this division, this chapter, chapter 32, article II, pertaining to the site development plan, and all other codes and ordinances of the city. The planning and zoning commission will determine if the proposed use, occupancy and structure will promote, preserve, and enhance, and will not damage or detract from the distinctive character of the community; will preserve and protect property values and taxable values; will not be detrimental or inconsistent with neighboring uses and occupancies; will not be detrimental to the general interests of the citizens; and will not be detrimental to the public health, safety and welfare. In conducting its review, the planning and zoning commission shall make examination of and give consideration to the traffic flow, development density, neighboring historical designs, neighboring uses, and elements of the application, including, but not limited to:
  - (1) Height, which shall conform to the requirements of this chapter;
  - (2) Building mass, which shall include the relationship of the building width to its height and depth, and its relationship to the visual perception;
  - (3) Exterior detail and relationships, which shall include all projecting and receding elements of the exterior, including, but not limited to, porches and overhangs and the horizontal or vertical expression which is conveyed by these elements;
  - (4) Roof shape, which shall include type, form, and materials;
  - (5) Materials, texture, and color, which shall include a consideration of material compatibility among various elements of the structure;
  - (6) Compatibility of design and materials, which shall include the appropriateness of the use of exterior design details;
  - (7) Landscape design and plantings, which shall include lighting and the use of landscape details to highlight architectural features or screen or soften undesirable views;

- (8) Vehicular and pedestrian access, which shall include location, width, and type of surface for all points of ingress and egress;
- (9) Signage, which shall include, in addition to the requirements chapter 29, pertaining to signs, the appropriateness of signage to the building in relation location, historical significance of the structure and neighboring structures, traffic visibility; obstruction of views from neighboring property;
- (b) The planning and zoning commission may request from the applicant such additional information, sketches, and data as it shall reasonably require. It may call upon experts and specialists for testimony and opinion regarding matters under examination. It may recommend to the applicant changes in the plans it considers desirable and may accept a voluntary amendment to the application to include or reflect such changes. The planning and zoning commission shall keep a record of its proceedings and shall attach to the application copies of information, sketches, and data needed to clearly describe any amendment to the application.
- (c) If the conditional use permit is granted by the planning and zoning commission, the applicant shall be required to obtain a building permit and/or a development permit, if required, provided all other requirements for a building permit and/or a development permit are met. The building permit and/or a development proposal as approved shall be valid from one year from the date of approval. The planning and zoning commission may grant an extension of the one-year limitation if sufficient documentation can be provided to warrant such an extension.

#### STAFF ANALYSIS

Staff has reviewed the request and has made the following findings:

- 1. The proposed building exceeds the intent and requirements of the Retail Services zoning standards for the building and site work;
- 2. The architecture style of the building meets the intent and requirements in the I-35 Overlay;
- 3. Materials types and specific colors are available on the elevation sheet.
- 4. The overall design aesthetic and color palette does match the current ideals within the I-35 Overlay standard for the preferable appearance of the Kyle I-35 corridor.

The site plan shown as an exhibit is code compliant and matches the proposed building for both the Retail Services zoning district and I-35 Overlay. The building meets and exceeds the requirements for a minimum of 90% four sided masonry (100% masonry).

#### RECOMMENDATION

Staff has reviewed the color elevations for compliance with the Sec. 53-899 (I-35 Overlay design standards), and the plans are compliant. Staff recommends approval of the conditional use permit (CUP-21-0042).

#### ATTACHMENTS

- 1. Exterior elevations
- 2. Landscape plan
- 3. Deed
- 4. Landowner Authorization Letter

# COLORS & MATERIALS:



METAL FASCIA SHERWIN WILLIAMS COLOR: DUTCH BROS BLUE



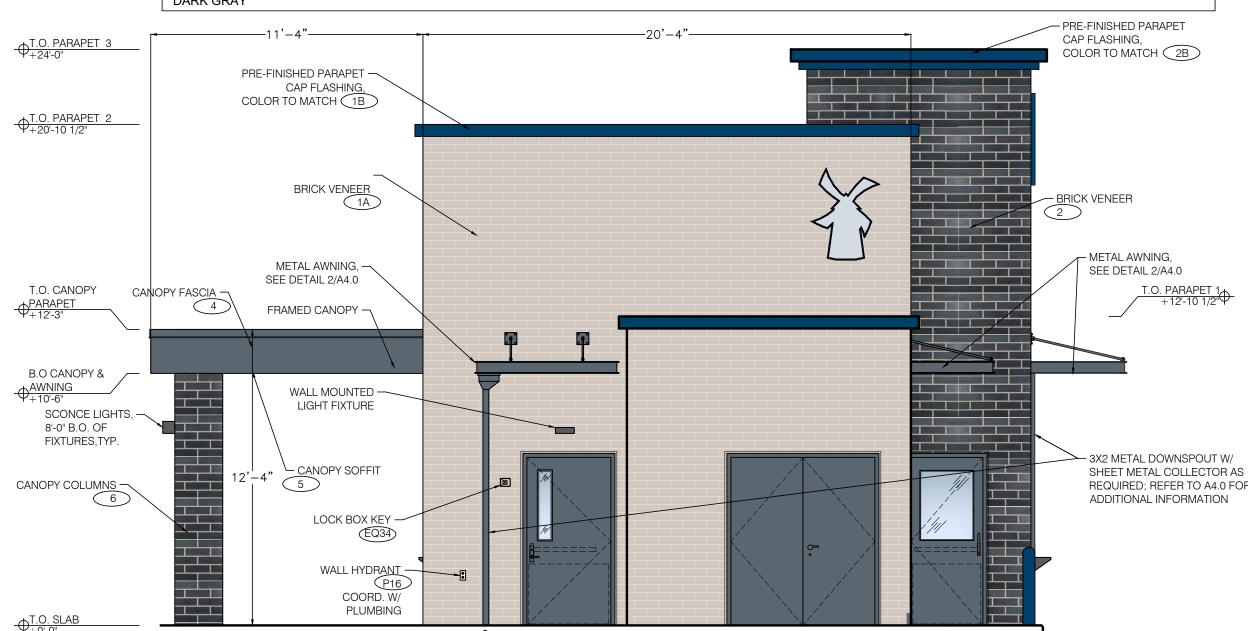
METAL CANOPY FASCIA & AWINING SHERWIN WILLIAMS COLOR: DUTCH BROS DARK GRAY

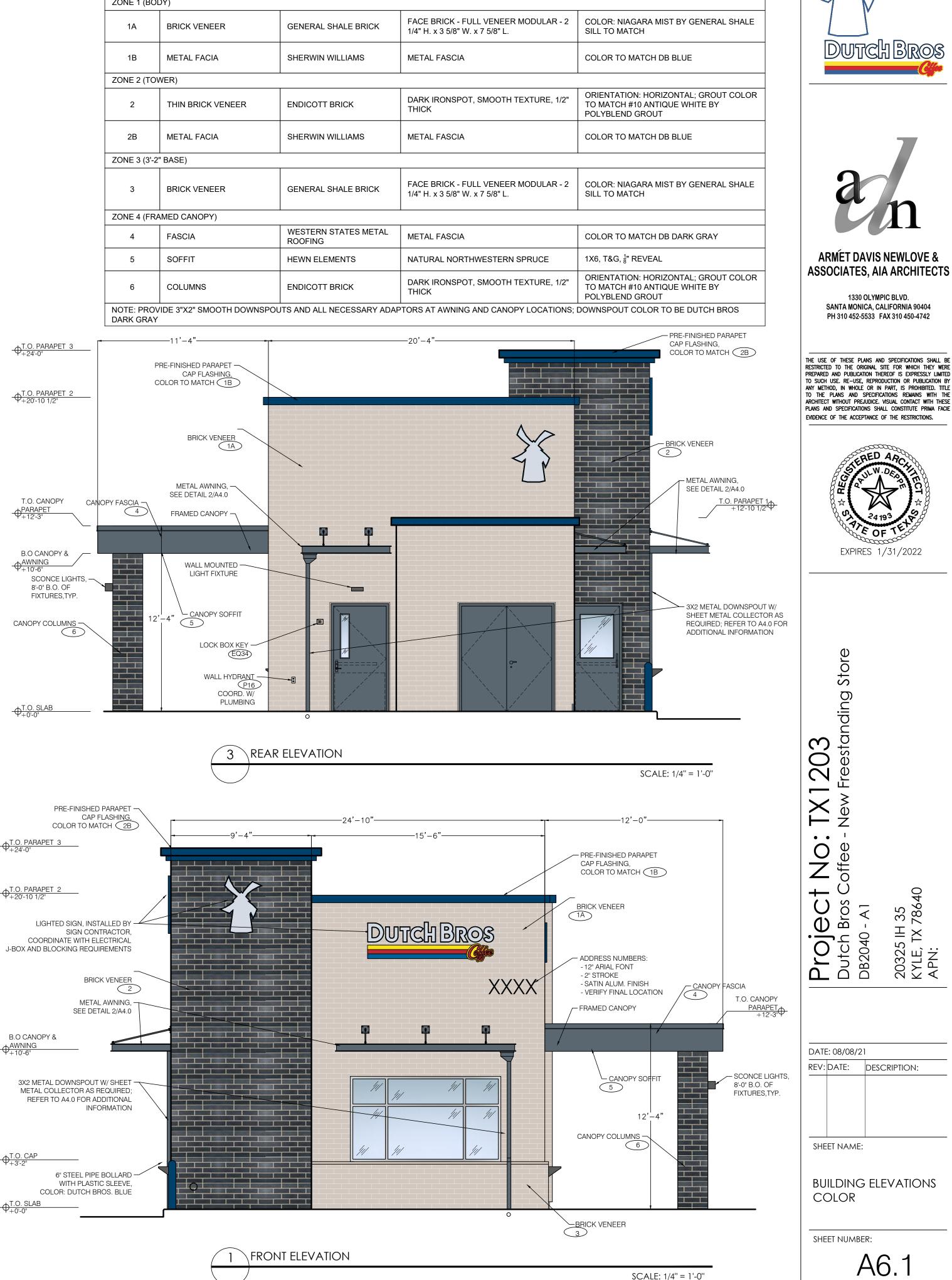


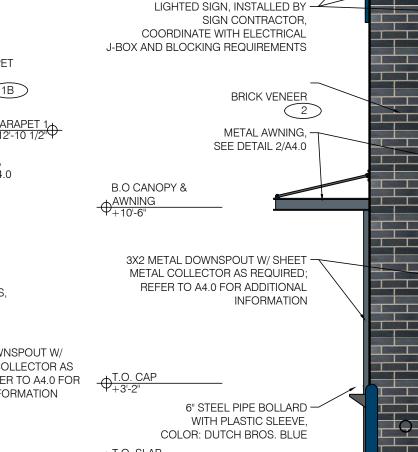
BRICK VENEER ENDICOTT BRICK COLOR: DARK IRONSPOT

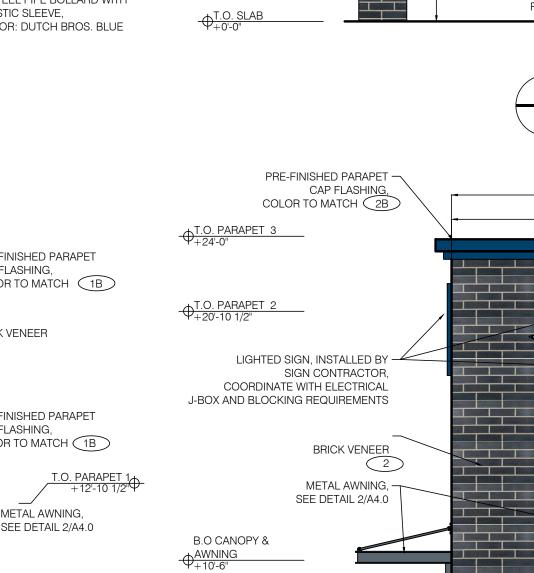


|   |                   | E                  |
|---|-------------------|--------------------|
| ID TAG  | MATERIAL          | MAN                |
| ZONE 1 (BOI                                   | DY)               |                    |
| 1A  | BRICK VENEER      | GENERAL            |
| 1B  | METAL FACIA       | SHERWIN            |
| ZONE 2 (TOV                                   | VER)              |                    |
| 2   | THIN BRICK VENEER | ENDICOTT           |
| 2B  | METAL FACIA       | SHERWIN            |
| ZONE 3 (3'-2" BASE)                           |                   |                    |
| 3   | BRICK VENEER      | GENERAL            |
| ZONE 4 (FRAMED CANOPY)                        |                   |                    |
| 4   | FASCIA            | WESTERN<br>ROOFING |
| 5   | SOFFIT            | HEWN ELE           |
| 6   | COLUMNS           | ENDICOTT           |
| NOTE: PROVIDE 3"X2" SMOOTH DOWNSPOUTS AND ALL |                   |                    |

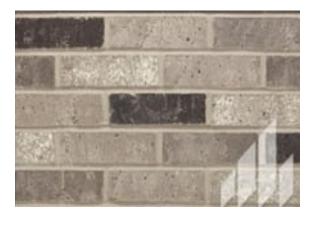




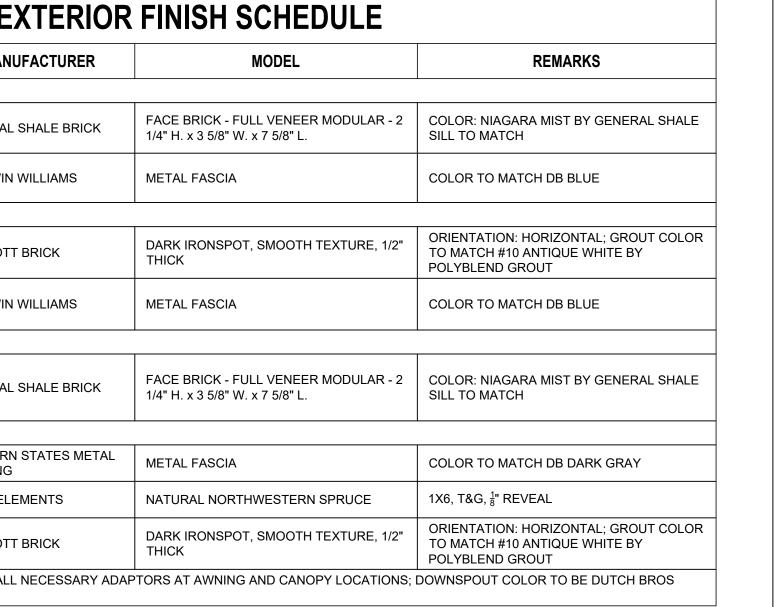






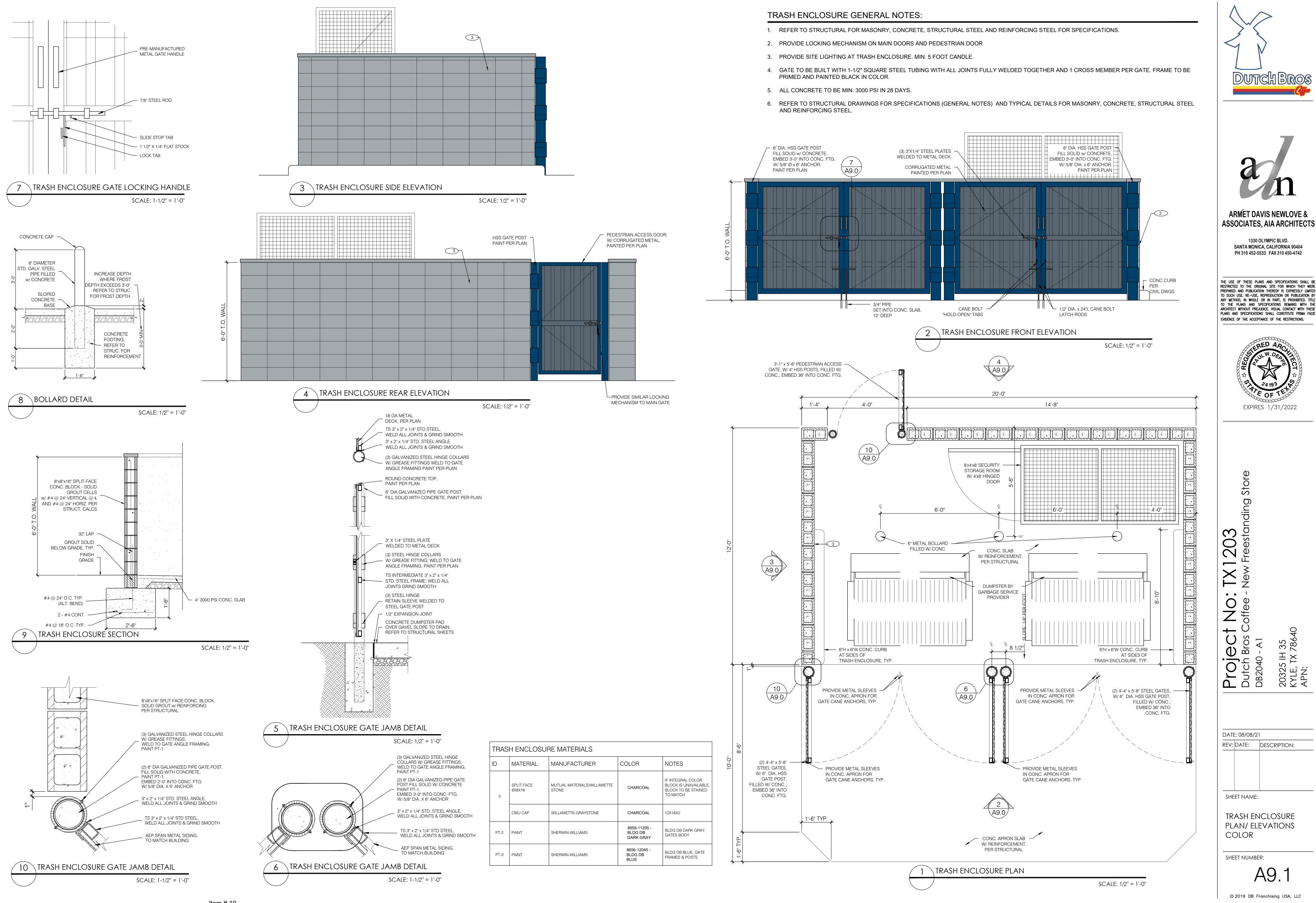


**BRICK VENEER GENERAL SHALE BRICK** COLOR: NIAGARA MIST



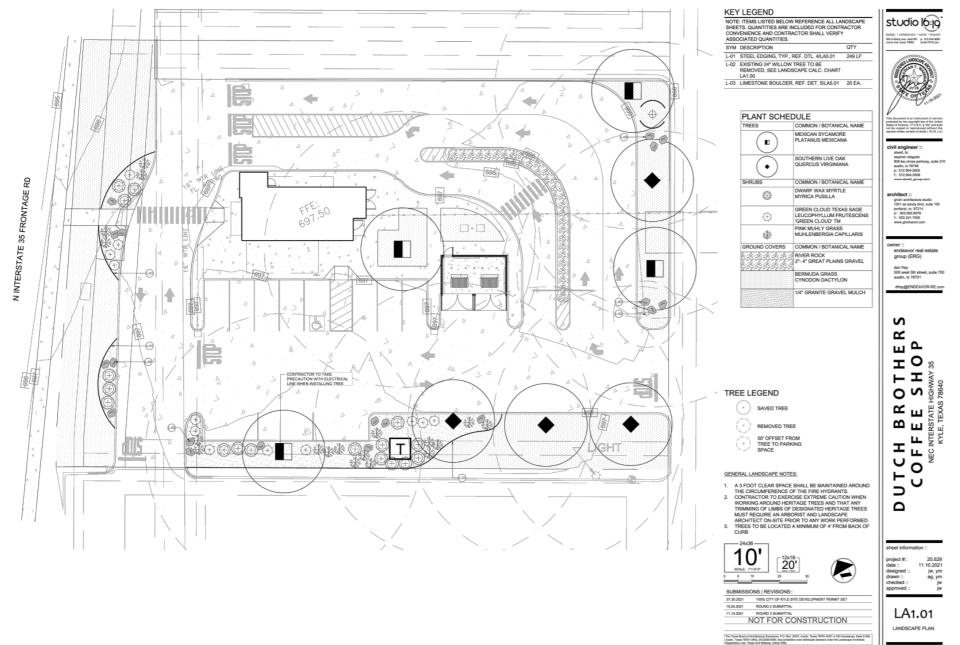
© 2019 DB Franchising USA, LLC

SCALE: 1/4" = 1'-0"



Item # 10

6



19 OF 23

#### \*\*\*\* **Electronically Filed Document**

### **Hays County Texas** Liz Q. Gonzalez **County Clerk**

Document Number: 2016-16002548 Recorded As : ELECTRONIC RECORDING

**Recorded On:** Recorded At: Number of Pages: January 26, 2016 11:39:38 am

Recording Fee:

\$42.00

6

Parties:

Direct- SCC KYLE PARTNERS LTD Indirect- CANDIES OTTO JR

**Receipt Number:** Processed By:

419329 **Christina Rodriguez** 

#### \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* THIS PAGE IS PART OF THE INSTRUMENT \*\*\*\*\*\*\*\*\*\*\*\*\*

Any provision herein which restricts the Sale, Rental or use of the described REAL PROPERTY because of color or race is invalid and unenforceable under federal law.



I hereby certify that this instrument was filed for record in my office on the date and time stamped hereon and was recorded on the volume and page of the named records of Hays County, Texas

Liz Q. Gonzalez, County Clerk

Item # 10

#### SPECIAL WARRANTY DEED

#### NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OF THE FOLLOWING INFORMATION FROM THIS INSTRUMENT BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

§ § 8

STATE OF TEXAS

KNOW ALL PERSONS BY THESE PRESENTS:

#### COUNTY OF HAYS

That SCC KYLE PARTNERS, LTD., a Texas limited partnership ("<u>Grantor</u>"), for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration to it in hand paid by OTTO CANDIES, JR. ("<u>Grantee</u>"), whose address is P.O. Box 25, Des Allemands, Louisiana 70030, has GRANTED, SOLD and CONVEYED, and by these presents does hereby GRANT, SELL and CONVEY, unto Grantee all of the real property situated in Hays County, Texas and more particularly described on <u>Schedule 1</u>, which is attached hereto and made a part hereof for all purposes (the "<u>Property</u>"), together with Grantor's rights, titles and interests in all improvements, structures and fixtures located thereon, if any, and all rights, titles and interests of Grantor appurtenant thereto, subject, however, to the matters set forth on <u>Schedule 2</u> attached hereto and made a part hereof for all purposes (the "Permitted Exceptions"). In addition to the Permitted Exceptions, Grantee agrees that the Property shall be subject to the following restrictions: Building floor area (as those terms are defined and/or used in the Lowe's ECCR, as defined in <u>Schedule 2</u>) on the Property shall not exceed 2,300 square feet.

TO HAVE AND TO HOLD the Property, subject to the Permitted Exceptions, unto Grantee and its successors and assigns forever; and Grantor does hereby bind itself and its successors and assigns to WARRANT AND FOREVER DEFEND all and singular the Property unto Grantee and successors and assigns against every person whomsoever lawfully claiming or to claim the same, or any part thereof, except as to the reservations from and exceptions to conveyance and warranty contained herein, by, through or under Grantor, but not otherwise, subject to the Permitted Exceptions.

#### SIGNATURES APPEAR ON FOLLOWING PAGE

IN WITNESS WHEREOF, this Special Warranty Deed has been executed by Grantor to be effective as of January <u>15</u>, 2016.

#### **GRANTOR**:

SCC KYLE PARTNERS, LTD., a Texas limited partnership

By: SCC Kyle Partners GP, L.L.C., its general partner

By: Scott A. Deskins, President

STATE OF TEXAS

#### COUNTY OF TRAVIS TARRANT

This instrument was acknowledged before me on this 22<sup>th</sup> day of January \_\_\_\_\_, 2016, by Scott A. Deskins, President of SCC Kyle Partners GP, L.L.C., the general partner of SCC KYLE PARTNERS, LTD., a Texas limited partnership, on behalf of such partnership.



Notary Public Signature

#### **SCHEDULE 1 TO THE DEED**

#### Property

Lot 1-C of the REPLAT OF LOT 1, BLOCK "B" SETON HAYS COUNTY SUBDIVISION, a subdivision in Hays County recorded in Volume 14, Page 395-399 of the Plat Records of Hays County, Texas.

#### **SCHEDULE 2 TO THE DEED**

#### Permitted Exceptions

1. The following restrictive covenants filed in Volume 14, Page 255 of the Plat Records of Hays County, Texas and Volume 3260, Page 768; Volume 3465, Page 220 and Volume 4408, Page 680 of the Official Public Records of Hays County, Texas; Volume 14, Page 395 of the Plat Records of Hays County, Texas and Volume 3465, Page 169; Volume 3536, Page 598; Volume 3584, Page 54; Volume 3832, Page 366; Volume 4375, Page 321; Volume 4408, Page 694; Volume 4408, Page 721; Volume 4592, Page 188; Volume 4937, Page 333; Volume 4937, Page 320; Volume 4951, Page 360; Volume 4983, Page 839 and Volume 4993, Page 217 of the Official Public Records of Hays County, Texas.

2. An undivided 1/16th interest in all oil, gas and other minerals, together with all rights relating thereto, express or implied, reserved in instrument recorded in Volume 115, Page 588 of the Deed Records of Hays County, Texas.

3. The terms, conditions and stipulations of that certain Affidavit to the Public dated November 29, 2001, recorded in Volume 1912, Page 20 of the Official Public Records of Hays County, Texas

4. The terms, conditions and stipulations of that certain Declaration of Reciprocal Easement Agreement and Covenants, Conditions and Restrictions dated September 28, 2007, recorded in Volume 3260, Page 768 of the Official Public Records of Hays County, Texas and being additionally subject to that certain Agreement dated August 18, 2008, recorded in Volume 3465, Page 220, of the Official Public Records of Hays County, Texas and amended by the First Amendment to Declaration of Reciprocal Easement Agreement and Covenants, Conditions and Restrictions, recorded in Volume 4408, Page 680 of the Official Public Records of Hays County, Texas.

5. Utility easement granted to the City of Kyle, Texas, by instrument dated February 21, 2008, recorded in Volume 3336, Page 38 of the Official Public Records of Hays County, Texas and also shown on the plat recorded in Volume 14, Page 395 of the Plat Records of Hays County, Texas.

6. Waterline easement granted to the City of Kyle, Texas by instrument dated February 21, 2008, recorded in Volume 3336, Page 47 of the Official Public Records of Hays County, Texas.

7. Public utility easement 10 feet in width along the Interstate Highway No. 35 property line(s), as shown by the Plat(s) recorded in Volume 14, Page 255 and Volume 14, Page 395 of the Plat Records of Hays County, Texas.

8. Public utility easement 10 feet in width along all street property line(s), as stated by the Plat(s) recorded in Volume 14, Page 255 and Volume 14, Page 395 of the Plat Records of Hays County, Texas.

9. Building setback 25 feet in width along the Interstate Highway No. 35 property line(s), as shown by the Plat(s) recorded in Volume 14, Page 395 of the Plat Records of Hays County, Texas.

10. The terms, conditions and stipulations of that certain Easements, Covenants, Conditions and Restrictions dated August 15, 2008, recorded in Volume 3465, Page 169 of the Official Public Records of Hays County, Texas and being affected by First Amendment to Easements, Covenants, Conditions and Restrictions, recorded in Volume 4408, Page 694 of the Official Public Records of Hays County, Texas (the "Lowe's ECCR").

11. Water easement granted to the City of Kyle, Texas, by instrument dated October 2, 2008, recorded in Volume 3494, Page 1 of the Official Public Records of Hays County, Texas, as shown on the Survey.

12. The terms, conditions and stipulations of that certain Pole Sign License Agreement dated March 4, 2009, recorded in Volume 3617, Page 289 of the Official Public Records of Hays County, Texas.

13. The terms, conditions and stipulations of that certain Easements with, Covenants and Restrictions Affecting Land ("ECR") dated August 10, 2012, recorded in Volume 4408, Page 721 of the Official Public Records of Hays County, Texas.

14. The terms, conditions and stipulations of that certain License Agreement dated January 29, 2009, recorded in Volume 3584, Page 61 of the Official Public Records of Hays County, Texas.

15. The terms, conditions and stipulations of that certain Cross-Access Easement Agreement dated March 22, 2013, recorded in Volume 4592, Page 202 of the Official Public Records of Hays County, Texas.

16. Utility easement granted to Pedernales Electric Cooperative, Inc., by instrument dated August 7, 2013, recorded in Volume 4739, Page 418 of the Official Public Records of Hays County, Texas.

17. The terms, conditions and stipulations of that certain Declaration of Supplemental Agreement Regarding Easement, Covenants, Conditions and Restrictions dated May 28, 2014, recorded in Volume 4937, Page 320 of the Official Public Records of Hays County, Texas and recorded in Volume 4951, Page 360 of the Official Public Records of Hays County, Texas.

18. The terms, conditions and stipulations of that certain Signage Assignment Agreement dated May 23, 2014, recorded in Volume 4937, Page 327 of the Official Public Records of Hays County, Texas.

11-GF# 201502368A UN RETURN TO: HERITAGE TITLE 401 CONGRESS AVE., STE.1500 AUSTIN, TEXAS 78701

2

#### LANDOWNER AUTHORIZATIONAND AFFIDAVIT OF OWNERSHIP

#### SUBJECT PROPERTY INFORMATION

| Subdivision Name, Block, Lot, or legal description if not su | odivided: Seton Hays County Subdivision Replat of Lot 1 Block B |
|--|---|
| # of lots (if subdivided): # of acres: 0.77                  | 07 ac   |
| Site APN/Property ID #(s): R130394                           |   |
| Location: 20325 I-35, Kyle, TX 78640 County: Hays            |   |
| Development Name: Dutch Brothers Coffee Shop                 |   |
|  |   |

#### **OWNER**

Company/Applicant Name: Estate of Otto B Candies Jr, Otto B Candies III, Executor

Authorized Company Representative (if company is owner): Otto B Candies III

Type of Company and State of Formation:

Title of Authorized Company Representative (if company is owner):

Applicant Address: 17271 Hwy 90, Des Allemands, LA 70030

Applicant Fax:

Applicant Phone: (504) 469-7700

Applicant/Authorized Company Representative Email: otto3@ottocandies.com

#### **APPLICANT REPRESENTATIVE**

Check one of the following:

. I will represent the application myself; or

X I hereby designate Stephen Delgado (name of project representative) to act in the capacity as the agent for filing, processing, representation, and/or presentation of this development application. The designated agent shall be the principal contact person for responding to all requests for information and for resolving all issues of concern relative to this application.

I hereby certify that the above-named owner is the rightful owner of the Property. I am either the owner of the property identified above or a partner/manager/officer/director/member of the company who is authorized to act on behalf of the company. I further certify that the information provided herein and in the application for the development is true and correct. By signing below, I agree that the City of Kyle (the "City") is authorized and permitted to provide information contained within this application, including the email address, to the public.

alise Date: 23 August 2021 Owner's Signature State of Louisiana § §

Parish of St. Charles §

This instrument was acknowledged before me on the 23rd day of August, 2021 by Otto Candies, III who is the manager and executor of Otto B. Candies Estate, a Louisiana entity.



PROJECT REPRESENTATIVE

SUBSCRIBED AND SWORN TO before me, this the 23rd day of August, 2021.

Notary Public's Signature Up on my death My Commission Expires Notary ID Number 153218 Commissioned in Lafourche Parish with Statewide Jurisdiction

| Representative Name: Stephen Delgado                          |   |
|---|---|
| Representative Address: 805 Las Cimas Parkway, Suite 310, Aus | stin. TX 78746                          |
| Representative Phone: (512) 904-0505                          | , |
| Representative Email: sdelgado@atwell-group.com               |   |
| Representative's Signature:                                   | Date: August 18, 2021                   |



## CITY OF KYLE, TEXAS

Midas Automotive Experts -Conditional Use Permit (CUP-21-0045)

Meeting Date: 2/8/2022 Date time:6:30 PM

| Subject/Recommendation:    | Consider a request to construct an approximately 5,031 square foot free standing building and site plan for property located at 2325 Kohler's Crossing within the I-35 zoning overlay district. (Midas Automotive Experts - Conditional Use Permit - CUP-21-0045) |
|----------------------------|---|
| Other Information:         | See attached.   |
| Legal Notes:               | N/A   |
| <b>Budget Information:</b> | N/A   |

#### ATTACHMENTS:

Description

- Staff Memo
- Summary Letter
- Colored Elevations
- Renderings
- Landscape Plan
- Landowner Authorization Letter



CITY OF KYLE

Community Development Department



#### **MEMORANDUM**

- TO: Planning & Zoning Commission
- FROM: Will Atkinson Senior Planner
- DATE: Tuesday, February 8, 2021
- SUBJECT: Midas Automotive Experts (CUP-21-0041)

#### <u>REQUEST</u>

The applicant seeks to construct an approximately 5,031 square foot Midas Automotive Experts free standing building and site plan. The building will consist of 686 square feet of office area and 4,345 square feet of shop area. The building façade is comprised of a 4' high wrap of blended limestone veneer, tan and red CMU & black awnings covering primary entrances and windows Appropriate architectural features such as varied roof elevation, canopies, and windows complete the design.

#### LOCATION

The property is located at 2325 Kohler's Crossing, Kyle, TX 78640, mid-block between IH-35 and Kyle Crossing.



#### **OVERLAY DISTRICT**

The I-35 overlay district. The Interstate Highway 35 corridor conditional use overlay district (the I-35 overlay district) extends from the northernmost city limit boundary at I-35 to the southernmost city limit boundary at I-35, and includes all real property within 1,500 feet of the outer most edge of the highway right-of-way of 1-35. <u>Sec. 53-899 is the code section staff uses to review for aesthetic compliance.</u>

#### TEXT OF THE ZONING ORDINANCE

#### Sec. 53-896. - Standards for review.

- (a) The planning and zoning commission shall determine whether the application and project is consistent and compliant with the terms and intent of this division, this chapter, chapter 32, article II, pertaining to the site development plan, and all other codes and ordinances of the city. The planning and zoning commission will determine if the proposed use, occupancy and structure will promote, preserve, and enhance, and will not damage or detract from the distinctive character of the community; will preserve and protect property values and taxable values; will not be detrimental or inconsistent with neighboring uses and occupancies; will not be detrimental to the general interests of the citizens; and will not be detrimental to the public health, safety and welfare. In conducting its review, the planning and zoning commission shall make examination of and give consideration to the traffic flow, development density, neighboring historical designs, neighboring uses, and elements of the application, including, but not limited to:
  - (1) Height, which shall conform to the requirements of this chapter;
  - (2) Building mass, which shall include the relationship of the building width to its height and depth, and its relationship to the visual perception;
  - (3) Exterior detail and relationships, which shall include all projecting and receding elements of the exterior, including, but not limited to, porches and overhangs and the horizontal or vertical expression which is conveyed by these elements;
  - (4) Roof shape, which shall include type, form, and materials;
  - (5) Materials, texture, and color, which shall include a consideration of material compatibility among various elements of the structure;
  - (6) Compatibility of design and materials, which shall include the appropriateness of the use of exterior design details;
  - (7) Landscape design and plantings, which shall include lighting and the use of landscape details to highlight architectural features or screen or soften undesirable views;
  - (8) Vehicular and pedestrian access, which shall include location, width, and type of surface for all points of ingress and egress;
  - (9) Signage, which shall include, in addition to the requirements chapter 29, pertaining to signs, the appropriateness of signage to the building in relation

location, historical significance of the structure and neighboring structures, traffic visibility; obstruction of views from neighboring property;

- (b) The planning and zoning commission may request from the applicant such additional information, sketches, and data as it shall reasonably require. It may call upon experts and specialists for testimony and opinion regarding matters under examination. It may recommend to the applicant changes in the plans it considers desirable and may accept a voluntary amendment to the application to include or reflect such changes. The planning and zoning commission shall keep a record of its proceedings and shall attach to the application copies of information, sketches, and data needed to clearly describe any amendment to the application.
- (c) If the conditional use permit is granted by the planning and zoning commission, the applicant shall be required to obtain a building permit and/or a development permit, if required, provided all other requirements for a building permit and/or a development permit are met. The building permit and/or a development proposal as approved shall be valid from one year from the date of approval. The planning and zoning commission may grant an extension of the one-year limitation if sufficient documentation can be provided to warrant such an extension.

#### STAFF ANALYSIS

Staff has reviewed the request and has made the following findings:

- 1. The proposed building exceeds the intent and requirements of the Retail Services zoning standards for the building and site work;
- 2. The architecture style of the building meets the intent and requirements in the I-35 Overlay;
- 3. Glass, segmented roll-up doors are compliant with the I-35 Overlay;
- 4. Materials types and specific colors are available on the elevation sheet;
- 5. The overall design aesthetic and color palette does match the current ideals within the I-35 Overlay standard for the preferable appearance of the Kyle I-35 corridor.

The site plan shown as an exhibit is code compliant and matches the proposed building for both the Retail Services zoning district and I-35 Overlay. The building meets and exceeds the requirements for a minimum of 90% four sided masonry (100% masonry).

#### RECOMMENDATION

Staff has reviewed the color elevations for compliance with the Sec. 53-899 (I-35 Overlay design standards), and the plans are compliant. Staff recommends approval of the conditional use permit (CUP-21-0045).

### **ATTACHMENTS**

- 1. Exterior elevations
- 2. Renderings
- 3. Landscape plan
- 4. Deed
- 5. Landowner Authorization Letter



December 16, 2021

City of Kyle Planning & Community Development 100 West Center Street, Kyle, Texas 78640

Reference Permit # - BLC2021-0762 Midas Automotive Experts – Kyle Towne Center 2325 Kohlers Crossing, Kyle, Texas 78640

#### Summary Request Letter

To: William Atkinson - Senior Planner

Mr. Atkinson,

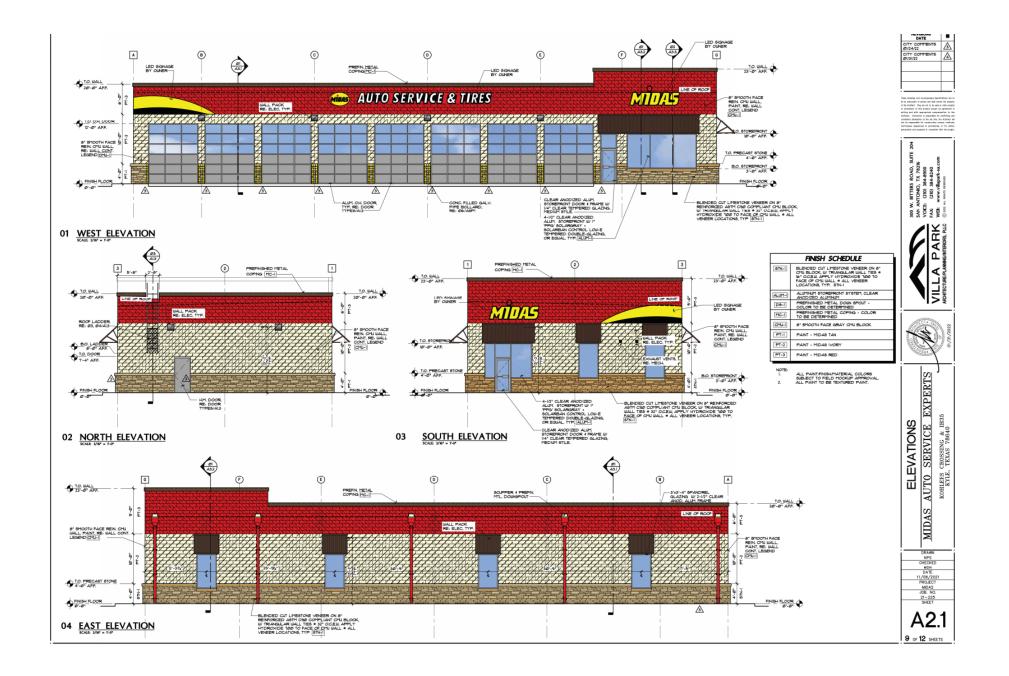
Please find submitted our application for Conditional Use Permit in the I-35 Overlay District our Midas-Automotive Experts Auto Repair Shop. This project will consist of a 5,031 SF Concrete Masonry Unit Block & Conventional Steel Frame building with 686 SF of Interior Finish-Out and 4,345 SF of Shop. The Interior Finish-Out will consist of Waiting Area, Office & Restrooms.

We believe this project adheres to the Section 53-899 I-35 Overlay District Development Standards. The facades create Visual Interest through Vertical Articulation and Glazing on primary facades. Limestone Veneer is present along the street facing façade and all four sides feature variation of Painted Decorative Concrete Masonry Units. The site design includes multiple Landscape Islands with Shade Trees.

Please find included our two-dimensional Rendered & Dimensioned Building Elevations as well as threedimensional renders of the primary facades. It is our belief this project will Enhance & Protect the character of the City of Kyle and promote Long-Term Vitality and encourage High Quality Development.

Respectfully.

Nate Solis – Project Manager Villa Park Architecture/Planning/Interiors, PLLC





EAST ELEVATION 2325 KOHLERS CROSSING, KYLE,TEXAS 78640

0 1 / 3 1 / 2 0 2 2



Item # 11



SOUTH ELEVATION 2325 KOHLERS CROSSING, KYLE,TEXAS 78640



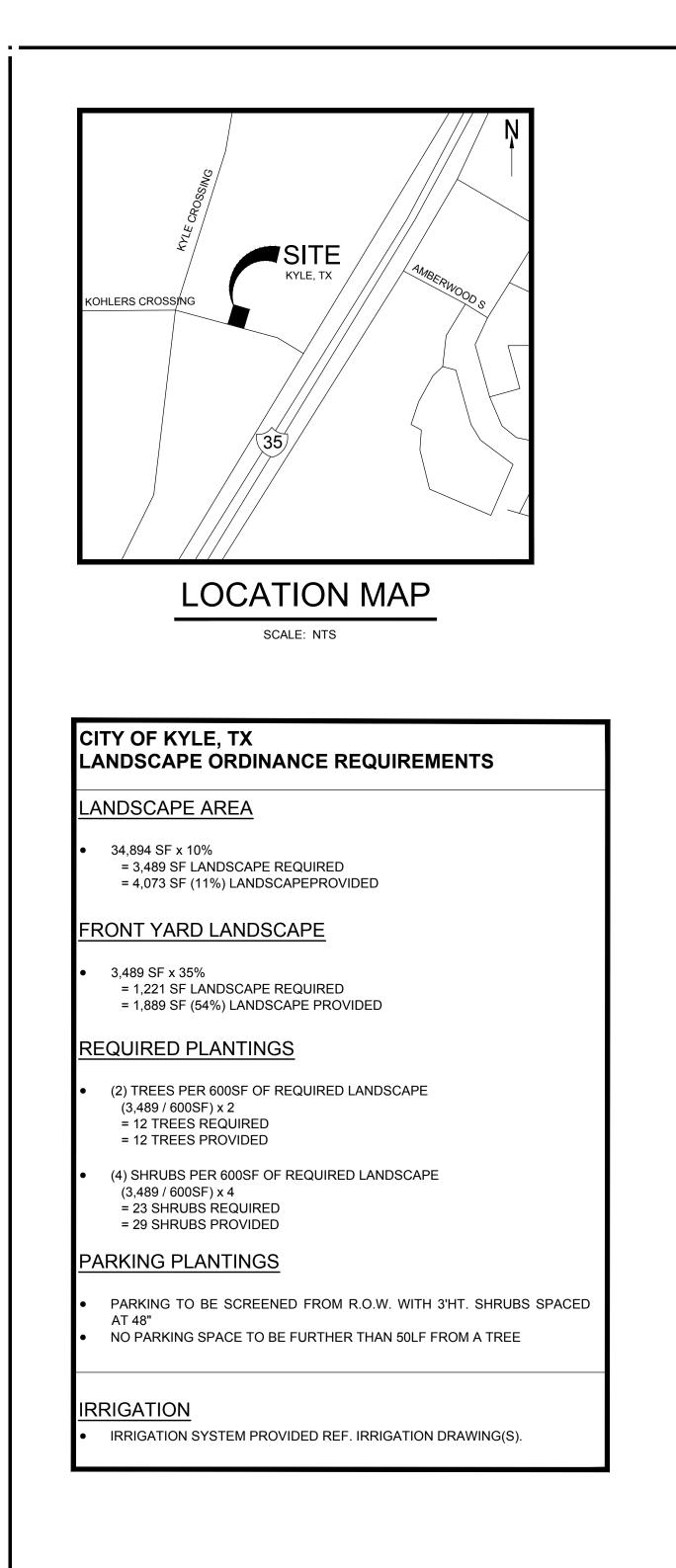
01/31/2022

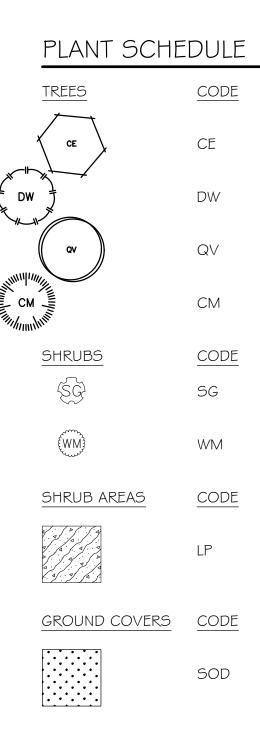


WEST ELEVATION 2325 KOHLERS CROSSING, KYLE,TEXAS 78640



0 1 / 3 1 / 2 0 2 2





| LANDSCAPE MATERIAL |      |  |  |  |
|--------------------|------|--|--|--|
| SYMBOL             | CODE |  |  |  |
|                    | DG   |  |  |  |
|                    | EDG  |  |  |  |
|                    | MUL  |  |  |  |
|                    |      |  |  |  |

- NOTE 2. BID "UNIT" PRICES FOR ALL ITEMS
- THIS BID.

NOTE: THE SITE INFORMATION SHOWN ON THIS PLAN IS FROM A SITE PLAN PROVIDED BY THE OWNER, ARCHITECT, OR CIVIL ENGINEERING COMPANY HIRED BY THE OWNER. VERIFY ALL DIMENSIONS WITH THE DIMENSIONAL CONTROL PLAN AND COORDINATE WITH ALL OTHER CONTRACT DOCUMENTS ASSOCIATED WITH THIS PROJECT.

1.em # 11

| <u>QTY</u> | COMMON / BOTANICAL NAME  | CONT   | CAL                 | SIZE             |         |
|------------|--|--------|---------------------|------------------|---------|
| 4          | CEDAR ELM / ULMUS CRASSIFOLIA<br>MATCHING SPECIMENS  | CONT.  | 3"CAL               | 12`-14`H, 6`-7`S |         |
| 2          | DESERT WILLOW / CHILOPSIS LINEARIS `BURGUNDY`<br>MULTI-TRUNK   | CONT.  | 3"CAL               | 8`-10`H, 4`-5`S  |         |
| 4          | SOUTHERN LIVE OAK / QUERCUS VIRGINIANA<br>MATCHING SPECIMENS   | CONT.  | 3"CAL               | 12`-14`H, 6`-7`S |         |
| 2          | WHITE CRAPE MYRTLE / LAGERSTROEMIA INDICA `NATCHEZ`<br>MULTI-TRUNK   | CONT.  | 3"CAL               | 8`-10`H,2`5      |         |
| QTY        | COMMON / BOTANICAL NAME  |        | SIZE                |                  |         |
|            | AUTUMN SAGE / SALVIA GREGGII<br>FULL, WELL ROOTED  | I GAL  | 2"- 8" H,  2"- 8" S |                  |         |
| 18         | SOUTHERN WAX MYRTLE / MYRICA CERIFERA<br>FULL, WELL ROOTED   | 15 GAL | 36"H-24"5           |                  |         |
| QTY        | COMMON / BOTANICAL NAME  | CONT   | SIZE                |                  |         |
| 264        | TRAILING LANTANA / LANTANA MONTEVIDENSIS `PURPLE``<br>FULL, WELL ROOTED  | I GAL  | 2"-4"H, 5"-8"S      |                  | 2" o.c. |
|            | COMMON / BOTANICAL NAME  | CONT   |                     |                  |         |
| 3,351 SF   | BERMUDA GRASS VAR. CELEBRATION / CYNODON DACTYLON<br>FRESH CUT SOLID SOD, TIGHT SAND ROLLED JOINTS, WEED<br>FREE | SOD    |                     |                  |         |

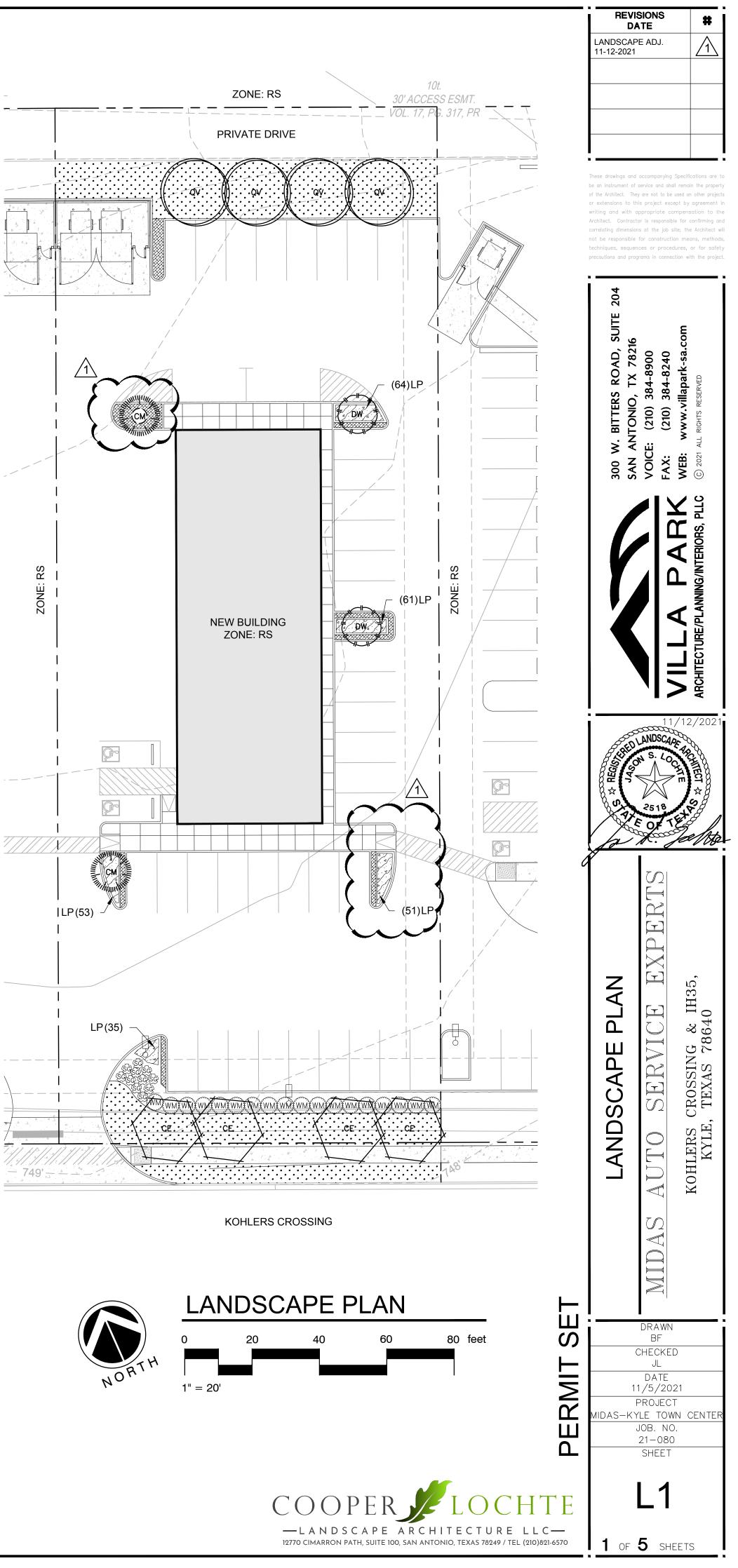
### SCHEDULE

| DESCRIPTION                              | SIZE/ CONDITION   |
|--|---|
| DECOMPOSED GRANITE<br>TEXAS PINK GRANITE | 3" DEPTH COMPACTED<br>ON FILTER FABRIC, MIX W/ 80LBS<br>QUICK-CRETE PER TON<br>REFERENCE DETAIL 09/ SHT. L2 |
| EDGING<br>ALUMINUM EDGER                 | 3/16" x 4" STAKED; PAINTED GREEN<br>REFERENCE DETAIL 08/ SHT. L2  |
| HARDWOOD MULCH<br>DOUBLE SHREDDED        | 4" DEPTH  |

1. EACH NEW TREE IS TO BE GROWN IN A NURSERY (NOT FIELD DUG).

3. QUANTITIES ON THE PLANS ARE ESTIMATES ONLY. THE LANDSCAPE CONTRACTOR SHALL VERIFY ALL QUANTITIES AND IS RESPONSIBLE FOR INCLUDING IN THE BID THE PLANTING AND/OR INSTALLATION OF ALL ITEMS SHOWN ON THE PLAN IN ACCORDANCE WITH THE SPECIFICATION. ANY ERRORS ON THE PLAN OR QUANTITIES SHALL BE BROUGHT TO THE ATTENTION OF THE LANDSCAPE ARCHITECT, BY THE CONTRACTOR, PRIOR TO SUBMITTAL OF

4. ALL TREES TO HAVE SINGLE, STRAIGHT, UNCUT LEADER.



#### LANDOWNER AUTHORIZATIONAND AFFIDAVIT OF OWNERSHIP

#### SUBJECT PROPERTY INFORMATION

| Subdivision Name, Block, Lot, or legal description if n | ot subdivided: Kyle Towne Center, Block A, Lot 20 |
|---|---|
| # of lots (if subdivided): # of acres:                  | 0.80  |
| Site APN/Property ID #(s): PN537932                     |   |
| Location: 2325 Kohlers Crossing County:                 | Hays  |
| Development Name:Midas Automotive Experts               |   |

#### OWNER

| Company/Applicant Nat   | me: i35 kyle Crossing Lot 20 Lth              |  |
|-------------------------|---|--|
| Authorized Company Re   | epresentative (if company is owner):          |  |
| Type of Company and S   | State of Formation: Linited Perturbin TX      |  |
| Title of Authorized Com | npany Representative (if company is owner):   |  |
| Applicant Address:      | 500 w 5th street Sike 700 Autor TX 78701      |  |
| Applicant Fax:          |   |  |
| Applicant Phone:        | 512.6#2.5516                                  |  |
| Applicant/Authorized C  | Company Representative Email: condenor-re.com |  |

#### APPLICANT REPRESENTATIVE

Check one of the following:

\_\_\_\_\_. I will represent the application myself; or

I hereby designate <u>HattualIEL P. Sous</u> (name of project representative) to act in the capacity as the agent for filing, processing, representation, and/or presentation of this development application. The designated agent shall be the principal contact person for responding to all requests for information and for resolving all issues of concern relative to this application.

I hereby certify that the above-named owner is the rightful owner of the Property. I am either the owner of the property identified above or a partner/manager/officer/director/member of the company who is authorized to act on behalf of the company. I further certify that the information provided herein and in the application for the development is true and correct. By signing below, I agree that the City of Kyle (the "City") is authorized and permitted to provide information contained within this application, including the email address, to the public.

| Owner's Signature: | sm | Date: | 12.27.21 |
|--------------------|----|-------|----------|
| e                  |    |       |          |

00 000 000

State of <u>Texas</u> County of <u>Travis</u>

This instrument was acknowledged before me on (date) by (name of authorized company representative) who is a(n) (member, manager, authorized officer, etc.) of (name of company), a (Texas) (limited liability company, corporation, partnership, etc.).



|  | PROJECT | REPRESENTATIVE |  |
|--|---------|----------------|--|
|--|---------|----------------|--|

| SUBSCRIBED AND SWORN<br>the <u>21</u> day of <u>becauser</u> | TO before me, this $20^{24}$ |
|--|------------------------------|
| Pinde Satzier  | .,                           |
| Notary Public's Signature<br>June 7, 2025                    | I.                           |

My Commission Expires

| Representative Name: HATHAHIEL P. SULIS              |                         |
|--|-------------------------|
| Representative Address: 300 W. BITTERS KD. SUITE 201 | , SAN ANTONIO, TX 78216 |
| Representative Phone: (210) 384-8900                 | _                       |
| Representative Email: nate evillapark-sp.com         | -                       |
| Representative's Signature:                          | _ Date: 12/27/2021      |
|  |                         |



### CITY OF KYLE, TEXAS

Hays Logistics - Conditional Use Permit (CUP-22-0048) Meeting Date: 2/8/2022 Date time:6:30 PM

| Subject/Recommendation:    | Consider a request to construct an approximately 43,803 square foot office/warehouse<br>building and site plan located at 250 Gateway Blvd. within the I-35 zoning overlay<br>district. (Hays Logistics - Conditional Use Permit - CUP-22-0048) |
|----------------------------|---|
| Other Information:         | See attached.   |
| Legal Notes:               | N/A   |
| <b>Budget Information:</b> | N/A   |

#### ATTACHMENTS:

#### Description

- Staff Memo
- Summary Letter
- Renderings, Elevations, Site Plan
- Landowner Authorization Letter
- Deed Deed



CITY OF KYLE

Community Development Department



#### **MEMORANDUM**

- TO: Planning & Zoning Commission
- FROM: Will Atkinson Senior Planner
- DATE: Tuesday, February 8, 2021
- SUBJECT: Hays Logistics Building (CUP-22-0048)

#### <u>REQUEST</u>

The applicant seeks to construct an approximately 43,803 square foot office/warehouse building and site plan. The building's side and rear elevations are comprised of pre-cast concrete tilt walls. The front has multi-colored painted panels (3 hues of gray), orange metal mesh screen, and multiple canopies covering entrances/windows.

#### **LOCATION**

The property is located at 250 Gateway Blvd, Kyle, TX 78640, approximately 1100' west of IH-35.



#### **OVERLAY DISTRICT**

The I-35 overlay district. The Interstate Highway 35 corridor conditional use overlay district (the I-35 overlay district) extends from the northernmost city limit boundary at I-35 to the southernmost city limit boundary at I-35, and includes all real property within 1,500 feet of the outer most edge of the highway right-of-way of 1-35. <u>Sec. 53-899 is the code section staff uses to review for aesthetic compliance.</u>

#### TEXT OF THE ZONING ORDINANCE

Sec. 53-896. - Standards for review.

- (a) The planning and zoning commission shall determine whether the application and project is consistent and compliant with the terms and intent of this division, this chapter, chapter 32, article II, pertaining to the site development plan, and all other codes and ordinances of the city. The planning and zoning commission will determine if the proposed use, occupancy and structure will promote, preserve, and enhance, and will not damage or detract from the distinctive character of the community; will preserve and protect property values and taxable values; will not be detrimental or inconsistent with neighboring uses and occupancies; will not be detrimental to the general interests of the citizens; and will not be detrimental to the public health, safety and welfare. In conducting its review, the planning and zoning commission shall make examination of and give consideration to the traffic flow, development density, neighboring historical designs, neighboring uses, and elements of the application, including, but not limited to:
  - (1) Height, which shall conform to the requirements of this chapter;
  - (2) Building mass, which shall include the relationship of the building width to its height and depth, and its relationship to the visual perception;
  - (3) Exterior detail and relationships, which shall include all projecting and receding elements of the exterior, including, but not limited to, porches and overhangs and the horizontal or vertical expression which is conveyed by these elements;
  - (4) Roof shape, which shall include type, form, and materials;
  - (5) Materials, texture, and color, which shall include a consideration of material compatibility among various elements of the structure;
  - (6) Compatibility of design and materials, which shall include the appropriateness of the use of exterior design details;
  - (7) Landscape design and plantings, which shall include lighting and the use of landscape details to highlight architectural features or screen or soften undesirable views;
  - (8) Vehicular and pedestrian access, which shall include location, width, and type of surface for all points of ingress and egress;
  - (9) Signage, which shall include, in addition to the requirements chapter 29, pertaining to signs, the appropriateness of signage to the building in relation

location, historical significance of the structure and neighboring structures, traffic visibility; obstruction of views from neighboring property;

- (b) The planning and zoning commission may request from the applicant such additional information, sketches, and data as it shall reasonably require. It may call upon experts and specialists for testimony and opinion regarding matters under examination. It may recommend to the applicant changes in the plans it considers desirable and may accept a voluntary amendment to the application to include or reflect such changes. The planning and zoning commission shall keep a record of its proceedings and shall attach to the application copies of information, sketches, and data needed to clearly describe any amendment to the application.
- (c) If the conditional use permit is granted by the planning and zoning commission, the applicant shall be required to obtain a building permit and/or a development permit, if required, provided all other requirements for a building permit and/or a development permit are met. The building permit and/or a development proposal as approved shall be valid from one year from the date of approval. The planning and zoning commission may grant an extension of the one-year limitation if sufficient documentation can be provided to warrant such an extension.

#### STAFF ANALYSIS

Staff has reviewed the request and has made the following findings:

- 1. The proposed building exceeds the intent and requirements of the Warehouse & Construction/Manufacturing zoning standards for the building and site work;
- 2. The architecture style of the building meets the intent and requirements in the I-35 Overlay;
- 3. Materials types and specific colors are available on the elevation sheet;
- 4. The overall design aesthetic and color palette does match the current ideals within the I-35 Overlay standard for the preferable appearance of the Kyle I-35 corridor.

The site plan shown as an exhibit is code compliant and matches the proposed building for both the Warehouse & Construction/Manufacturing zoning district and I-35 Overlay. The building meets and exceeds the requirements for a minimum of 90% four sided masonry.

#### RECOMMENDATION

Staff has reviewed the color elevations for compliance with the Sec. 53-899 (I-35 Overlay design standards), and the plans are compliant. Staff recommends approval of the conditional use permit (CUP-22-0048).

#### **ATTACHMENTS**

- 1. Renderings, Elevations, Landscape Plan
- 2. Deed
- 3. Landowner Authorization Letter

### WARE MALCOMB

ARCHITECTURE PLANNING INTERIORS

CIVIL ENGINEERING BRANDING BUILDING MEASUREMENT

01/24/2022

Planning Technician City of Kyle 100 W. Center Street Kyle, Texas 78640

**Request for Conditional Use Permit** 

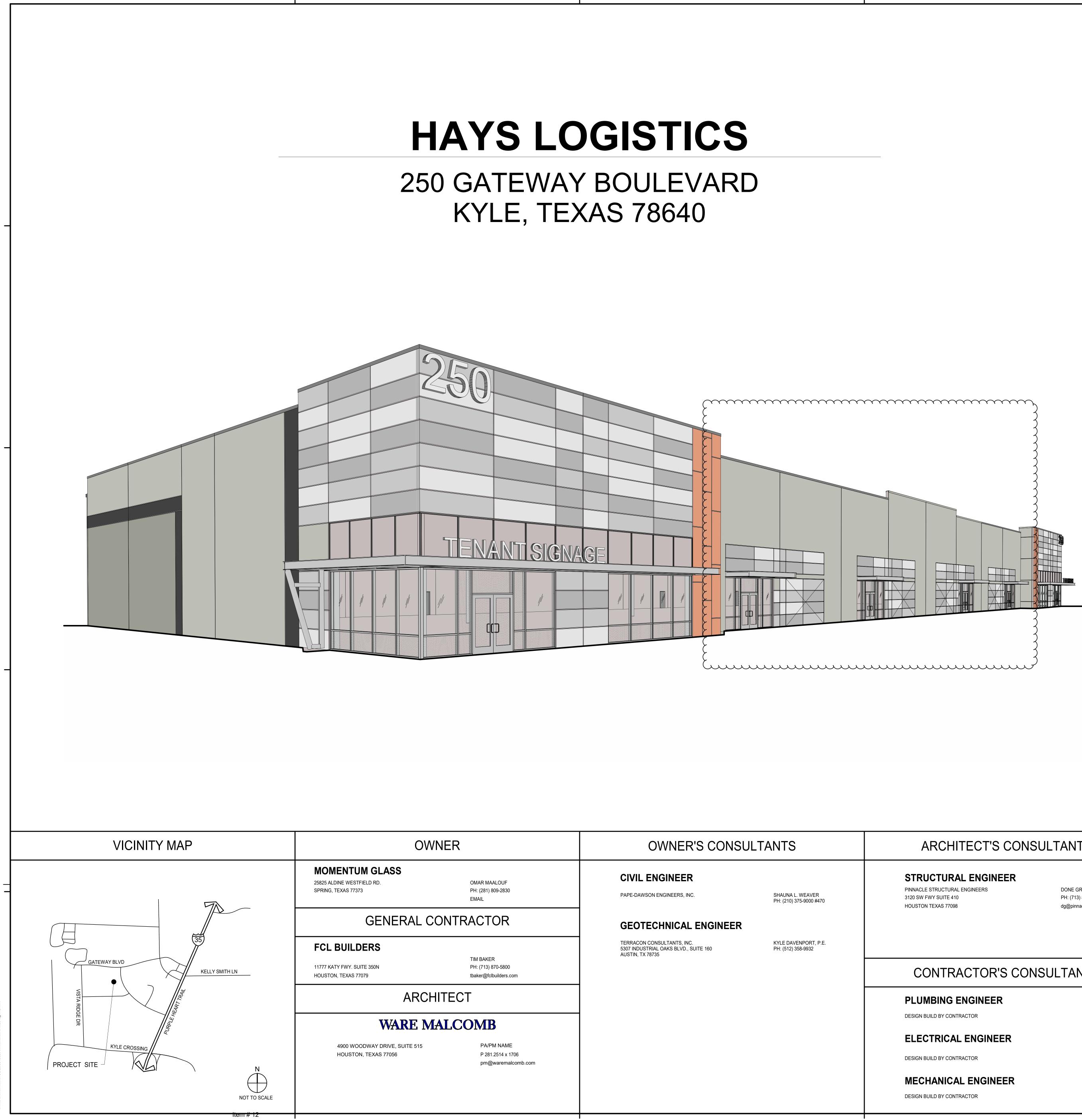
Hays Logistics 250 Gateway Blvd Kyle, Texas 78640

We requested a review for a Conditional use Permit for 250 Gateway Blvd, Kyle TX 78640

Best regards,

Ware Malcomb

Chris Shem Project Manager, Architecture and Design



| VNER  | OWNER'S CONSULTANTS   |   |                   |  |
|---|---|---|-------------------|--|
| OMAR MAALOUF<br>PH: (281) 809-2830<br>EMAIL               | CIVIL ENGINEER<br>PAPE-DAWSON ENGINEERS, INC.   | SHAUNA L. WEAVER<br>PH: (210) 375-9000 #470 | С<br>Р<br>З'<br>Н |  |
| JUNIKACIUK  | GEOTECHNICAL ENGINEER   |   |                   |  |
| TIM BAKER<br>PH: (713) 870-5800<br>tbaker@fclbuilders.com | TERRACON CONSULTANTS, INC.<br>5307 INDUSTRIAL OAKS BLVD., SUITE 160<br>AUSTIN, TX 78735 | KYLE DAVENPORT, P.E.<br>PH: (512) 358-9932  |                   |  |
| HITECT  |   |   | F                 |  |
| <b>IALCOMB</b>  |   |   | D                 |  |
| PA/PM NAME  |   |   | E                 |  |
| P 281.2514 x 1706<br>pm@waremalcomb.com                   |   |   | D                 |  |
|   |   |   | N                 |  |
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|   | I   |   | I                 |  |

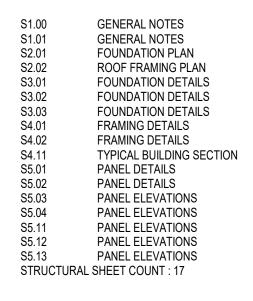
## SHEET INDEX

## ARCHITECTURAL

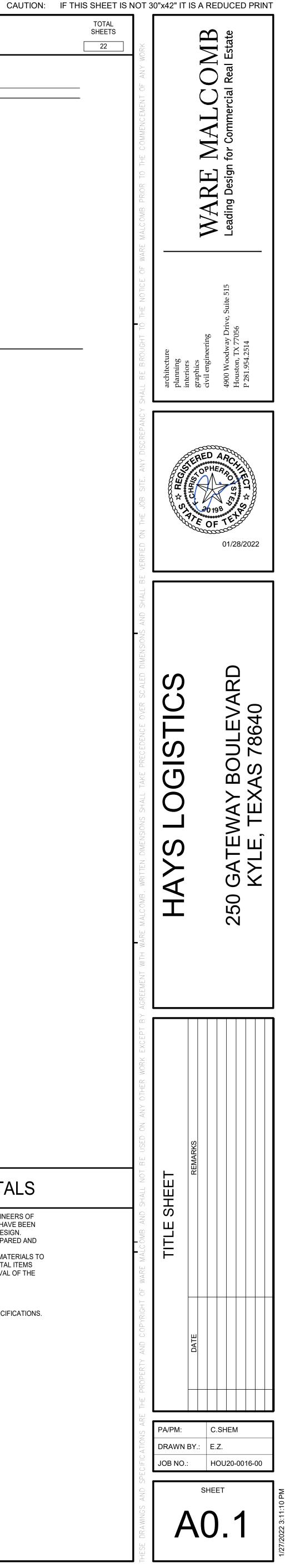
| A0.1  | TITLE SHEET                               |
|-------|---|
| A0.1a | PROJECT DATA                              |
| A0.2  | GENERAL NOTES                             |
| A0.3  | ACCESSIBILITY DETAILS                     |
| A0.3a | ACCESSIBILITY DETAILS                     |
| A0.5  | OCCUPANCY AND EGRESS PLAN                 |
| A1.1  | SITE PLAN                                 |
| A2.1  | FLOOR PLAN                                |
| A3.0  | ROOF PLAN                                 |
| A4.1  | EXTERIOR ELEVATIONS                       |
| A5.0  | BUILDING SECTIONS                         |
| A5.1  | ENLARGED ELEVATION, PLAN AND WALL SECTION |
| A5.2  | ENLARGED ELEVATION, PLAN AND WALL SECTION |
| A5.3  | ENLARGED ELEVATION, PLAN AND WALL SECTION |
| A6.1  | DETAILS                                   |
| A6.2  | DETAILS                                   |
| A6.3  | DETAILS                                   |
| AG 1  |   |

A6.4 DETAILS ARCHITECTURAL SHEET COUNT: 18

### STRUCTURAL



| ARCHITECT'S CONSULTANTS  |  | DEFERRED SUBMITTALS   |
|--|--|---|
| STRUCTURAL ENGINEERSDONE GREIVE9120 SW FWY SUITE 410PH: (713) 807-8911HOUSTON TEXAS 77098dg@pinnaclestructural.com |  | <ul> <li>DEFERRED SUBMITTAL ITEMS SHALL BE SUBMITTED TO THE ARCHITECT AND ENGINEERS OF<br/>RECORD WHO SHALL REVIEW AND PROVIDE NOTATION INDICATING DOCUMENTS HAVE BEEN<br/>REVIEWED AND FOUND TO BE IN GENERAL CONFORMANCE WITH THE BUILDING DESIGN.<br/>SUBMITTAL MATERIALS SHALL INCLUDE PLANS, DETAILS AND CALCULATIONS PREPARED AND<br/>SIGNED BY A STATE REGISTERED ENGINEER.<br/>CONTRACTOR SHALL SUBMIT ARCHITECT AND ENGINEER REVIEWED SUBMITTAL MATERIALS TO<br/>THE BUILDING OFFICIAL FOR REVIEW AND PERMIT APPROVAL. DEFERRED SUBMITTAL ITEMS<br/>SHALL NOT BE INSTALLED PRIOR TO OBTAINING THE BUILDING OFFICIAL'S APPROVAL OF THE<br/>SUBMITTAL.</li> <li>1. AUTOMATIC FIRE SPRINKLER SYSTEM.</li> <li>2. FIRE ALARM SYSTEM.</li> <li>3. STEEL JOISTS, TRUSSES AND GIRDERS CONFORMING TO SJI STANDARDS SPECIFICATIONS.</li> <li>4. STOREFRONT AND CURTAIN WALL GLAZING SYSTEMS.</li> </ul> |
| CONTRACTOR'S CONSULTANTS   |  |   |
| PLUMBING ENGINEER<br>DESIGN BUILD BY CONTRACTOR  |  |   |
| ELECTRICAL ENGINEER  |  |   |
| DESIGN BUILD BY CONTRACTOR   |  |   |
| MECHANICAL ENGINEER  |  |   |
| DESIGN BUILD BY CONTRACTOR   |  |   |

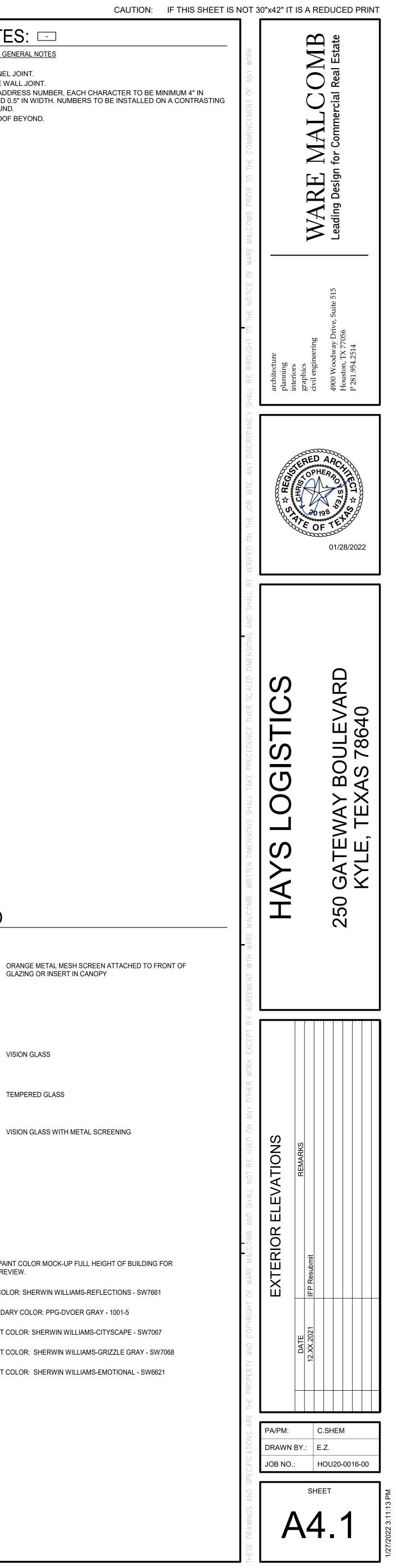


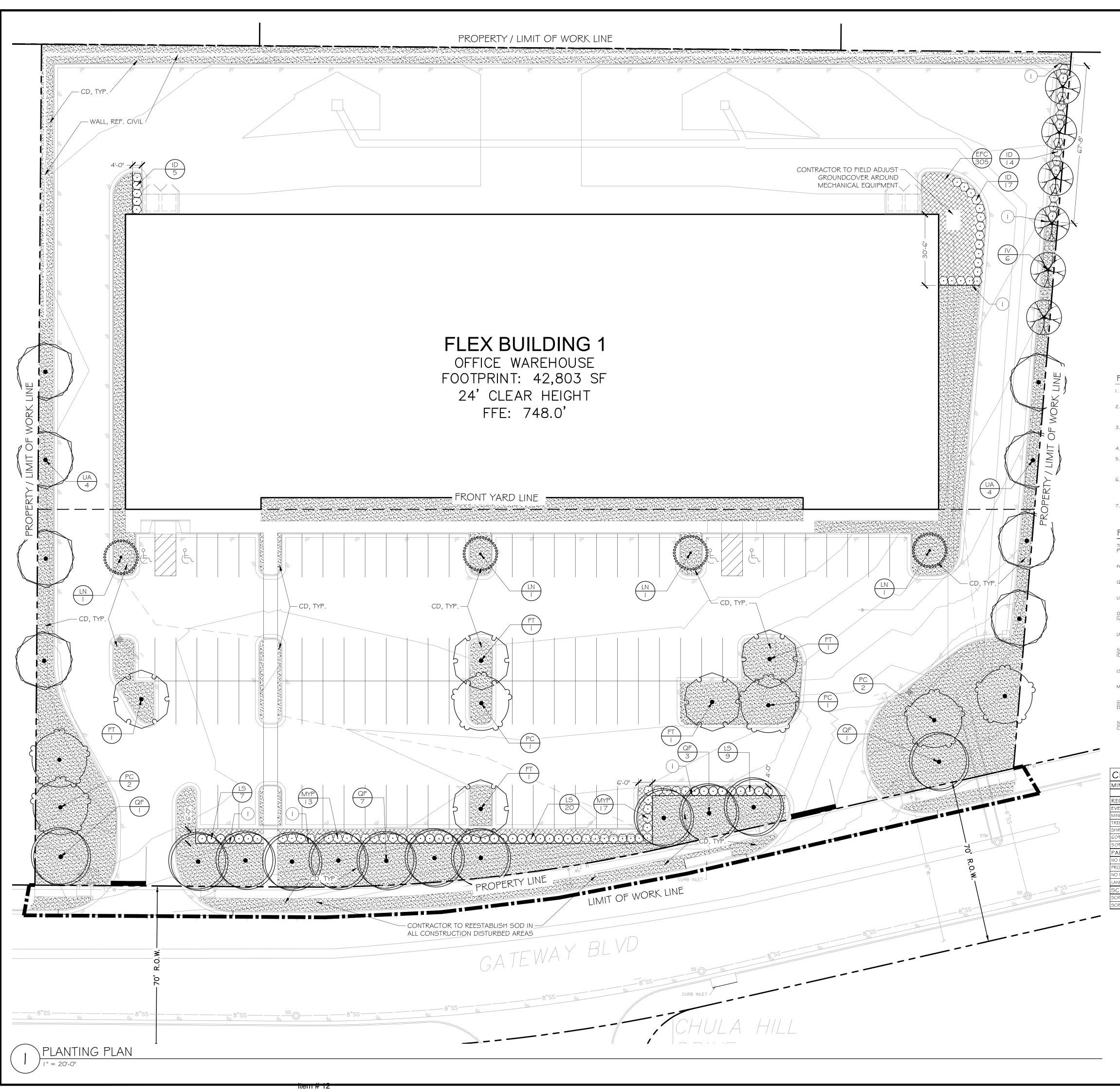


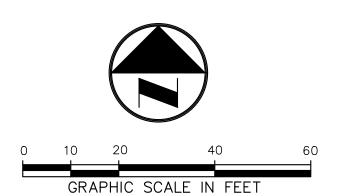
### KEYNOTES: 🖃 SEE SHEET A0.2 FOR GENERAL NOTES

403 METAL PANEL JOINT.

- 413 BUILDING ADDRESS NUMBER, EACH CHARACTER TO BE MINIMUM 4" IN HEIGHT AND 0.5" IN WIDTH. NUMBERS TO BE INSTALLED ON A CONTRASTING
- 415 LINE OF ROOF BEYOND.







### PLANTING GENERAL NOTES

ALL PLANTS SHALL BE SET OUT FOR APPROVAL BY THE OWNER'S REPRESENTATIVE PRIOR TO INSTALLATION.

FINE GRADING SHALL BE PERFORMED IN ALL AREAS TO BE LANDSCAPED. FINE GRADING SHALL INCLUDE THE REMOVAL OF DEBRIS, ROCKS, ETC. FROM THE SITE AND INSURE POSITIVE DRAINAGE IN ALL AREAS.

3. THE CONTRACTOR SHALL LOCATE ALL UTILITIES AND EASEMENTS IN THE FIELD PRIOR TO COMMENCEMENT OF WORK. CONTRACTOR IS RESPONSIBLE FOR ANY DAMAGE TO UTILITIES DURING THE COURSE OF CONSTRUCTION.

4. WRITTEN DIMENSIONS SHALL GOVERN OVER SCALED DIMENSIONS. 5. THE CONTRACTOR SHALL REFER TO THE SPECIFICATIONS FOR ADDITIONAL INFORMATION AND REQUIREMENTS ASSOCIATED WITH THE LANDSCAPE AND ACCESSORIES.

6. ALL PLANT MATERIALS SHALL MEET ANSI ZGO. I STANDARDS FOR CALIPER, HEIGHT AND ROOT BALL SIZE. ANY MATERIALS THAT DO NOT MEET OR EXCEED SUCH STANDARDS SHALL BE REJECTED AND REPLACED AT THE CONTRACTOR'S EXPENSE.

QUANTITIES ARE SHOWN FOR CONVENIENCE ONLY. CONTRACTOR IS RESPONSIBLE FOR VERIFYING ALL QUANTITIES

### PLANT SCHEDULE

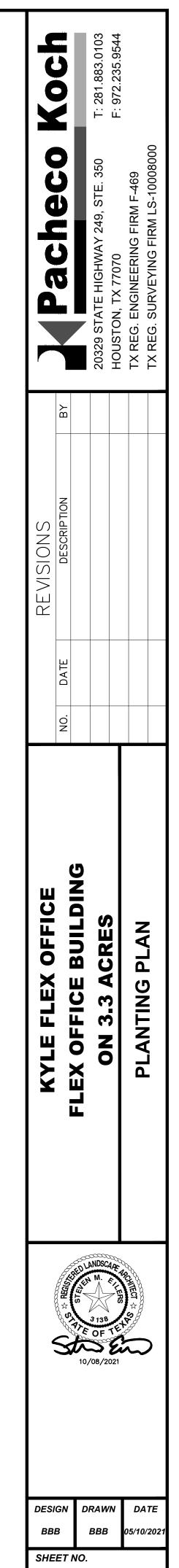
| LANT JUI               | LDULL                   |  | $\bigcirc$           |                     |                   |
|------------------------|-------------------------|--|----------------------|---------------------|-------------------|
| TREES<br>FT            | QTY<br>5                | BOTANICAL / COMMON NAME<br>FRAXINUS TEXENSIS<br>TEXAS ASH                                  | SIZE/COND.<br>65 GAL |                     | REI<br>SIN<br>MIT |
| PC                     | 6                       | PISTACIA CHINENSIS<br>CHINESE PISTACHE   | 65 GAL               |                     | SIN<br>MIN        |
| QF                     | 12                      | QUERCUS VIRGINIANA `ESCARPMENT`<br>LIVE OAK `ESCAPRMENT`                                   | 65 GAL               |                     | SIN<br>MIN        |
| UA                     | 8                       | ULMUS PARVIFOLIA `ALLEE`<br>ALLEE ELM  | 65 GAL               |                     | SIN<br>MIN        |
| ORNAMENTAL TREES<br>IV | QTY<br>G                | BOTANICAL / COMMON NAME<br>ILEX VOMITORIA<br>YAUPON HOLLY                                  | SIZE/COND.<br>45 GAL |                     | REI<br>MU<br>MIN  |
| LN                     | 4                       | LAGERSTROEMIA X `NATCHEZ`<br>CRAPE MYRTLE  | 45 GAL               |                     | SIN<br>CA         |
| SHRUBS<br>ID           | QTY<br>36               | BOTANICAL / COMMON NAME<br>ILEX CORNUTA `DWARF BURFORD`<br>DWARF BURFORD HOLLY             | SIZE<br>5 GAL        | SPACING<br>48" o.c. | REN<br>FUI<br>PLA |
| LS                     | 36                      | LEUCOPHYLLUM FRUTESCENS `SILVERADO`<br>TEXAS SAGE  | 5 GAL                | 48" o.c.            | FUI<br>PLA        |
| MYP                    | 30                      | MYRICA PUSILLA<br>SOUTHERN WAX MYRTLE  | 5 GAL                | 48" o.c.            | FUI<br>PLA        |
| GROUND COVERS<br>EFC   | <u>QTY</u><br>484       | BOTANICAL / COMMON NAME<br>EUONYMUS FORTUNEI `COLORATUS`<br>COLORATUS PURPLE WINTERCREEPER | SIZE<br>4"POT        | SPACING<br>18" o.c. | REN<br>FUI        |
| SOD/SEED<br>CD         | <u>QTY</u><br>23,600 SF | BOTANICAL / COMMON NAME<br>CYNODON DACTYLON<br>BERMUDA GRASS                               | SIZE<br>SOD          | SPACING             | REI<br>SC<br>JO   |

| CITY OF KYLE LANDSCAPE REQUIREMENTS  |             |              |
|--|-------------|--------------|
| MINIMUM REQUIRED LANDSCAPE AREA  | REQUIRED    | PROVIDED     |
| 20% OF STREET YARD (62202 X 20% =)   | 12,440 SQFT | 17500 SQFT   |
| REQUIRED LANDSCAPE PLANTINGS   |             |              |
| EVERY 600 SQFT OF REQUIRED AREA = 2 TREES \$ 4 SHRUBS                          | 41 T / 83 S | 41 T / 102 S |
| MINIMUM 35% OF REQUIRED PLANTING BETWEEN PROPERTY LINE AND FRONT OF BLDG       | YES         | YES          |
| TREES TO BE MINIMUM 3" CALIPER SIZE  | YES         | YES          |
| SHRUBS TO BE I GAL SIZE MINUMUM BUT 2 GAL SIZE AVERAGE OVER ENTIRE SITE        | YES         | YES          |
| 60% OF TREES PLANTED TO BE FROM APPROVD PLANT LIST                             | YES         | YES          |
| 50% OF TREES REQUIRED IN LANDSCAPE YARD AREA                                   | YES         | YES          |
| PARKING LOT PLANTING   |             |              |
| NO PARKING SPACE FARTHER THAN 50FT AWAY FROM A TREE                            | YES         | YES          |
| PROVIDE MINIMUM 6' WIDTH ISLANDS / PENINSULAS                                  | YES         | YES          |
| NO MORE THAN 50% OF PLANTS FROM THE SAME SPECIES PLANTED ON ANY ONE ISLAND     | YES         | YES          |
| LANDSCAPE ISLAND, MEDIAN, PENINSULA TO BE WITHIN 90 FT OF ENITRE PARKING SPACE | YES         | YES          |
| SCREENING PLANTING   |             |              |
| SCREENING OF PARKING LOTS, LOADING BAYS, EQUIPMENT, ETC                        | YES         | YES          |
| SCREEN PLANTINGS TO BE MIN 30" HEIGHT AND 48" SPACING AT TIME OF PLANTING      | YES         | YES          |

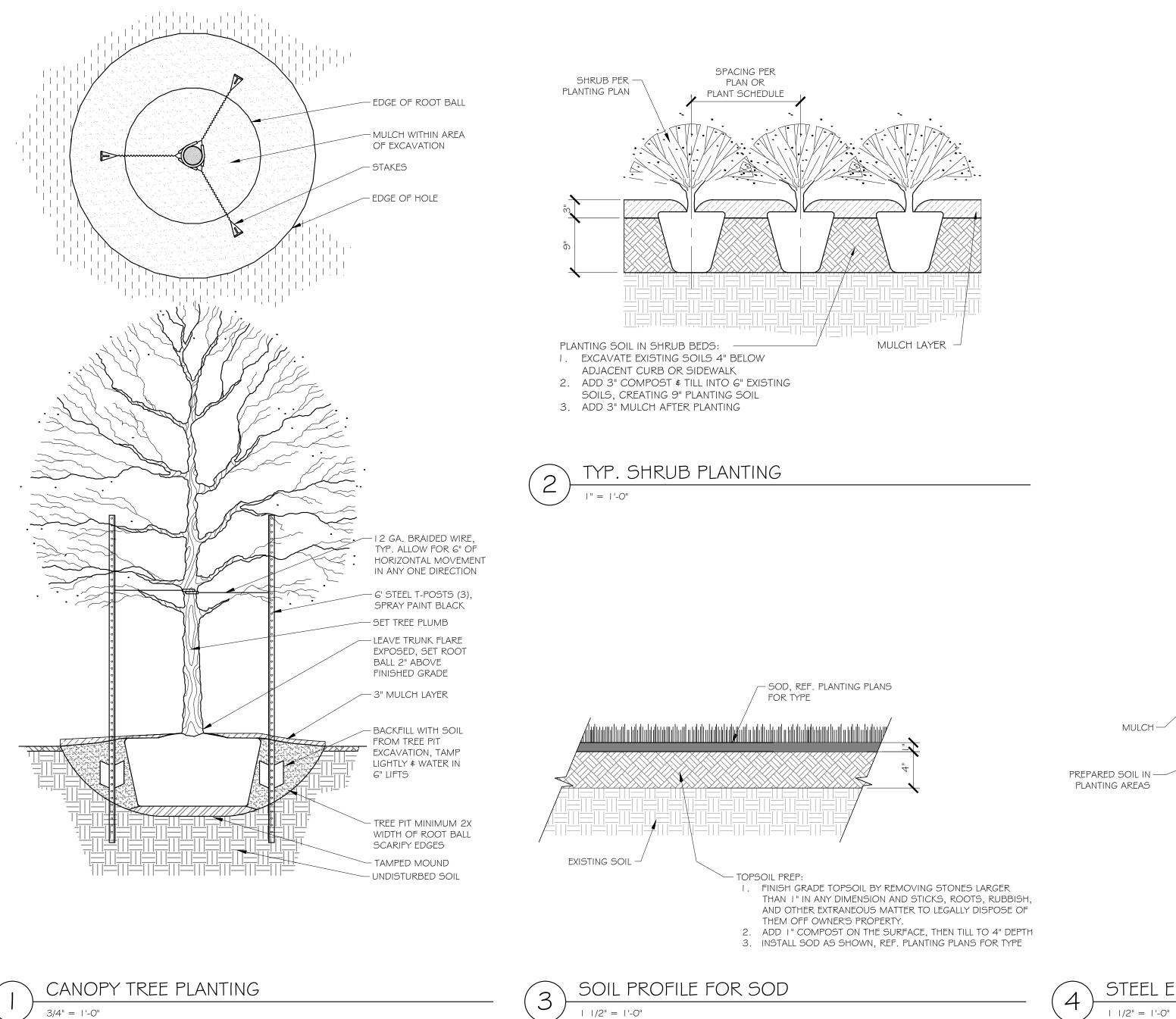
<u>CITY NOTES:</u> The developer and subsequent owners of the landscaped property, or the manager or agent of the owner, shall be responsible for the maintenance of all landscape areas. Said areas shall be maintained so as to present a healthy, neat and orderly appearance at all times and shall be kept free of refuse and debris. All planted areas shall be provided with a readily available water supply and watered as necessary to ensure continuous healthy growth and development. Maintenance shall include the replacement of all dead plant material if that material was used to meet the requirements of <u>chapter 4 I</u> City of Kyle UDC, pertaining to subdivision regulations

NOTES: CONTRACTOR TO REFERENCE CIVIL PLANS FOR ALL SITE HARDSCAPE AND PAVEMENT

|           | REFE          | ERENCE              | E NOTES SCHEDULE   |    |
|-----------|---------------|---------------------|--|----|
|           |               | DESCR               | RIPTION <u>QTY</u> <u>DETAIL</u>   |    |
|           | ()            | STEEL               | EDGING 318 LF 4/L1.01  |    |
| 5 G       | /COND.<br>GAL |                     | REMARKS<br>SINGLE, STRAIGHT LEADER, MATCHING,<br>MIN 3" CAL, MIN 10` HT            |    |
| 50        | GAL           |                     | SINGLE, STRAIGHT LEADER, MATCHING,<br>MIN 3" CAL , MIN 10` HT                      |    |
| 50        | GAL           |                     | SINGLE, STRAIGHT LEADER, MATCHING,<br>MIN 3" CAL. , MIN 10` HT                     |    |
| 50        | GAL           |                     | SINGLE, STRAIGHT LEADER, MATCHING,<br>MIN 3" CAL, MIN 10' HT                       |    |
| 5 (       | /COND.<br>GAL |                     | REMARKS<br>MULTI-LEADER, 3 CANES, FULL, MATCHIN<br>MIN 3" CAL, MIN 8` HT           | G, |
| 5 0       | GAL           |                     | SINGLE TRUNK, FULL, MATCHING, MIN 3" CAL, MIN 8 $^{\circ}$ HT                      |    |
| GA        |               | SPACING<br>48" o.c. | REMARKS<br>FULL, MATCHING, MIN 30" HT AT TIME OF<br>PLANTING                       | :  |
| GA        | AL.           | 48" o.c.            | FULL, MATCHING, MIN 30" HT AT TIME OF<br>PLANTING                                  | :  |
| GA        | AL.           | 48" o.c.            | FULL, MATCHING, MIN 30" HT AT TIME OF<br>PLANTING                                  | ;  |
| IZE<br>PC | DT            | SPACING<br>18" o.c. | REMARKS<br>FULL, MATCHING  |    |
| OD        | i             | SPACING             | REMARKS<br>SOLID, ROLLED TIGHT, SAND FILLED<br>JOINTS, 100% WEED, PEST AND DISEASE | -  |

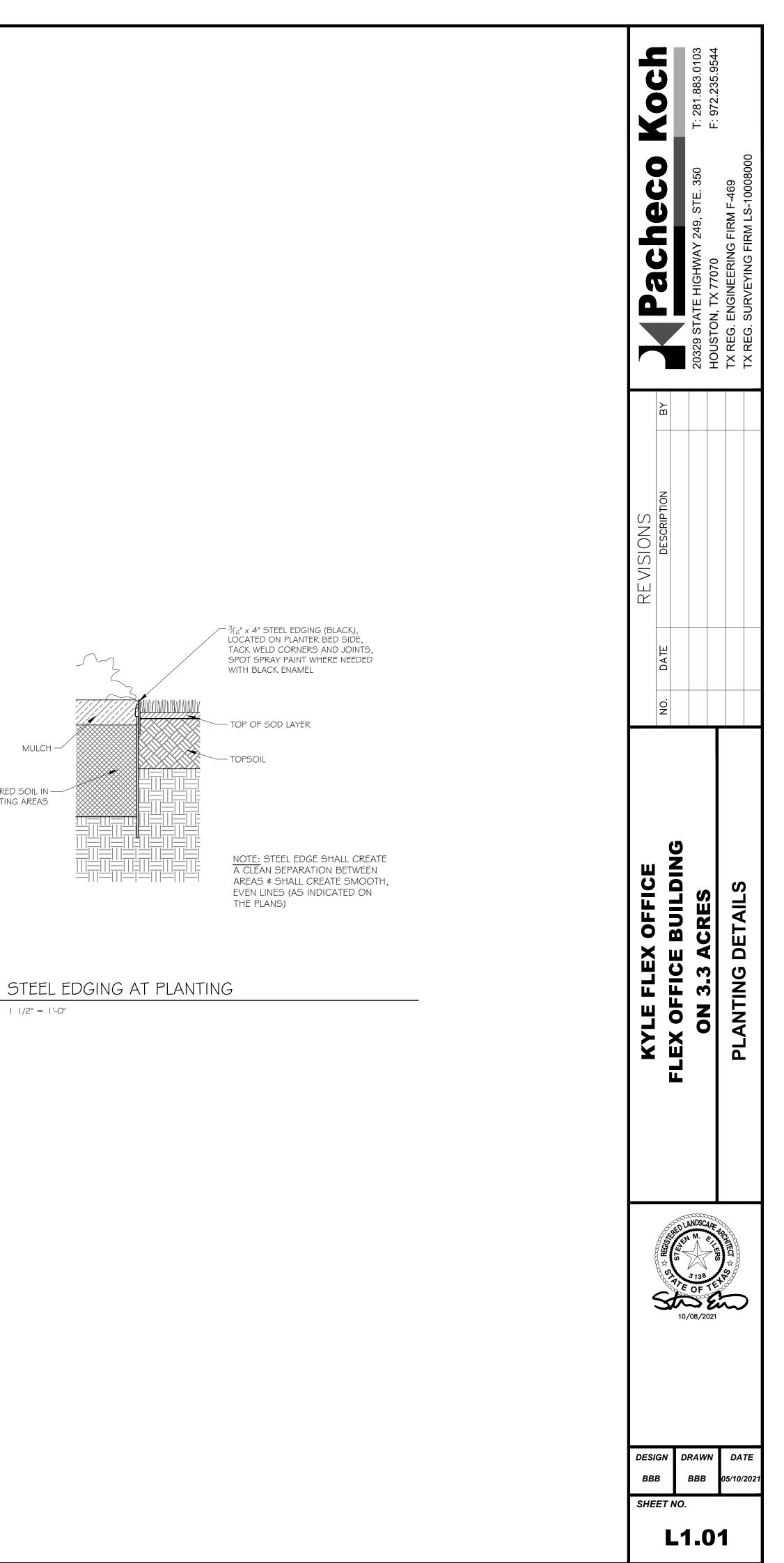


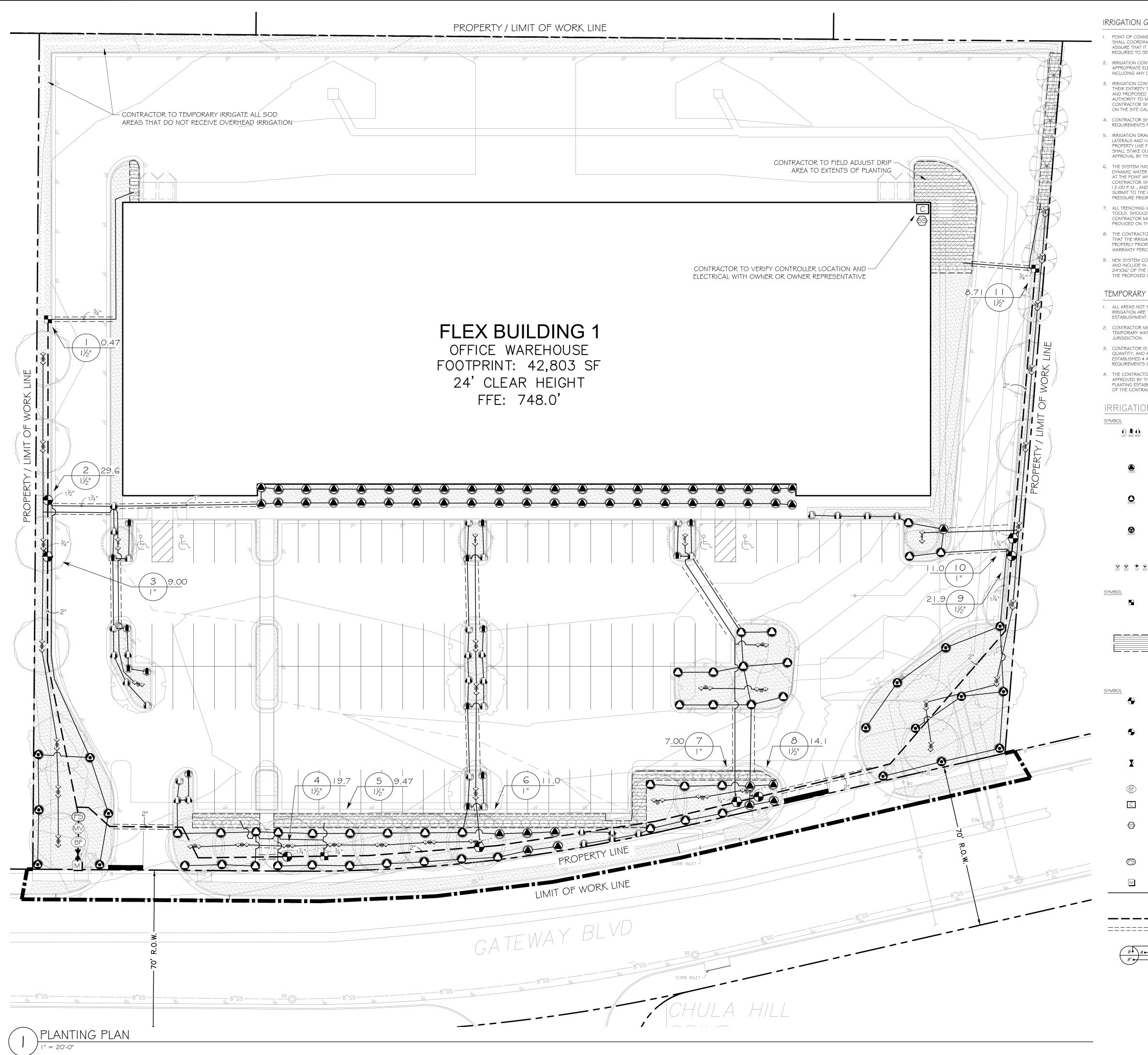
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### IRRIGATION GENERAL NOTES

POINT OF CONNECTION IS APPROXIMATE. IRRIGATION CONTRACTOR SHALL COORDINATE WITH THOSE INSTALLING THE IRRIGATION METER TO ASSURE THAT IT IS LOCATED IN THE AREA SHOWN AND IS OF THE SIZE REQUIRED TO SERVICE THE SYSTEM AS DESIGNED.

 IRRIGATION CONTRACTOR IS RESPONSIBLE TO COORDINATE THE APPROPRIATE ELECTRICAL CONNECTION FOR THE SYSTEM CONTROLLER, INCLUDING ANY DATA OR MASTER VALVE WIRING AS REQUIRED.

3. IRRIGATION CONTRACTOR IS RESPONSIBLE TO EXAMINE THE PLANS IN THEIR ENTIRETY TO DETERMINE THE APPROXIMATE LOCATION OF EXISTING AND PROPOSED UTILITIES. HE SHALL ALSO CONTACT THE APPROPRIATE AUTHORITY TO MARK UTILITIES ON THE SITE. THE IRRIGATION CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGES TO UTILITIES ON THE SITE CAUSED BY HIS WORK.

 CONTRACTOR SHALL EXAMINE THE DETAILS FOR ADDITIONAL REQUIREMENTS FOR THE IRRIGATION SYSTEM AND ITS INSTALLATION.

5. IRRIGATION DRAWINGS ARE SCHEMATIC IN NATURE. AT TIMES MAIN LINES, LATERALS AND VALVES MAY BE SHOWN IN PAVED AREAS OR OUTSIDE THE PROPERTY LINE FOR PLAN CLARITY PURPOSES ONLY. THE CONTRACTOR SHALL STAKE OUT IN THE FIELD ALL PRINCIPLE SYSTEM COMPONENTS FOR APPROVAL BY THE OWNERS REPRESENTATIVE PRIOR TO INSTALLATION.

6. THE SYSTEM HAS BEEN DESIGNED TO FUNCTION WITH A MINIMUM DYNAMIC WATER PRESSURE OF 55 PSI AT A MINIMUM RATE OF 40 GPM AT THE POINT WHERE THE WATER METER IS CONNECTED. THE CONTRACTOR SHALL TAKE THREE READINGS (ONE AT 7:00 A.M., ONE AT I 2:00 P.M., AND ONE AT 7:00 P.M.) ON TWO SEPARATE DAYS AND SUBMIT TO THE OWNERS REPRESENTATIVE FOR VERIFICATION OF PRESSURE PRIOR TO BEGINNING THE WORK.

 ALL TRENCHING WITHIN DRIP LINES OF EXISTING TREES SHALL BE BY HAND TOOLS. SHOULD ROOTS OVER 3" IN DIAMETER BE ENCOUNTERED, THE CONTRACTOR MAY PROVIDE ANOTHER PIPE ROUTE IF LOCATION IS PROVIDED ON THE AS-BUILT DOCUMENTS.

8. THE CONTRACTOR SHALL DEMONSTRATE TO AN OWNER'S REPRESENTATIVE THAT THE IRRIGATION SYSTEM IS FULLY FUNCTIONAL AND RUNNING PROPERLY PRIOR TO FINAL ACCEPTANCE AND BEGINNING OF THE WARRANTY PERIOD.

 NEW SYSTEM COMPONENTS ARE SHOWN. CONTRACTOR SHALL PRODUCE AND INCLUDE IN HIS PRICING AN AS-BUILT FILE MARK UP, LAMINATED AT 24"X36" OF THE IRRIGATION SYSTEM, INCLUDING ANY DEVIATIONS FROM THE PROPOSED PLAN.

TEMPORARY IRRIGATION NOTES

 ALL AREAS NOT NOTED ON PLANS TO RECEIVE OVERHEAD OR DRIP IRRIGATION ARE TO RECEIVE TEMPORARY WATERING THROUGH ESTABLISHMENT.

 CONTRACTOR MUST MAKE ALL ARRANGEMENTS & PAYMENT FOR TEMPORARY WATER, MEETING ALL REQUIREMENTS OF LOCAL

 CONTRACTOR IS RESPONSIBLE FOR METHODS, COST, FREQUENCY, QUANTITY, AND ALL MAINTENANCE UNTIL LANDSCAPE HAS BEEN ESTABLISHED & ACCEPTED BY THE OWNER'S REPRESENTATIVE & MEETS THE REQUIREMENTS OF THE SPECIFICATIONS.

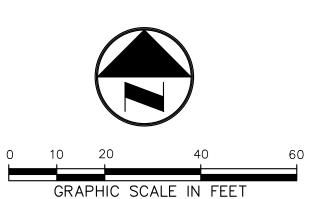
4. THE CONTRACTOR SHALL UTILIZE TEMPORARY IRRIGATION BY ANY METHOD APPROVED BY THE OWNER'S REPRESENTATIVE ON THE CONDITION THAT PLANTING ESTABLISHMENT AND ACCEPTANCE IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR.

IRRIGATION SCHEDULE

| RIGATION                          | SCHEDULE   |
|-----------------------------------|--|
| DL                                | MANUFACTURER/MODEL/DESCRIPTION   |
| LST 5ST RST                       | HUNTER MP STRIP PROS-04-PRS40-CV<br>TURF ROTATOR, 4" POP-UP WITH FACTORY INSTALLED<br>CHECK VALVE, PRESSURE REGULATED TO 40 PSI, MP<br>ROTATOR NOZZLE ON PRS40 BODY. LST=IVORY LEFT<br>STRIP, SST=BROWN SIDE STRIP, RST=COPPER RIGHT<br>STRIP.   |
|                                   | HUNTER MP1000 PROS-04-PR540-CV<br>TURF ROTATOR, 4" POP-UP WITH CHECK VALVE,<br>PRESSURE REGULATED TO 40 PSI, MP ROTATOR NOZZLE<br>ON PR540 BODY. M=MAROON ADJ ARC 90 TO 210,<br>L=LIGHT BLUE 210 TO 270 ARC, O=OLIVE 360 ARC.  |
| 2000                              | HUNTER MP2000 PROS-04-PR540-CV<br>TURF ROTATOR, 4" POP-UP WITH FACTORY INSTALLED<br>CHECK VALVE, PRESSURE REGULATED TO 40 PSI, MP<br>ROTATOR NOZZLE ON PR540 BODY. K=BLACK ADJ ARC<br>90-210, G=GREEN ADJ ARC 210-270, R=RED 360 ARC.  |
| 3000                              | HUNTER MP3000 PROS-04-PR540-CV<br>TURF ROTATOR, 4" POP-UP WITH FACTORY INSTALLED<br>CHECK VALVE, PRESSURE REGULATED TO 40 PSI, MP<br>ROTATOR NOZZLE ON PR540 BODY. B=BLUE ADJ ARC<br>90-210, Y=YELLOW ADJ ARC 210-270, A=GRAY 360<br>ARC.  |
|                                   | HUNTER PROS-PRS30-04-CV-PCN 10<br>FLOOD BUBBLER, 4.0" POP-UP,FACTORY INSTALLED DRAIN<br>CHECK VALVE.   |
| <u>DL</u>                         | MANUFACTURER/MODEL/DESCRIPTION   |
|                                   | HUNTER ICZ-151-XL-40<br>DRIP CONTROL ZONE KIT. 1-1/2" ICV GLOBE VALVE WITH<br>I" HY 100 FILTER SYSTEM. PRESSURE REGULATION:<br>40PSI. FLOW RANGE: 20 GPM TO 60 GPM. 120 MESH<br>STAINLESS STEEL SCREEN. 1-1/2" INLET X SINGLE 2"<br>OUTLET   |
|                                   | AREA TO RECEIVE DRIPLINE<br>HUNTER HDL-0G-12-CV<br>HDL-0G-12-CV: HUNTER DRIPLINE W/ O.G GPH EMITTERS<br>AT 12" O.C. CHECK VALVE, DARK BROWN TUBING WITH<br>GRAY STRIPING, DRIPLINE LATERALS SPACED AT 18"<br>APART, WITH EMITTERS OFFSET FOR TRIANGULAR<br>PATTERN. INSTALL WITH HUNTER PLD BARBED OR PLD-LOC<br>FITTINGS. |
|                                   | MANUFACTURER/MODEL/DESCRIPTION   |
| •                                 | HUNTER PGV-101G<br>I" PLASTIC ELECTRIC REMOTE CONTROL VALVE, FOR<br>RESIDENTIAL/LIGHT COMMERCIAL USE. FEMALE NPT<br>INLET/OUTLET. GLOBE CONFIGURATION, WITH FLOW<br>CONTROL.   |
| •                                 | HUNTER PGV-151 GLOBE<br>I-1/2" PLASTIC ELECTRIC REMOTE CONTROL VALVE, FOR<br>RESIDENTIAL/LIGHT COMMERCIAL USE. FEMALE NPT<br>INLET/OUTLET, WITH FLOW CONTROL. GLOBE<br>CONFIGURATION.  |
| X                                 | NIBCO T-113-K<br>CLASS 125 BRONZE GATE SHUT OFF VALVE WITH CROSS<br>HANDLE, SAME SIZE AS MAINLINE PIPE DIAMETER AT<br>VALVE LOCATION. SIZE RANGE - 1/4" - 3"   |
| BF                                | FEBCO 825Y 2"<br>REDUCED PRESSURE BACKFLOW PREVENTER   |
| С                                 | HUNTER A2C- I 200-M<br>I 2-STATION CONTROLLER IN AN OUTDOOR GRAY STEEL<br>WALL MOUNT ENCLOSURE.  |
| 69                                | HUNTER WSS<br>WIRELESS SOLAR, RAIN FREEZE SENSOR WITH OUTDOOR<br>INTERFACE, CONNECTS TO HUNTER PCC, PRO-C, AND<br>I-CORE CONTROLLERS, INSTALL AS NOTED. INCLUDES 10<br>YEAR LITHIUM BATTERY AND RUBBER MODULE COVER,<br>AND GUTTER MOUNT BRACKET.  |
| 6                                 | HUNTER HFS-208<br>FLOW SENSOR FOR USE WITH ACC CONTROLLER, 2"<br>SCHEDULE 80 SENSOR BODY, 24 VAC, 2 AMP.   |
| Μ                                 | WATER METER 2"   |
|                                   | IRRIGATION LATERAL LINE: PVC CLASS 200 SDR 2 I<br>ONLY LATERAL TRANSITION PIPE SIZES 1" AND ABOVE ARE<br>INDICATED ON THE PLAN, WITH ALL OTHERS BEING 3/4" IN<br>SIZE.   |
|                                   | IRRIGATION MAINLINE: PVC CLASS 200 SDR 21  |
| =====                             | PIPE SLEEVE: PVC CLASS 200 SDR 21<br>2 SIZES LARGER THAN PIPE WITHIN.  |
| #                                 | Valve Callout Valve Number Valve Number  |
| ( <sup>π</sup> − ) <sup>π</sup> ● | Valve Flow   |

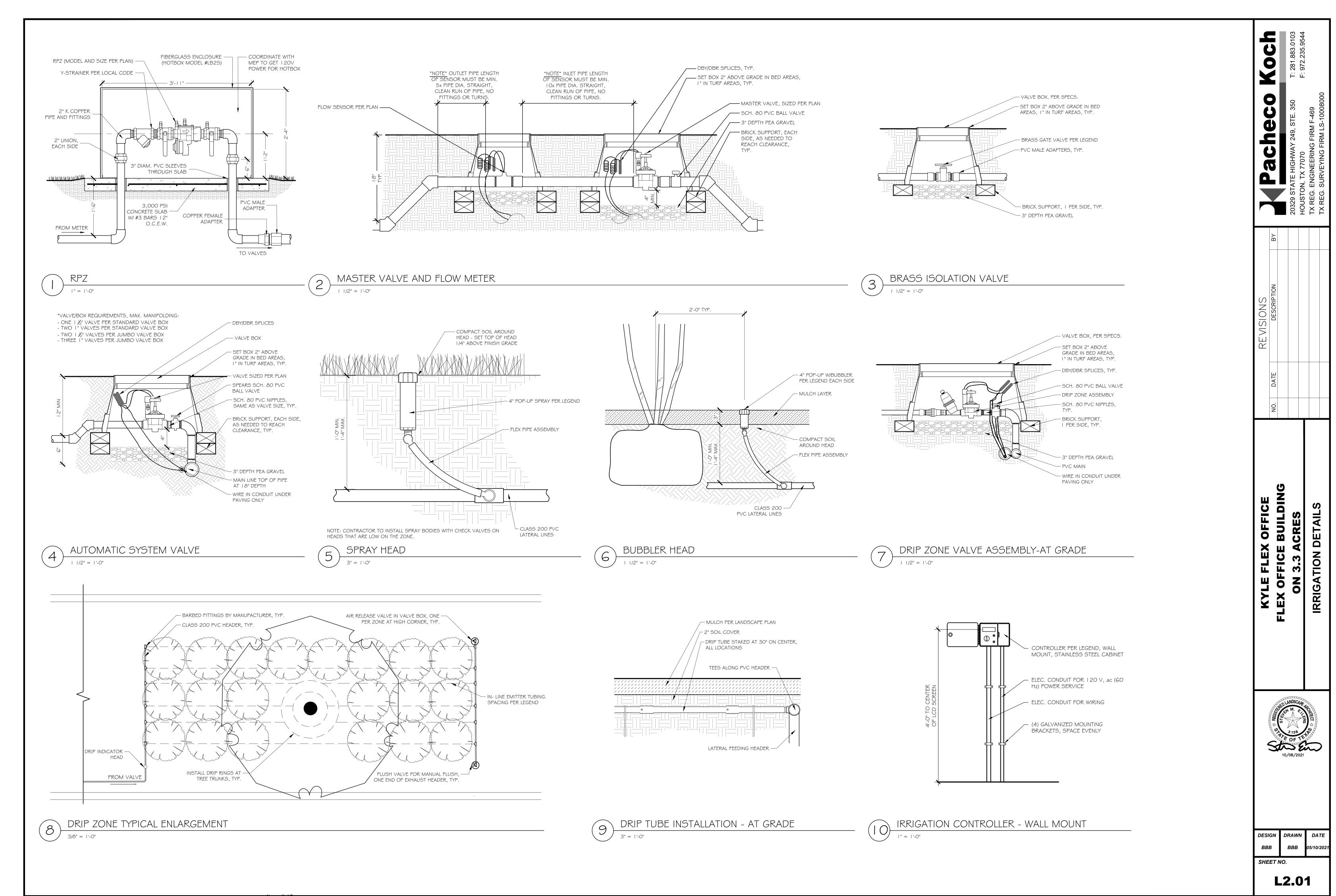
#### CITY NOTES:

The developer and subsequent owners of the landscaped property, or the manager or agent of the owner, shall be responsible for the maintenance of all landscape areas. Said areas shall be maintained so as to present a healthy, neat and orderly appearance at all times and shall be kept free of refuse and debris. All planted areas shall be provided with a readily available water supply and watered as necessary to ensure continuous healthy growth and development. Maintenance shall include the replacement of all dead plant material if that material was used to meet the requirements of <u>chapter 41 City of Kyle UDC</u>, pertaining to subdivision regulations



|                  |             | T: 281.883.0103                   | F: 972.235.9544   |                                | 00(                                |
|------------------|-------------|-----------------------------------|-------------------|--------------------------------|------------------------------------|
|                  |             | 20329 STATE HIGHWAY 249, STE. 350 | HOUSTON, TX 77070 | TX REG. ENGINEERING FIRM F-469 | TX REG. SURVEYING FIRM LS-10008000 |
|                  | B           |                                   |                   |                                |                                    |
| REVISIONS        | DESCRIPTION |                                   |                   |                                |                                    |
|                  | DATE        |                                   |                   |                                |                                    |
|                  | NO.         |                                   |                   |                                |                                    |
| KYLE FLEX OFFICE | E BUILDING  | ON 3.3 ACRES                      |                   | <b>RRIGATION PLAN</b>          |                                    |
|                  | 5           |                                   |                   |                                |                                    |
|                  |             | ANDSC,<br>M.<br>J 138             | Star Eres the     |                                |                                    |

**L2.00** 



#### LANDOWNER AUTHORIZATIONAND AFFIDAVIT OF OWNERSHIP

#### SUBJECT PROPERTY INFORMATION

| Subdivision Name, Block, Lot, or leg | gal description if not subdivid | ded: Hays Commerce Phase 2A, Block |
|--------------------------------------|---------------------------------|------------------------------------|
| B, Lot 3                             |                                 |                                    |
| # of lots (if subdivided):1_         | # of acres:3.394                |                                    |
| Site APN/Property ID #(s):R          | 151735                          |                                    |
| Location: 350 Gateway Blvd.          | County:                         | Hays                               |
| Development Name:                    |                                 |                                    |
|                                      |                                 |                                    |

#### OWNER

| Company/Applicant Name:MES Real Estate, LLC   |
|---|
| Authorized Company Representative (if company is owner): John Shaddix                     |
| Type of Company and State of Formation: Texas LLC, Partnership                            |
| Title of Authorized Company Representative (if company is owner): Cheif Financial Officer |
| Applicant Address:25825 Aldine Westfield Spring, TX 77373                                 |
| Applicant Fax:na  |
| Applicant Phone: 281-502-8088   |
| Applicant/Authorized Company Representative Email:  |

#### **APPLICANT REPRESENTATIVE**

Check one of the following:

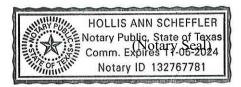
\_\_\_\_\_. I will represent the application myself; or

X\_\_\_\_I hereby designate \_Clayton Strolle\_\_\_\_\_\_ (name of project representative) to act in the capacity as the agent for filing, processing, representation, and/or presentation of this development application. The designated agent shall be the principal contact person for responding to all requests for information and for resolving all issues of concern relative to this application.

I hereby certify that the above-named owner is the rightful owner of the Property. I am either the owner of the property identified above or a partner/manager/officer/director/member of the company who is authorized to act on behalf of the company. I further certify that the information provided herein and in the application for the development is true and correct. By signing below, I agree that the City of Kyle (the "City") is authorized and permitted to provide information contained within this application, including the email address, to the public.

| Owner's Signature: _ | John Suz. | _Date: | 5/25/2021 |
|----------------------|-----------|--------|-----------|
| State of Texas       | ş         |        |           |
| County of Travis     | \$<br>\$  |        |           |

This instrument was acknowledged before me on (date) by (name of authorized company representative) who is a(n) (member, manager, authorized officer, etc.) of (name of company), a (Texas) (limited liability company, corporation, partnership, etc.).



PROJECT REPRESENTATIVE

| SUBSCRIBED AND SWORN TO before me, this the 25th day of May , 2021. |
|---|
| A.C.  |
| Notary Public's Signature   |
| 11/05/202 <del>4</del>  |
| My Commission Expires   |

| Representative Name:      | Clayton Strolle                                    |   |
|---------------------------|--|---|
| Representative Address:   | 8701 N Mopac Expy, Suite 320, Austin, Texas, 78759 | ) |
| Representative Phone:     | 512-485-0831                                       |   |
| Representative Email:     | cstrolle@pkce.com                                  |   |
| Representative's Signatur | re:Date:   |   |

#### NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

| SPECIAL WARRANTY DEED |                  |  |  |
|-----------------------|------------------|--|--|
| STATE OF TEXA         | S §              |  |  |
| COUNTY OF HAY         | S §<br>§<br>YS § |  |  |
| Effective Date:       |                  | February <u>12</u> , 2021  |  |
| Grantor:              |                  | RR HPI, LP, a Texas limited partnership  |  |
| Grantor's Mailing     | Address:         | 3700 Capital of Texas Highway North<br>Suite 420<br>Austin, Texas 78746  |  |
| Grantee:              |                  | MES REAL ESTATE, LLC, a Texas limited liability company  |  |
| Grantee's Mailing     | Address:         | 25825 Aldine Westfield Road<br>Spring, Texas 77373<br>Attn: John Shaddix                                       |  |
| Consideration:        |                  | LARS (\$10.00) cash in hand and other good and paid by Grantee, the receipt and legal sufficiency of owledged. |  |

#### **Property (including any improvements):**

Lot 3, Block B, HAYS COMMERCE PHASE 2A, a subdivision in Hays County, Texas, according to the map or plat thereof, recorded under Document No. 16034294 of the Official Public Records of Hays County, Texas.

#### **Exceptions to Conveyance and Warranty:**

This conveyance is made subject to all easements, rights-of-way and other matters, if any, listed on the attached **Exhibit A**.

Grantor, for the consideration and subject to the Exceptions to Conveyance and Warranty, GRANTS, SELLS and CONVEYS to Grantee the Property, together with, all and singular, the rights and appurtenances thereto in any wise belonging, to have and hold to Grantee, Grantee's successors or assigns forever. Grantor hereby binds Grantor and Grantor's successors to WARRANT and FOREVER DEFEND, all and singular, the Property to Grantee and Grantee's successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to the Exceptions to Conveyance and Warranty, when the claim is by, through or under Grantor, but not otherwise.

When the context requires, singular nouns and pronouns include the plural.

Executed on the date set forth in the acknowledgment line below, to be effective for all purposes as of the Effective Date.

#### **GRANTOR**:

RR HPI, LP, a Texas limited partnership

By: RR HPI GP, Inc., a Texas corporation, its General Partner

By:

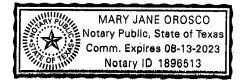
Richard S. Hill, President

STATE OF TEXAS

§

COUNTY OF RANS §

This instrument was acknowledged before me on this  $\underline{/2}$  day of  $\underline{FePS}$ , 2021 by Richard S. Hill, President of RR HPI GP, Inc., a Texas corporation, the General Partner of RR HPI, LP, a Texas limited partnership, on behalf of said limited partnership.



Notary Public in and for the State of Texas

11-GF#202003083 DRK RETURN TO: HERITAGE TITLE 401 CONGRESS AVE., STE.1500 AUSTIN, TEXAS 78701

{00181334.3 }

#### EXHIBIT A

#### EXCEPTIONS TO CONVEYANCE AND WARRANTY

- 1. Restrictive covenants recorded in Volume 1772, Page 570, Document No. 16034481 and Document No. 16034294, of the Official Public Records of Hays County, Texas.
- 2. Public utility easement 15 feet in width along all street right of way property line(s), 5 feet in width along the side property lines, and 10 feet in width along rear property lines, as stated on the Plat(s) recorded under Document No(s). 16034294, further affected by instrument recorded under Document No. 18013020 of the Official Public Records of Hays County, Texas, as shown on the survey dated November 17, 2020, last revised December 2, 2020, prepared by Travis S. Tabor, Registered Professional Land Surveyor No. 6428 (the "Survey").
- 3. Communications easement (blanket) granted to General Telephone Company of the Southwest by instrument dated December 16, 1960, recorded in Volume 185, Page 220, of the Deed Records of Hays County, Texas.
- 4. Subject to all definitions, easements, covenants, limitations, conditions, rights, privileges, obligations, liabilities, and all other terms and provisions of that certain Declaration Regarding Common Areas, Stormwater Drainage and Detention Pond Easements, recorded under Document No. 16034481 of the Official Public Records of Hays County, Texas.
- 5. Liens securing assessments and/or charges payable to the Common Improvements Maintenance Coordinator which are assessed after the Effective Date of this Special Warranty Deed as set out in Declaration Regarding Common Areas, Stormwater Drainage and Detention Pond Easements recorded under Document No. 16034481 of the Official Public Records of Hays County, Texas.
- 6. The terms, conditions and stipulations of that certain Boundary Line Agreement dated November 1, 2018, recorded under Document No. 18039067, corrected under Document No. 18040518 of the Official Public Records of Hays County, Texas.
- 7. The terms, conditions and stipulations of that certain Sign Easement Declaration dated February 5, 2019, recorded under Document No. 19004547 of the Official Public Records of Hays County, Texas.
- 8. Subject to all definitions, easements, covenants, conditions, rights, privileges, obligations, liabilities, and all other terms and provisions of that certain Declaration of Restrictive Covenants Regarding Construction, Development and Improvements executed by Grantor, as Declarant, and recorded in the Official Public Records of Hays County, Texas.
- 9. The terms, conditions and stipulations of that certain Right of First Refusal Agreement dated as of the Effective Date of this Special Warranty Deed, as evidenced by Memorandum of Right of First Refusal Agreement executed by Grantor and Grantee, and recorded in the Official Public Records of Hays County, Texas.

{00181334.3 }

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- 10. Apparent easement evidenced by the location of 42" RCP storm outside of a dedicated easement as shown on the Survey.
- 11. Rights or claims, if any, of adjoining property owner in and to that portion of the Property lying between the fence and the north property line(s), as shown on the Survey.

#### THE STATE OF TEXAS COUNTY OF HAYS

I hereby certify that this instrument was FILED on the date and the time stamped hereon by me and was duly RECORDED in the Records of Hays County, Texas.

21007514 DEED 02/22/2021 10:22:06 AM Total Fees: \$38.00

Elaine H. Cárdenas, MBA, PhD,County Clerk Hays County, Texas

Clain & Cardenas





## CITY OF KYLE, TEXAS

Alliance Industrial Company -Height Exception (CUP-21-0046) Meeting Date: 2/8/2022 Date time:6:30 PM

| Subject/Recommendation:    | <ul> <li>Consider a request for a Conditional Use Permit for the purposes of allowing a height increase for future buildings located at 24801 IH-35 (Ord. No. 1161, Sec. 53-1047(12)). (Alliance Industrial Company - CUP-22-0046)</li> <li>Public Hearing</li> <li>Recommendation to City Council</li> </ul> |
|----------------------------|---|
| Other Information:         | See attached.   |
| Legal Notes:               | N/A   |
| <b>Budget Information:</b> | N/A   |

#### **ATTACHMENTS:**

#### Description

- Staff Memo
- D Summary Letter
- D Ordinance
- Elevations
- Landscape Plan
- D Deed
- Landowner Authorization Letter
- Franchise Tax Account Status



CITY OF KYLE

Community Development Department



### **MEMORANDUM**

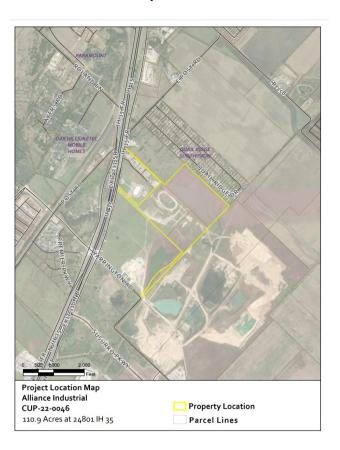
- TO: Planning & Zoning Commission
- FROM: Will Atkinson Senior Planner
- DATE: Tuesday, February 8, 2021
- SUBJECT: Alliance Industrial, Height Increase (CUP-22-0046)

#### <u>REQUEST</u>

Consider a request for a Conditional Use Permit for the purposes of allowing a height increase for future buildings located at 24801 IH-35 (Ord. No. 1161, Sec. 53-1047(12)).

#### **LOCATION**

The property is located at 24801 IH-35, Kyle, TX 78640.



#### TEXT OF THE ZONING ORDINANCE

#### Sec. 53-1046. - Purpose.

The city council may by ordinance, adopted by four affirmative votes after receiving the recommendation of the commission, grant a conditional use permit in compliance with this division for the conditional uses as listed in <u>section 53-1047</u>. The city council may impose appropriate conditions and safeguards, including a specified period of time for the permit, to protect the comprehensive plan and to conserve and protect property and property values in the neighborhood.

(Ord. No. 438, § 63(a), 11-24-2003; Ord. No. 526, § 8, 1-8-2008)

#### Sec. 53-1047. - Authorized conditional uses.

The following listed conditional uses, and none other, may be authorized subject to the terms of this section and compliance with all conditional terms, regulations and requirements established by the city council:

- (1) Heliport in CM, W and PUD districts only;
- (2) Municipal service facilities and buildings in all districts;
- (3) Circus or carnival, but not within 300 feet of any residential district;
- (4) Privately operated community building or recreation field in all districts;
- (5) Telephone, radio or television broadcasting tower or station in T, CM, W and PUD districts only;
- (6) Cemeteries in A, TU, E, CBD-2, RS, W, CM, or PUD districts;

(7) Schools, public and denominational, but not day care in all districts where not otherwise specifically permitted;

(8) Manufactured homes in the limited areas as specifically authorized by this chapter;

(9) Quarry operations are permitted in the CM district as conditional uses, subject to the requirements in division 2 of this article;

(10) The specific manufacturing and warehouse uses set forth in the table in section 53-1106 may be permitted as provided in division 3 in this article;

(11) RV sales in the RS district within the I-35 overlay district only; and

(12) Buildings with a height of up to 150 feet in all zoning districts, including Planned Unit Developments, but not including the Plum Creek PUD.

Zoning districts not allowed a height exception:

• Single-family residential zoning districts (both attached and detached), including two-family structures (duplexes), three-family structures (triplexes), and townhomes.

#### Sec. 53-1048. - Procedure.

Before authorization of any of the conditional uses authorized in <u>section 53-1047</u>, public notice shall be given and public hearings shall be held as provided in V.T.C.A., Local Government Code ch. 211; provided that a conditional use permit for a period not to exceed seven calendar days may be given for a use set forth in <u>section 53-1047</u>(3) after a public hearing is held by the city council after having received a report and recommendation from the planning and zoning commission concerning the effect of the proposed use on the adjacent and neighboring properties and neighborhoods.

(Ord. No. 438, § 63(c), 11-24-2003)

### STAFF ANALYSIS

Staff has reviewed the request and has made the following findings:

- 1. The included elevations have a height expectation maximum of 49' (feet).
- 2. The buildings are large enough in scale, that a difference of 5' (feet), will be difficult to notice from a distance or close to the buildings.
- 3. Landscape buffering is adjacent to the Quail Ridge residential neighborhood and will help shield the view of the commercial buildings close to the north property boundary.
- 4. This request only applies to the project shown on the site plan, with the Mayor & Council having discretion on a project-to-project basis.

#### RECOMMENDATION

Staff has reviewed the elevations for compliance with the Sec. 53-1047(12) and the request associated for the project site, and does not find any harm or detriment to the surrounding properties. Staff asks the Planning & Zoning Commission to vote recommending approval of the request. Following this meeting, City Council will consider the request on February 15, 2022.

### **ATTACHMENTS**

1. Summary Letter

- 2. Ordinance
- 3. Elevations
- 4. Site Plan
- 5. Deed
- 6. Landowner Authorization Letter
- 7. Franchise Tax Account Status



January 5, 2022

William Atkinson Senior Planner City of Kyle 512-233-1144 100 W. Center Street Kyle, Texas 78640

Dear Mr. Atkinson,

Yarrington Logistics Owner, L.P. ("Owner"), the owner of the 110-acre tract (97 acres after public improvements dedication to City of Kyle) located at 24801 N. IH-35 in Kyle ("Property"), together with its developer, Alliance Industrial Company ("Alliance"), is requesting a Conditional Use Permit ("CUP") to increase the building height allowance from 45' to 50' for its speculative industrial development project. Below is a list of justifications for the increased building height allowance:

- The Property is zoned industrial and market trends for industrial buildings continue to increase in height so that end users can maximize storage volume. It allows for the most efficient use of the real estate.
- The increased clear height will help to attract a wider variety of tenants and a wider array of jobs for the area.
- Our project consists of 1.4 MM SF across 5 buildings that will range from 45' to 50' tall. The large scale of the project supports the taller heights.
- We're seeking only a 5' increase from 45' to 50'. At this scale, the additional 5' will not be noticeable from those interacting with the built environment.
- The adjacent uses of quarry, future commercial development and a new Amazon facility to the south are not harmed by the taller heights.

Thank you in advance for your consideration of this matter. Please let us know if we can provide any other helpful information. We'll look forward to working together in obtaining the CUP in the near term.

Sincerely,

Lini Hima

Levi Hermes Development Manager

AN ORDINANCE AMENDING CHAPTER 53 (ZONING) OF THE CITY OF KYLE, TEXAS, FOR THE PURPOSE OF MODIFYING SECTION 53-1047 – AUTHORIZED CONDITIONAL USES AND CHAPTER 53 ZONING, EXHIBIT A. – PLUM CREEK PLANNED UNIT DEVELOPMENT, ARTICLE II. – PLANNED UNIT DEVELOPMENT DISTRICT, PART D. – ADDITIONAL USE REGULATIONS, SECTION 1. – ADDITIONAL USE, HEIGHT AND AREA REGULATIONS AND EXCEPTIONS APPLICABLE TO PUD DISTRICTS UNLESS OTHERWISE APPROVED BY THE CITY COUNCIL; AUTHORIZING THE CITY SECRETARY TO AMEND THE CITY OF KYLE CODE OF ORDINANCES SO AS TO REFLECT THIS CHANGE; PROVIDING FOR PUBLICATION AND EFFECTIVE DATE; PROVIDING FOR SEVERABILITY; AND ORDAINING OTHER PROVISIONS RELATED TO THE SUBJECT MATTER HEREOF; FINDING AND DETERMINING THAT THE MEETING AT WHICH THIS ORDINANCE WAS PASSED WAS OPEN TO THE PUBLIC AS REQUIRED BY LAW.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF KYLE, TEXAS, THAT:

<u>SECTION 1.</u> That Section 53-1047 and Part D. – Additional Use Regulations, Section 1 (Plum Creek PUD) of the City of Kyle adopted in Chapter 53 (Zoning) be and the same is hereby amended to modify conditional uses and building height exceptions, as shown on the code section labeled Exhibit A.

SECTION 2. That the City Secretary is hereby authorized and directed to amend Section 53-1047 and Part D. – Additional Use Regulations, Section 1 (Plum Creek PUD) in the Code of Ordinances of the City of Kyle, as shown in Exhibit A and by proper endorsement indicate the authority for said notation.

<u>SECTION 3</u>. If any provision, section, sentence, clause, or phrase of this Ordinance, or the application of same to any person or set of circumstances is for any reason held to be unconstitutional, void or invalid (or for any reason unenforceable), the validity of the remaining portions of this Ordinance or the application to such other persons or sets of circumstances shall not be affected hereby, it being the intent of the City Council of the City of Kyle in adopting this Ordinance, that no portion hereof or provision contained herein shall become inoperative or fail by reason of any unconstitutionality or invalidity of any other portion or provision.

<u>SECTION 4</u>. This Ordinance shall be published according to law and shall be and remain in full force and effect from and after the date of publication.

<u>SECTION 5</u>. It is hereby officially found and determined that the meeting at which this ordinance was passed was open to the public as required by law.

READ, CONSIDERED, PASSED AND APPROVED ON FIRST READING by the City Council of Kyle at a regular meeting on the <u>3rd</u> day of <u>August</u>, 2021, at which a quorum was present and for which due notice was given pursuant to Section 551.001, et. Seq. of the Government Code.

READ, CONSIDERED, PASSED AND APPROVED ON SECOND AND FINAL READING by the City Council of Kyle at a regular meeting on the <u>3rd</u> day of <u>August</u>, 2021, at which a quorum was present and for which due notice was given pursuant to Section 551.001, et. Seq. of the Government Code.

APPROVED this <u>3rd</u> day of <u>August</u>, 2021.

ATTEST:

Jennifer Holm, City Secretary

Travis Mitchell, Mayor

Exhibit A

#### Sec. 53-1047. - Authorized conditional uses.

The following listed conditional uses, and none other, may be authorized subject to the terms of this section and compliance with all conditional terms, regulations and requirements established by the city council:

- (1) Heliport in CM, W and PUD districts only;
- (2) Municipal service facilities and buildings in all districts;
- (3) Circus or carnival, but not within 300 feet of any residential district;
- (4) Privately operated community building or recreation field in all districts;
- (5) Telephone, radio or television broadcasting tower or station in T, CM, W and PUD districts only;
- (6) Cemeteries in A, TU, E, CBD-2, RS, W, CM, or PUD districts;
- (7) Schools, public and denominational, but not day care in all districts where not otherwise specifically permitted;
- (8) Manufactured homes in the limited areas as specifically authorized by this chapter;
- (9) Quarry operations are permitted in the CM district as conditional uses, subject to the requirements in division 2 of this article;
- (10) The specific manufacturing and warehouse uses set forth in the table in <u>section</u> <u>53-1106</u> may be permitted as provided in division 3 in this article;
- (11) RV sales in the RS district within the I-35 overlay district only; and
- (12) Buildings with a height of up to 150 feet in the RS district in all zoning districts, including Planned Unit Developments, but not including the Plum Creek PUD.

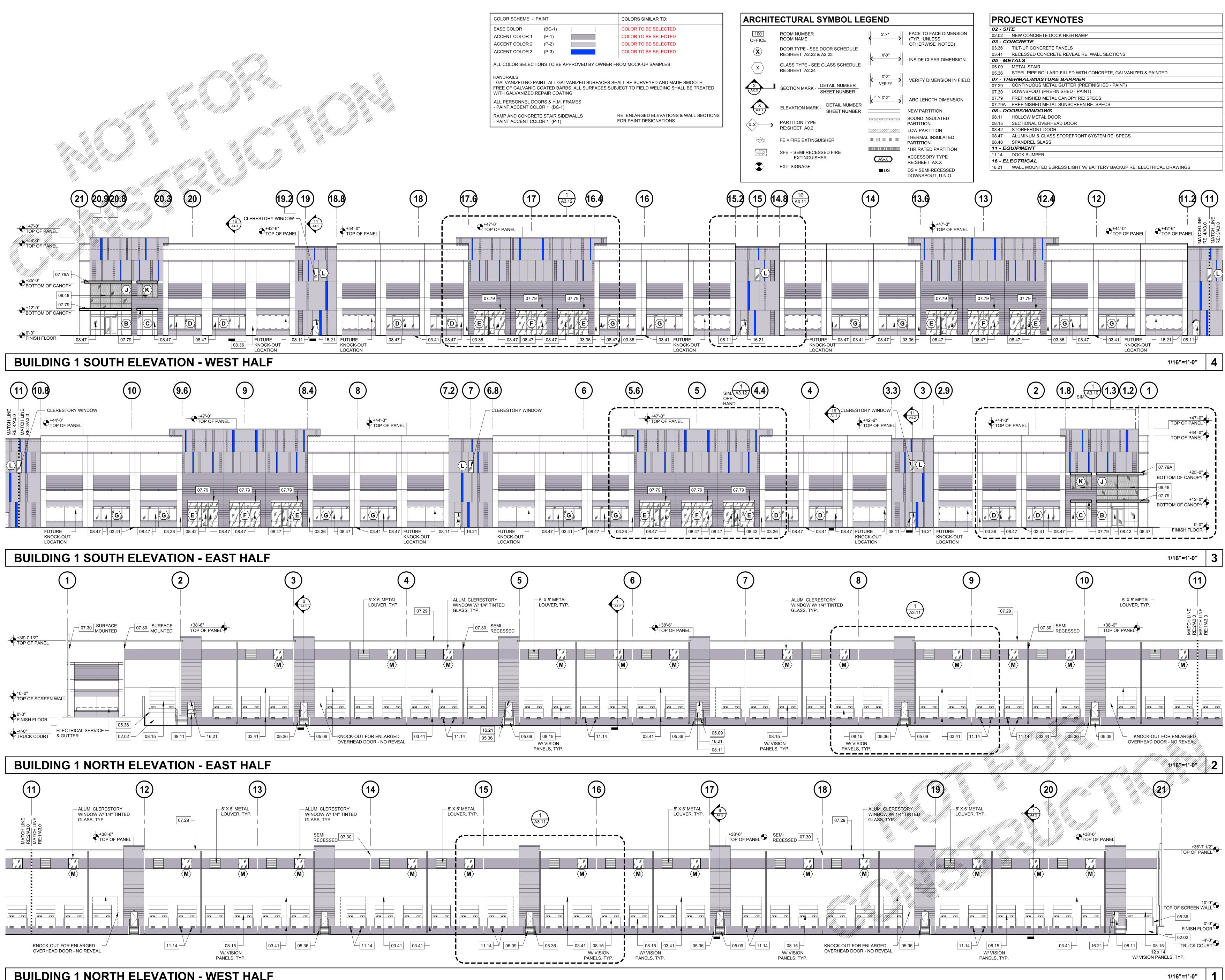
Zoning districts not allowed a height exception:

• Single-family residential zoning districts (both attached and detached), including two-family structures (duplexes), three-family structures (triplexes), and townhomes.

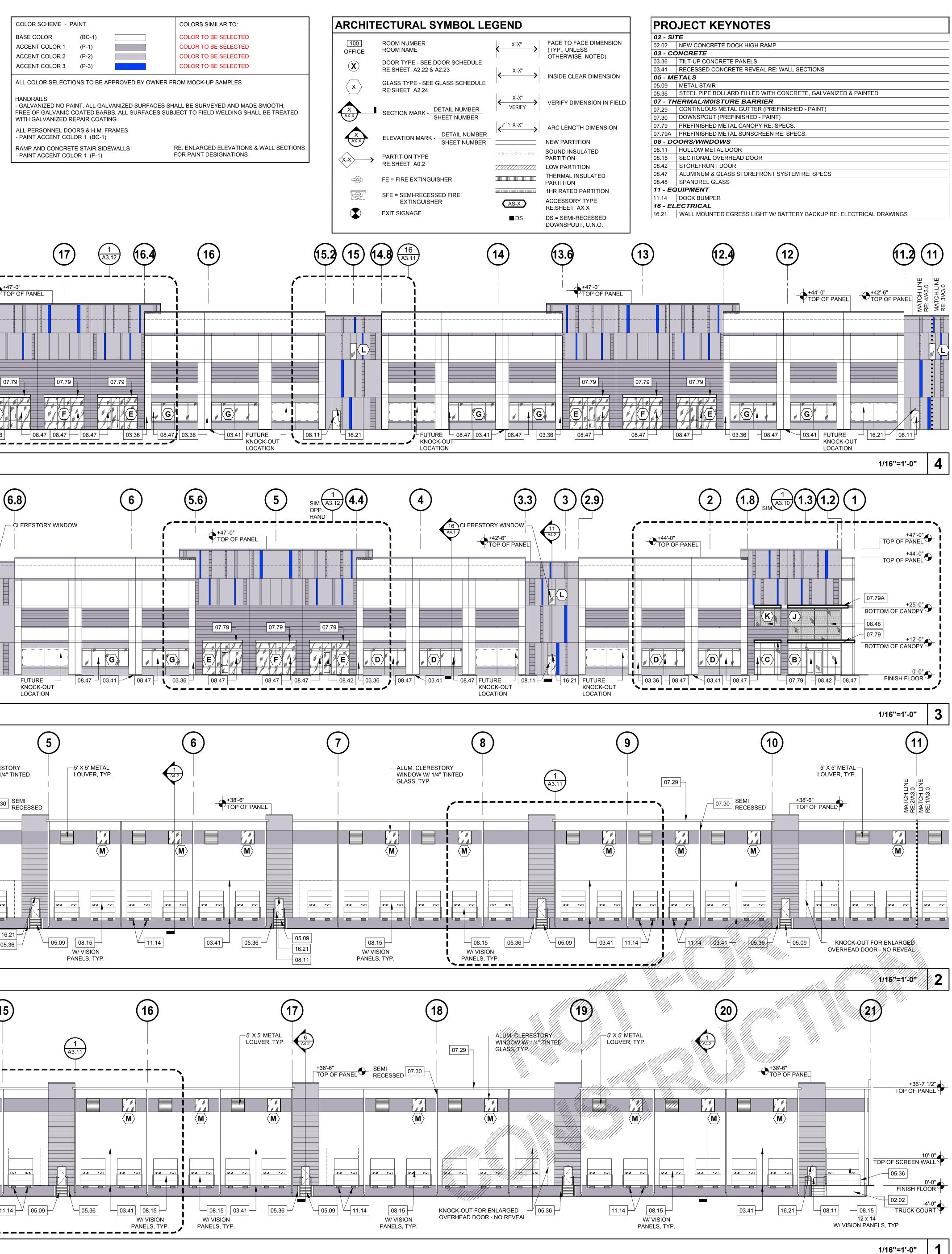
Chapter 53 Zoning, Exhibit A. – Plum Creek Planned Unit Development, Article II. – Planned Unit Development District, Part D. – Additional Use Regulations

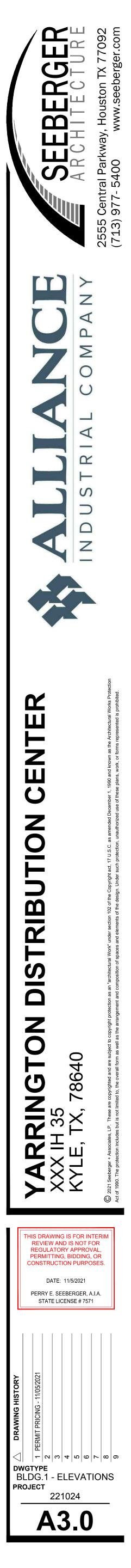
Sec. 1. - Additional use, height and area regulations and exceptions applicable to PUD districts unless otherwise approved by the city council.

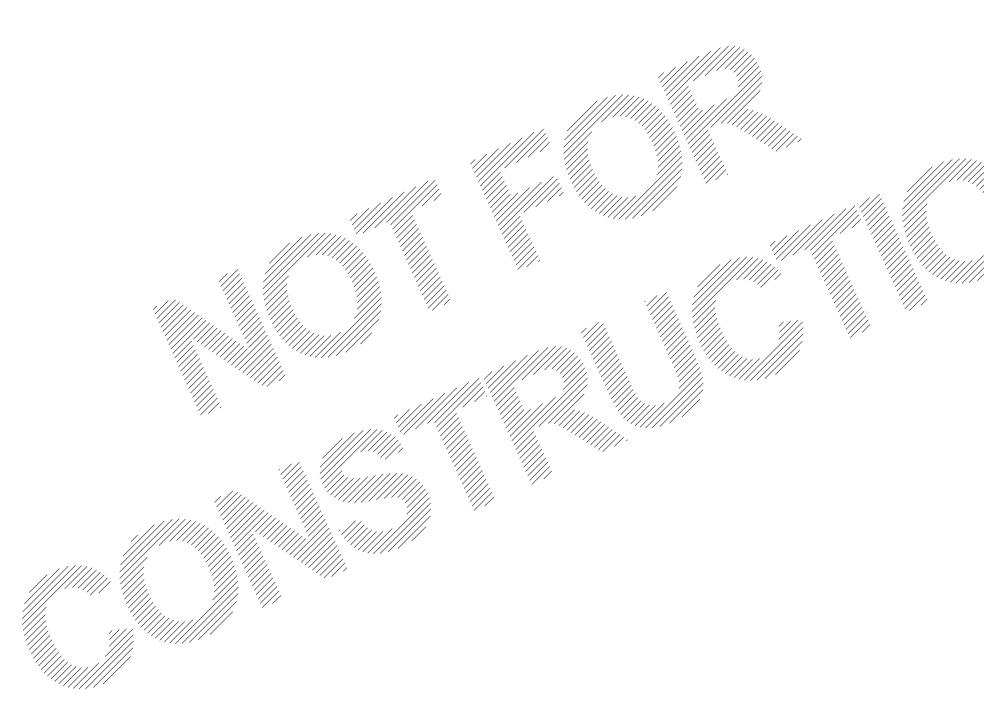
- (F) Exceptions to height regulations. The height limitations set forth in the ordinance do not apply to spires, belfries, cupolas, water tanks, ventilators, chimneys or other appurtenances usually required to be placed above the roof level and not intended for occupation. A maximum height of 80 feet is allowed for all civic structures not within 150 feet of a single-family residence. Civic is defined as a not-for-profit organization dedicated to arts, culture, education, religion, recreation, government, transit, and municipal parking, or for use approved by the city council.
  - 1) The City Council is permitted to approve exceptions to height maximums for multifamily, vertical mixed use, or commercial structures. The City Council may consider and act on exceptions to allow increase of height for such structures, following the special exceptions process.
    - a) *Special Exceptions Process*. An applicant may request to be placed on the City Council agenda for consideration. City staff will review the request, draft a report regarding the request, and City Council will determine if the request is appropriate. No public hearing is required.
    - b) The City Council may, with an affirmative vote of four or more of the Council, request a recommendation from the Planning Commission prior to making a decision on the special exception request.



**BUILDING 1 NORTH ELEVATION - WEST HALF** 







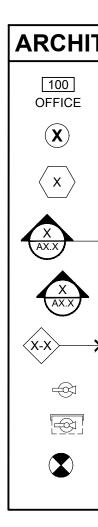
| COLOR SCHEME - PAINT  |        | COLORS SIMILAR TO: |                      |
|---|--------|--------------------|----------------------|
| BASE COLOR  | (BC-1) |                    | COLOR TO BE SELECTED |
| ACCENT COLOR 1  | (P-1)  |                    | COLOR TO BE SELECTED |
| ACCENT COLOR 2  | (P-2)  |                    | COLOR TO BE SELECTED |
| ACCENT COLOR 3  | (P-3)  |                    | COLOR TO BE SELECTED |
| ALL COLOR SELECTIONS TO BE APPROVED BY OWNER FROM MOCK-UP SAMPLES |        |                    |                      |

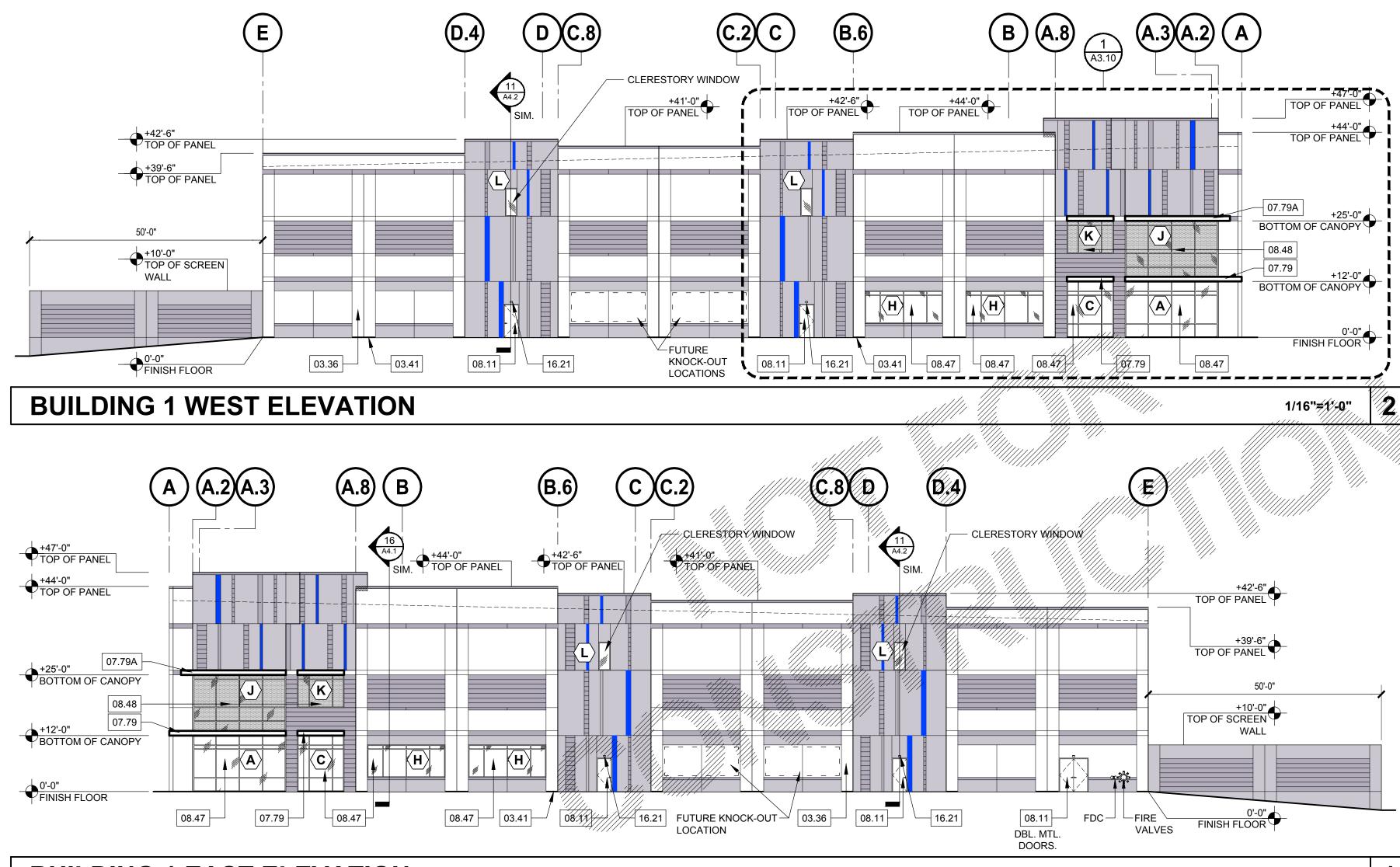
HANDRAILS - GALVANIZED NO PAINT. ALL GALVANIZED SURFACES SHALL BE SURVEYED AND MADE SMOOTH, FREE OF GALVANIC COATED BARBS. ALL SURFACES SUBJECT TO FIELD WELDING SHALL BE TREATED WITH GALVANIZED REPAIR COATING

ALL PERSONNEL DOORS & H.M. FRAMES - PAINT ACCENT COLOR 1 (BC-1)

RAMP AND CONCRETE STAIR SIDEWALLS - PAINT ACCENT COLOR 1 (P-1)

RE: ENLARGED ELEVATIONS & WALL SECTIONS FOR PAINT DESIGNATIONS





**BUILDING 1 EAST ELEVATION** 



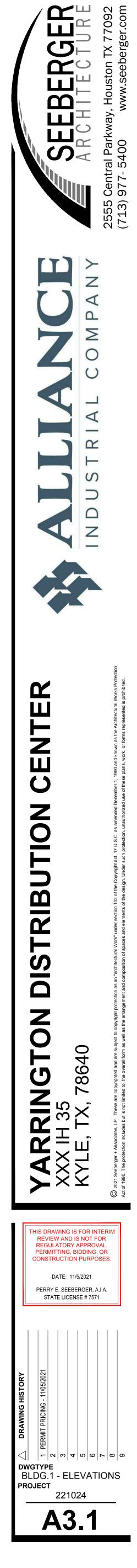
| TE          | ECTURAL SYMBOL LE                                       | GEND                                    |   |
|-------------|---|---|---|
|             | ROOM NUMBER<br>ROOM NAME                                | X'-X"                                   | FACE TO FACE DIMENSION<br>(TYP., UNLESS<br>OTHERWISE NOTED) |
|             | DOOR TYPE - SEE DOOR SCHEDULE<br>RE:SHEET A2.22 & A2.23 | X'-X"                                   | INSIDE CLEAR DIMENSION                                      |
|             | GLASS TYPE - SEE GLASS SCHEDULE<br>RE:SHEET A2.24       |   | INSIDE GLEAR DIMENSION                                      |
|             | SECTION MARK - DETAIL NUMBER<br>SHEET NUMBER            | ← X'-X"<br>VERIFY                       | VERIFY DIMENSION IN FIEL                                    |
|             | ELEVATION MARK - DETAIL NUMBER                          | K X-X" →                                | ARC LENGTH DIMENSION  |
|             | SHEET NUMBER  |   | NEW PARTITION   |
| <b>&gt;</b> | PARTITION TYPE  |   | SOUND INSULATED<br>PARTITION                                |
| ,<br>       | RE:SHEET A0.2   | 7////////////////////////////////////// | LOW PARTITION   |
|             | FE = FIRE EXTINGUISHER                                  |   | THERMAL INSULATED<br>PARTITION                              |
|             | SFE = SEMI-RECESSED FIRE                                |   | <b>1HR RATED PARTITION</b>                                  |
|             | EXTINGUISHER  | AS-X                                    | ACCESSORY TYPE<br>RE:SHEET AX.X                             |
|             | EXIT SIGNAGE  | ■DS                                     | DS = SEMI-RECESSED<br>DOWNSPOUT, U.N.O.                     |
|             |   |   |   |

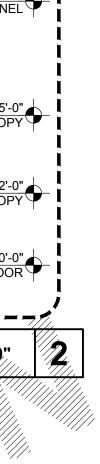
## **PROJECT KEYNOTES**

| 03 - CC | DNCRETE  |
|---------|--|
| 03.36   | TILT-UP CONCRETE PANELS  |
| 03.41   | RECESSED CONCRETE REVEAL RE: WALL SECTIONS                       |
| 07 - TH | IERMAL/M0ISTURE BARRIER  |
| 07.79   | PREFINISHED METAL CANOPY RE: SPECS.                              |
| 07.79A  | PREFINISHED METAL SUNSCREEN RE: SPECS.                           |
| 08 - DC | DORS/WINDOWS   |
| 08.11   | HOLLOW METAL DOOR  |
| 08.47   | ALUMINUM & GLASS STOREFRONT SYSTEM RE: SPECS                     |
| 08.48   | SPANDREL GLASS   |
| 16 - EL | ECTRICAL   |
| 16.21   | WALL MOUNTED EGRESS LIGHT W/ BATTERY BACKUP RE: ELECTRICAL DRAWI |

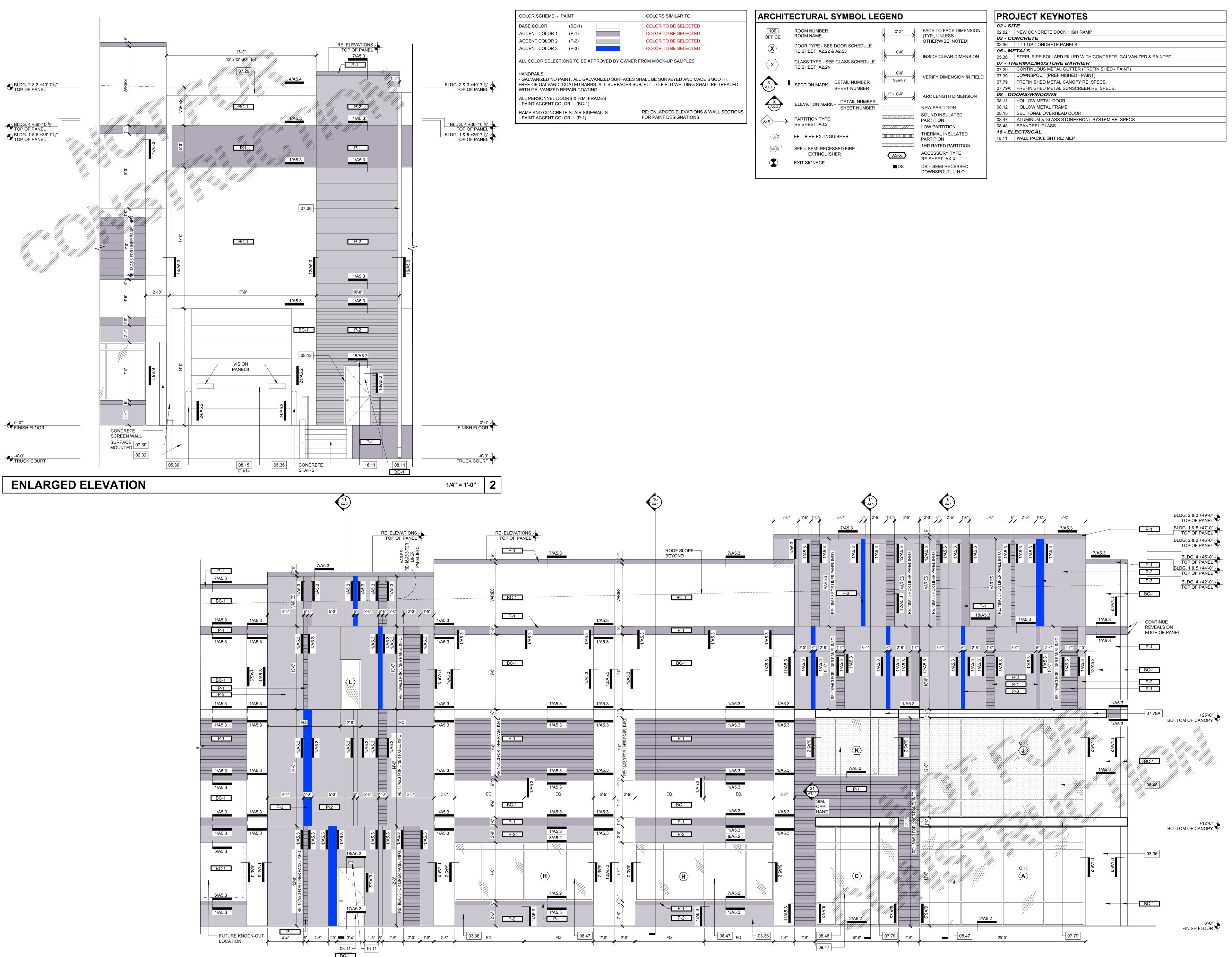
1/16"=1'-0"

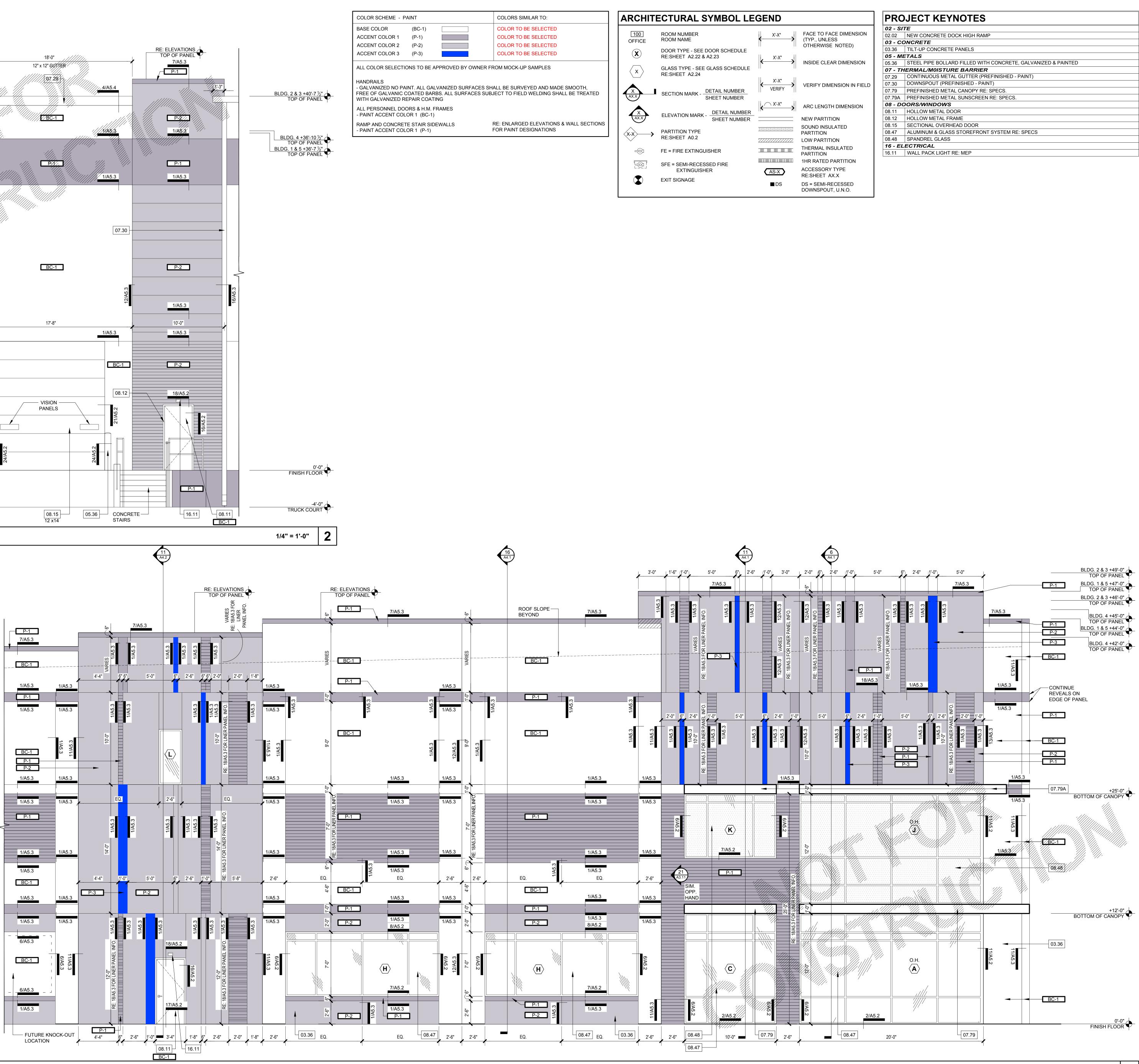








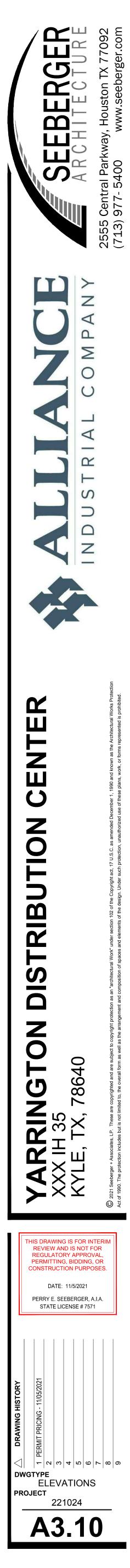


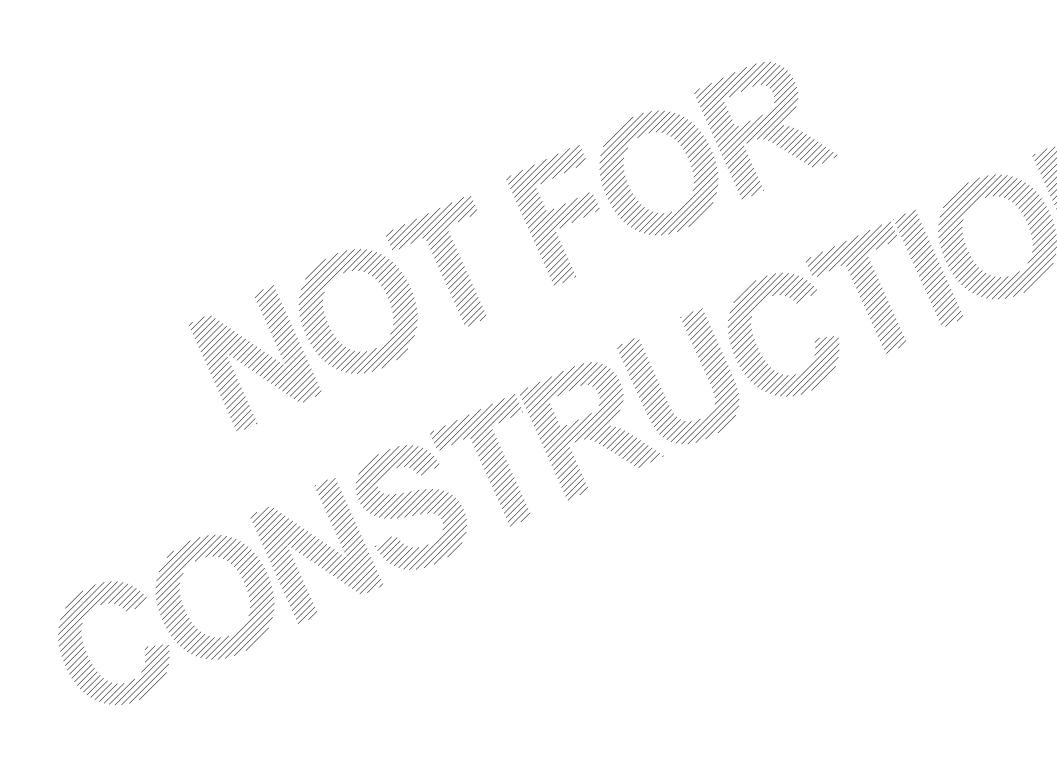


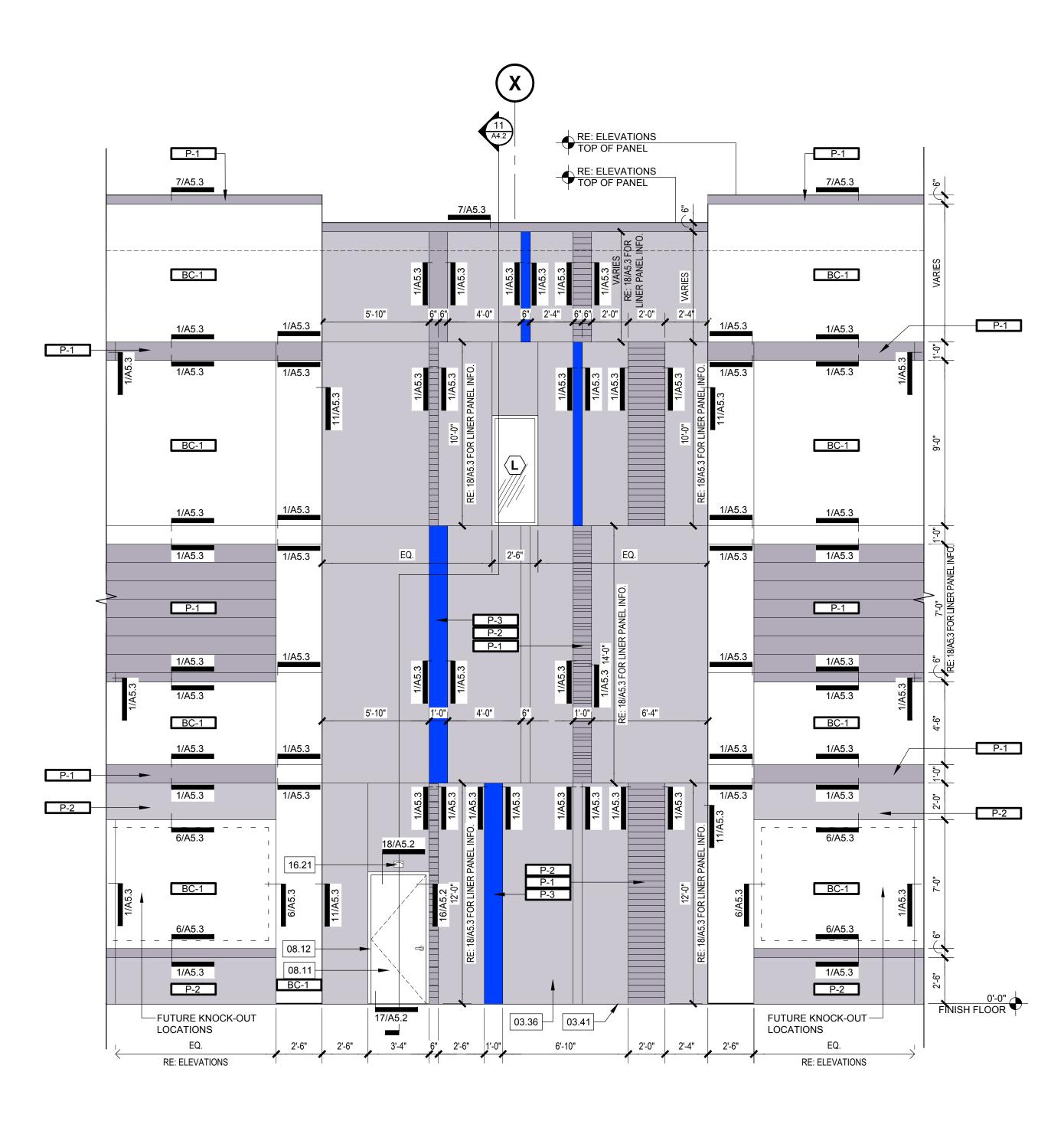
# ENLARGED ELEVATION

| RCHIT         | ECTURAL SYMBOL LE                                       | GEND              |   |
|---------------|---|-------------------|---|
| 100<br>DFFICE | ROOM NUMBER<br>ROOM NAME                                | <                 | FACE TO FACE DIMENSION<br>(TYP., UNLESS<br>OTHERWISE NOTED) |
| X             | DOOR TYPE - SEE DOOR SCHEDULE<br>RE:SHEET A2.22 & A2.23 | X'-X"             | INSIDE CLEAR DIMENSION                                      |
| x             | GLASS TYPE - SEE GLASS SCHEDULE<br>RE:SHEET A2.24       |                   | INSIDE CLEAR DIMENSION                                      |
|               | SECTION MARK - DETAIL NUMBER<br>SHEET NUMBER            | ✓ X'-X"<br>VERIFY | VERIFY DIMENSION IN FIELD                                   |
|               | ELEVATION MARK - DETAIL NUMBER<br>SHEET NUMBER          | <b>←</b> X'-X" →  | ARC LENGTH DIMENSION  |
|               | PARTITION TYPE<br>RE:SHEET A0.2                         |                   | SOUND INSULATED<br>PARTITION                                |
| -67           | FE = FIRE EXTINGUISHER                                  |                   | LOW PARTITION<br>THERMAL INSULATED<br>PARTITION             |
|               | SFE = SEMI-RECESSED FIRE                                |                   | 1HR RATED PARTITION<br>ACCESSORY TYPE                       |
|               | EXTINGUISHER<br>EXIT SIGNAGE                            | AS-X              | RE:SHEET AX.X   |
|               |   | ∎DS               | DS = SEMI-RECESSED<br>DOWNSPOUT, U.N.O.                     |

| 02 - SIT | TE  |
|----------|---|
| 02.02    | NEW CONCRETE DOCK HIGH RAMP                                   |
| 03 - CC  | DNCRETE   |
| 03.36    | TILT-UP CONCRETE PANELS                                       |
| 05 - ME  | ETALS   |
| 05.36    | STEEL PIPE BOLLARD FILLED WITH CONCRETE, GALVANIZED & PAINTED |
| 07 - TH  | ERMAL/M0ISTURE BARRIER  |
| 07.29    | CONTINUOUS METAL GUTTER (PREFINISHED - PAINT)                 |
| 07.30    | DOWNSPOUT (PREFINISHED - PAINT)                               |
| 07.79    | PREFINISHED METAL CANOPY RE: SPECS.                           |
| 07.79A   | PREFINISHED METAL SUNSCREEN RE: SPECS.                        |
| 08 - DC  | OORS/WINDOWS  |
| 08.11    | HOLLOW METAL DOOR   |
| 08.12    | HOLLOW METAL FRAME  |
| 08.15    | SECTIONAL OVERHEAD DOOR                                       |
| 08.47    | ALUMINUM & GLASS STOREFRONT SYSTEM RE: SPECS                  |
| 08.48    | SPANDREL GLASS  |
| 16 - EL  | ECTRICAL  |
|          |   |

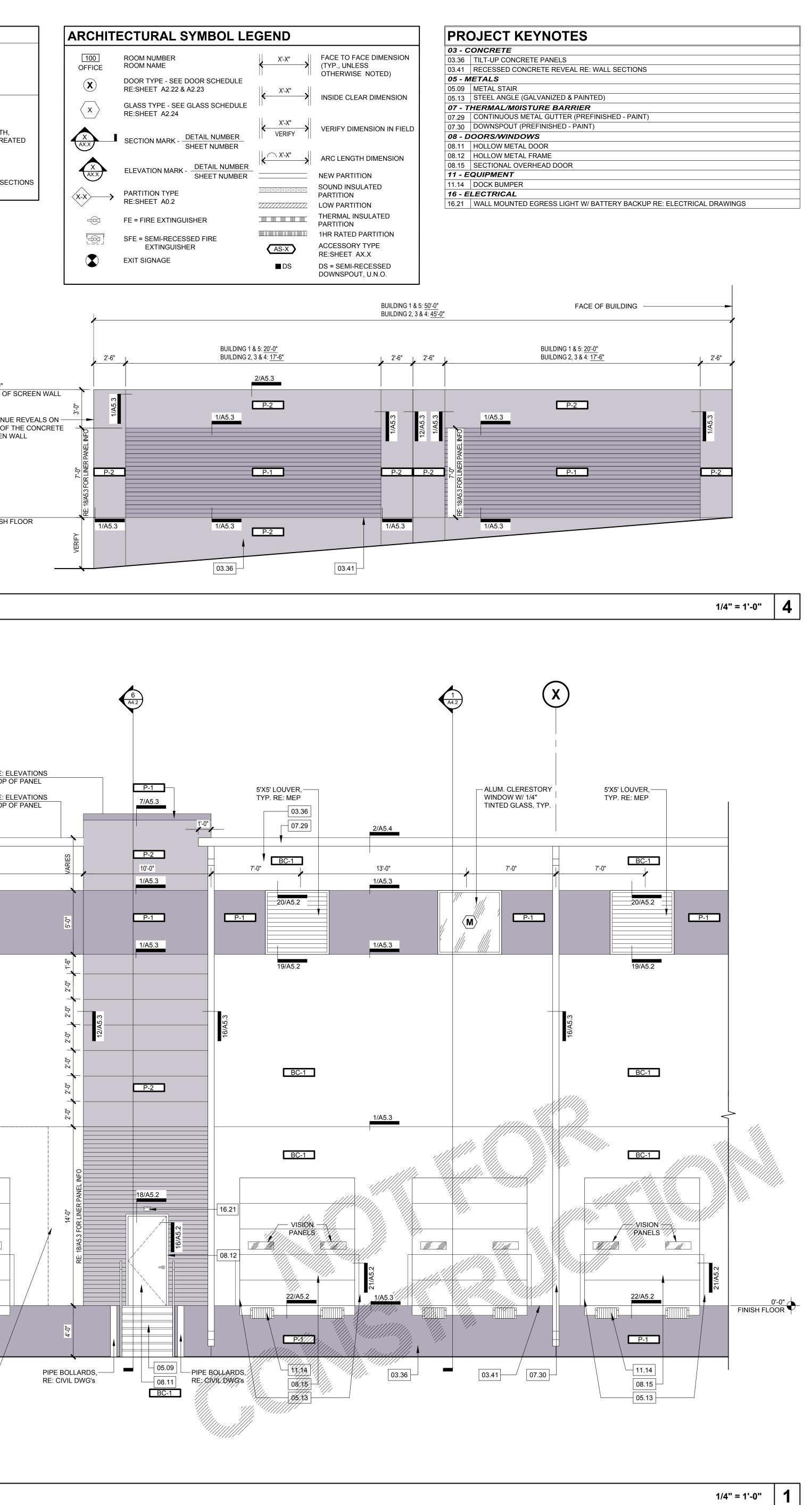


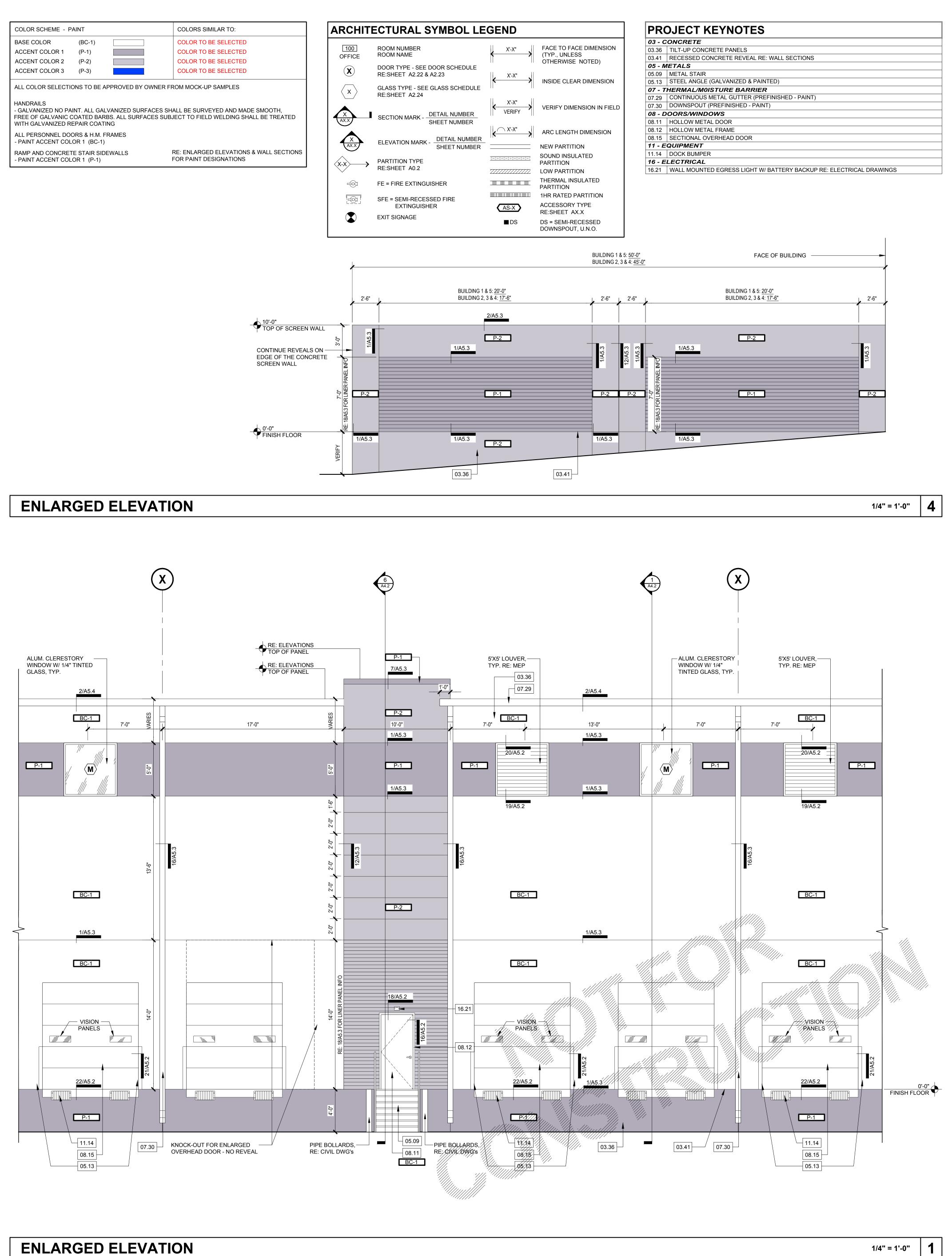




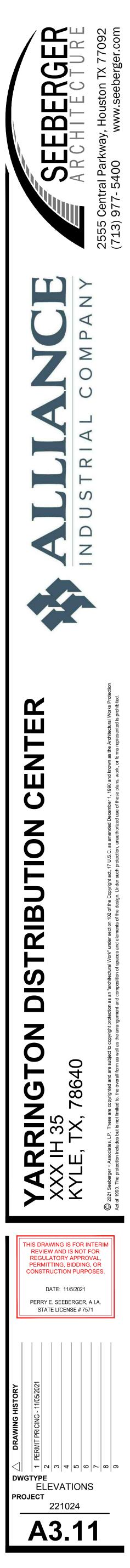
# ENLARGED ELEVATION

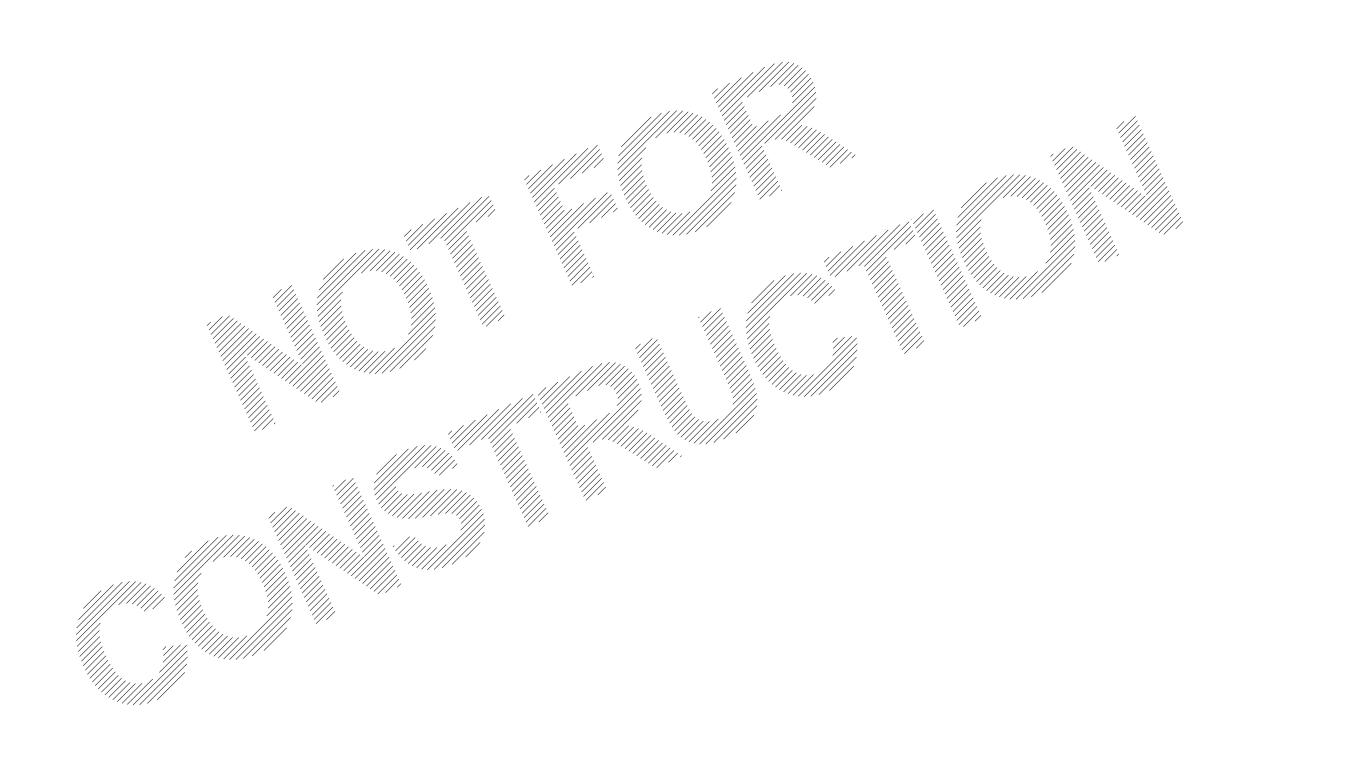
|   | AINT   |  |  |
|---|--|--|--|
| BASE COLOR  | (BC-1)   |  | COLOR TO BE SELECTED   |
| ACCENT COLOR 1  | (P-1)  |  | COLOR TO BE SELECTED   |
| ACCENT COLOR 2  | (P-2)  |  | COLOR TO BE SELECTED   |
| ACCENT COLOR 3  | (P-3)  |  | COLOR TO BE SELECTED   |
|   |  |  |  |
| ALL COLOR SELECTION                                   | ONS TO BE AI   | PPROVED BY OWN                           | NER FROM MOCK-UP SAMPLES   |
| HANDRAILS<br>- GALVANIZED NO PA                       | INT. ALL GAL'  | VANIZED SURFAC<br>BS. ALL SURFACES       | NER FROM MOCK-UP SAMPLES<br>ES SHALL BE SURVEYED AND MADE SMOOTH,<br>S SUBJECT TO FIELD WELDING SHALL BE TREATED |
| HANDRAILS<br>- GALVANIZED NO PA<br>FREE OF GALVANIC ( | INT. ALL GAL<br>COATED BARE<br>EPAIR COATII<br>ORS & H.M. FI | VANIZED SURFAC<br>BS. ALL SURFACES<br>NG | ES SHALL BE SURVEYED AND MADE SMOOTH,  |

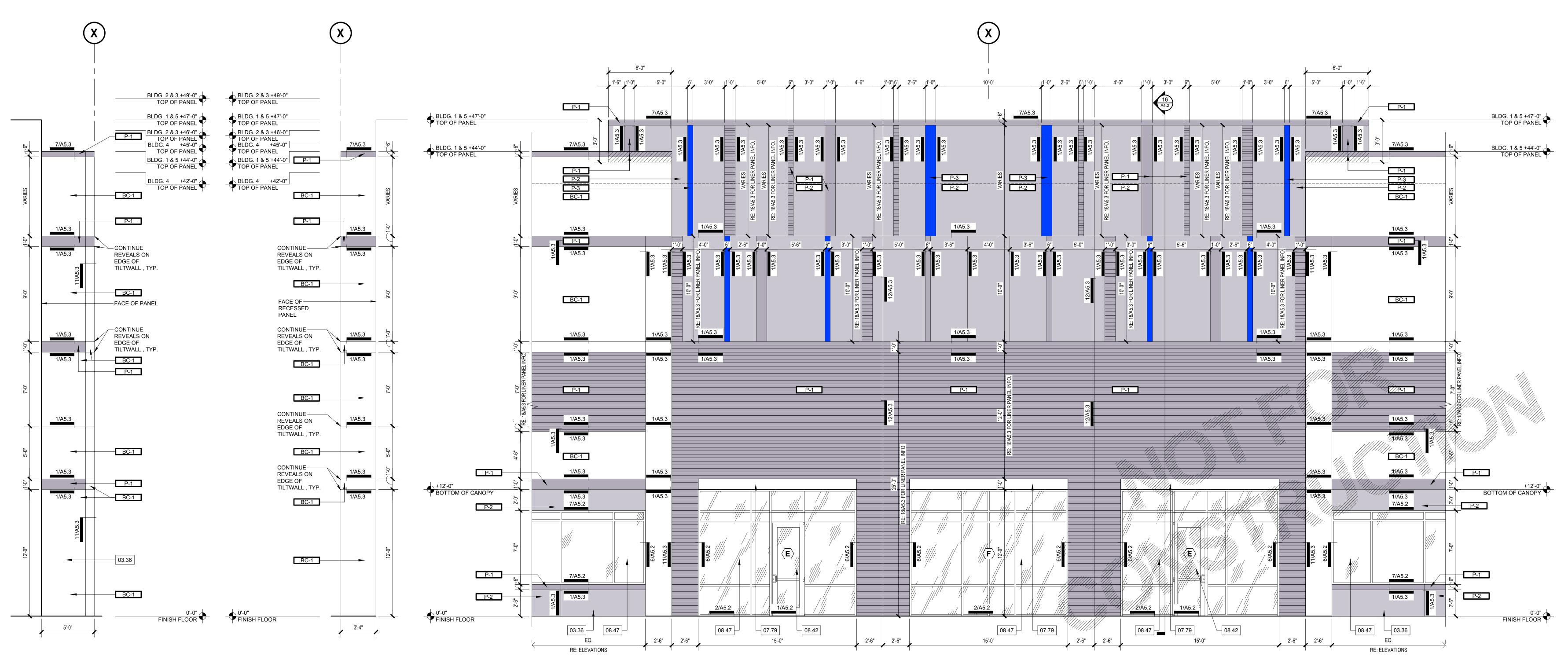




1/4" = 1'-0" **16** 







| LARGED ELEVATION |
|------------------|
|------------------|

| COLOR SCHEME - P                | AINT          |   | COLORS SIMILAR TO:  |
|---------------------------------|---------------|---|---|
| BASE COLOR                      | (BC-1)        |   | COLOR TO BE SELECTED  |
| ACCENT COLOR 1                  | (P-1)         |   | COLOR TO BE SELECTED  |
| ACCENT COLOR 2                  | (P-2)         |   | COLOR TO BE SELECTED  |
| ACCENT COLOR 3                  | (P-3)         |   | COLOR TO BE SELECTED  |
| HANDRAILS<br>- GALVANIZED NO PA | INT. ALL GAL' | VANIZED SURFACES SH<br>3S. ALL SURFACES SUE | ROM MOCK-UP SAMPLES<br>HALL BE SURVEYED AND MADE SMOOTH,<br>BJECT TO FIELD WELDING SHALL BE TREATED |
|                                 |               |   |   |
| ALL PERSONNEL DO                | ORS & H.M. FI | RAMES                                       |   |

RE: ENLARGED ELEVATIONS & WALL SECTIONS

FOR PAINT DESIGNATIONS

- PAINT ACCENT COLOR 1 (BC-1)

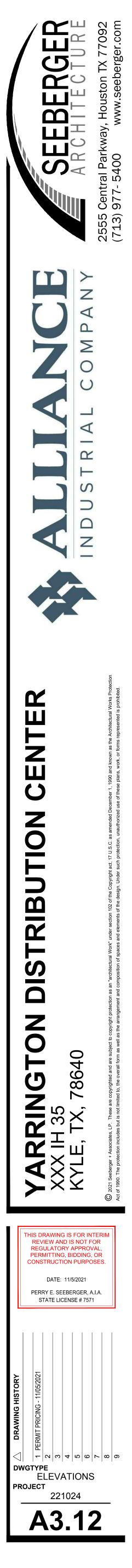
- PAINT ACCENT COLOR 1 (P-1)

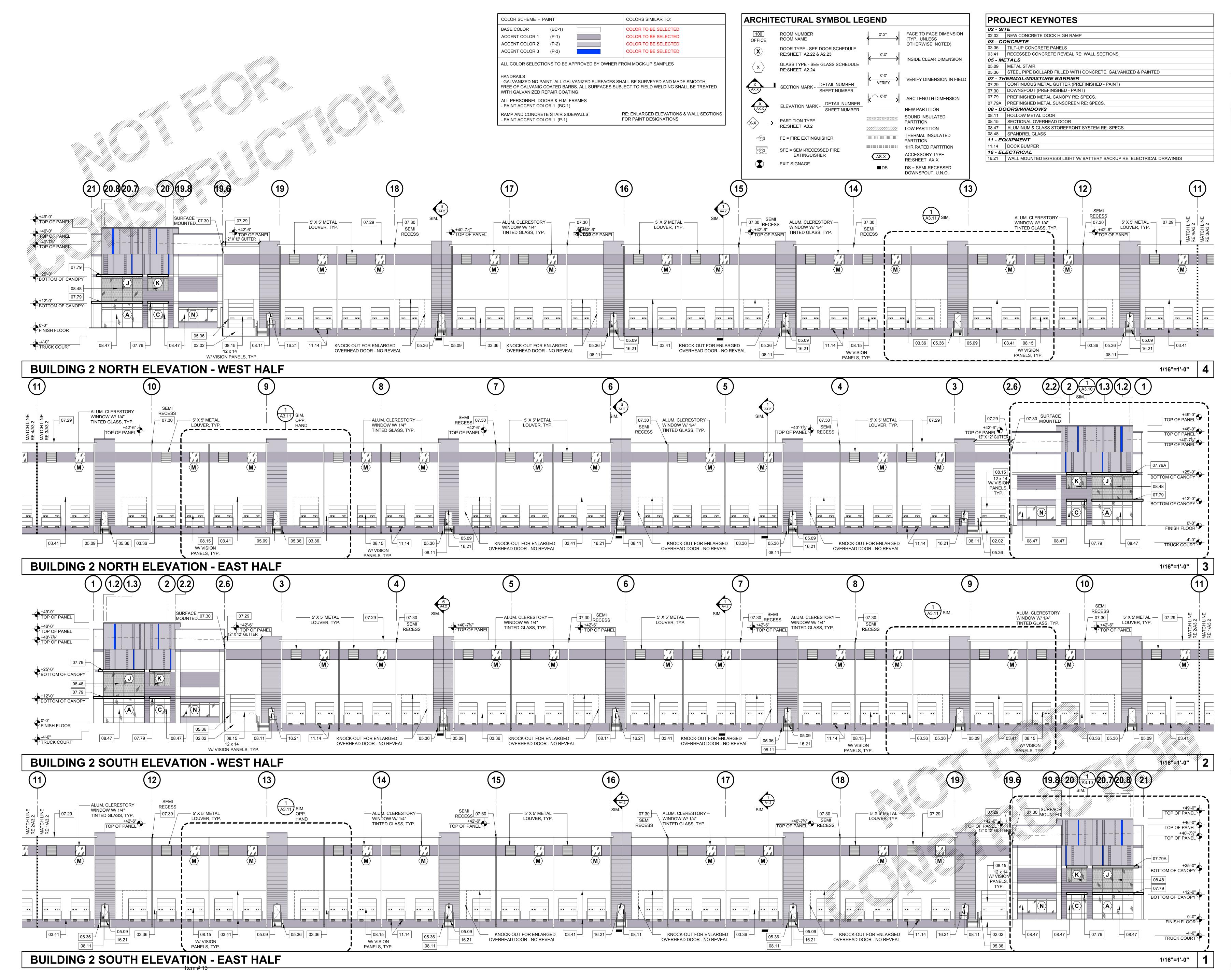
RAMP AND CONCRETE STAIR SIDEWALLS

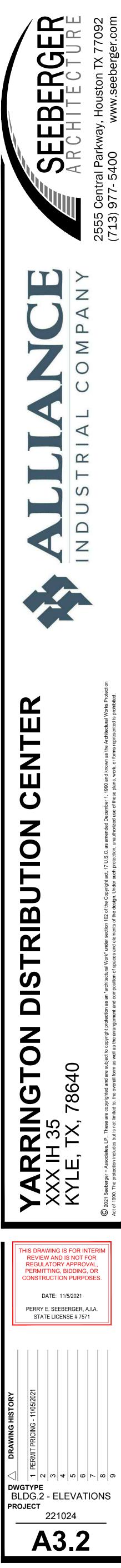
| RUNII                        | ECTURAL SYMBOL LE                                       | GEND                                    |   |
|------------------------------|---|---|---|
| 100<br>OFFICE                | ROOM NUMBER<br>ROOM NAME                                | X'-X"                                   | FACE TO FACE DIMENSION<br>(TYP., UNLESS<br>OTHERWISE NOTED) |
| X                            | DOOR TYPE - SEE DOOR SCHEDULE<br>RE:SHEET A2.22 & A2.23 | X'-X"                                   | INSIDE CLEAR DIMENSION                                      |
| $\langle \mathbf{x} \rangle$ | GLASS TYPE - SEE GLASS SCHEDULE<br>RE:SHEET A2.24       |   | INSIDE CLEAR DIMENSION                                      |
|                              | SECTION MARK - DETAIL NUMBER<br>SHEET NUMBER            | X'-X"<br>VERIFY<br>▼                    | VERIFY DIMENSION IN FIELD                                   |
|                              | ELEVATION MARK - DETAIL NUMBER                          | K → X'-X" →                             | ARC LENGTH DIMENSION  |
| AX.X                         | SHEET NUMBER  |   | NEW PARTITION   |
| x-x>>>                       | PARTITION TYPE  |   | SOUND INSULATED<br>PARTITION                                |
| V '                          | RE:SHEET A0.2   | 7////////////////////////////////////// | LOW PARTITION   |
|                              | FE = FIRE EXTINGUISHER                                  |   | THERMAL INSULATED<br>PARTITION                              |
|                              | SFE = SEMI-RECESSED FIRE                                |   | <b>1HR RATED PARTITION</b>                                  |
|                              | EXTINGUISHER  | AS-X                                    | ACCESSORY TYPE<br>RE:SHEET AX.X                             |
|                              | EXIT SIGNAGE  | DS                                      | DS = SEMI-RECESSED<br>DOWNSPOUT, U.N.O.                     |

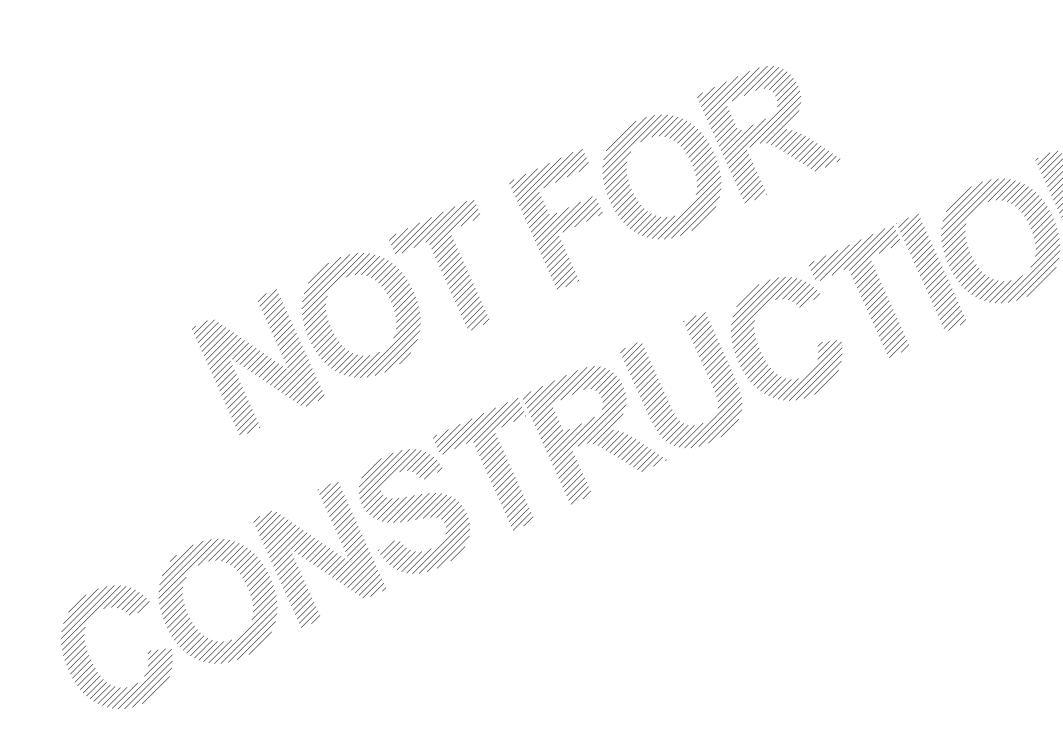
### **PROJECT KEYNOTES** 03 - CONCRETE

03.36 TILT-UP CONCRETE PANELS 07 - THERMAL/MOISTURE BARRIER 07.79 PREFINISHED METAL CANOPY RE: SPECS. 08 - DOORS/WINDOWS 08.42 STOREFRONT DOOR 08.47 ALUMINUM & GLASS STOREFRONT SYSTEM RE: SPECS

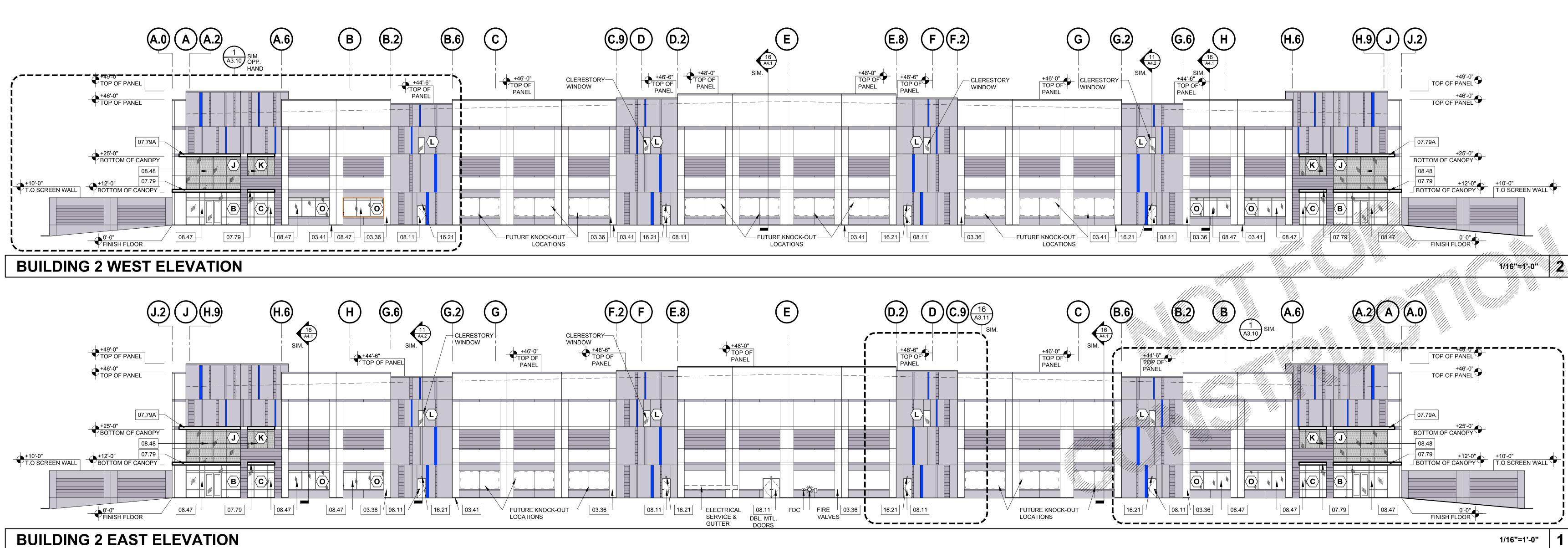








Item # 13



| COLOR SCHEME - PAINT                      |             |                         | COLORS SIMILAR TO:   |
|---|-------------|-------------------------|--|
| BASE COLOR                                | (BC-1)      |                         | COLOR TO BE SELECTED   |
| ACCENT COLOR 1                            | (P-1)       |                         | COLOR TO BE SELECTED   |
| ACCENT COLOR 2                            | (P-2)       |                         | COLOR TO BE SELECTED   |
| ACCENT COLOR 3                            | (P-3)       |                         | COLOR TO BE SELECTED   |
| FREE OF GALVANIC CO<br>WITH GALVANIZED RE | OATED BARBS | S. ALL SURFACES SU<br>G | HALL BE SURVEYED AND MADE SMOOTH,<br>BJECT TO FIELD WELDING SHALL BE TREATED |
| ALL PERSONNEL DOO<br>- PAINT ACCENT COLC  |             | AMES                    |  |
| RAMP AND CONCRETE                         |             |                         |  |

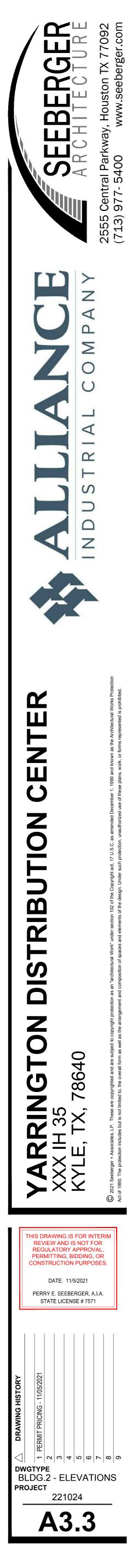
## ARCHITECTURAL SYMBOL LEGEND

| 100<br>OFFICE                           | ROOM NUMBER<br>ROOM NAME<br>DOOR TYPE - SEE DOOR SCHEDULE | X'-X"             | FACE TO FACE DIMENSION<br>(TYP., UNLESS<br>OTHERWISE NOTED) |
|---|---|-------------------|---|
| $\mathbf{X}$                            | RE:SHEET A2.22 & A2.23                                    | <                 | INSIDE CLEAR DIMENSION                                      |
| $\langle \mathbf{x} \rangle$            | GLASS TYPE - SEE GLASS SCHEDULE<br>RE:SHEET A2.24         |                   |   |
|   | SECTION MARK - DETAIL NUMBER<br>SHEET NUMBER              | ← X'-X"<br>VERIFY | VERIFY DIMENSION IN FIELD                                   |
|   | DETAIL NUMBER   | K _ X'-X" →       | ARC LENGTH DIMENSION  |
| AX.X                                    | ELEVATION MARK - SHEET NUMBER                             |                   | NEW PARTITION   |
| $\langle x - x \rangle \longrightarrow$ | PARTITION TYPE  |                   | SOUND INSULATED<br>PARTITION                                |
|   | RE:SHEET A0.2   |                   | LOW PARTITION   |
|   | FE = FIRE EXTINGUISHER                                    |                   | THERMAL INSULATED<br>PARTITION                              |
|   | SFE = SEMI-RECESSED FIRE                                  |                   | 1HR RATED PARTITION   |
|   | EXTINGUISHER  | AS-X              | ACCESSORY TYPE<br>RE:SHEET AX.X                             |
|   | EXIT SIGNAGE  | DS                | DS = SEMI-RECESSED<br>DOWNSPOUT, U.N.O.                     |
|   |   |                   |   |

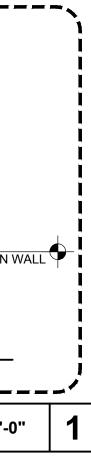
# **PROJECT KEYNOTES**

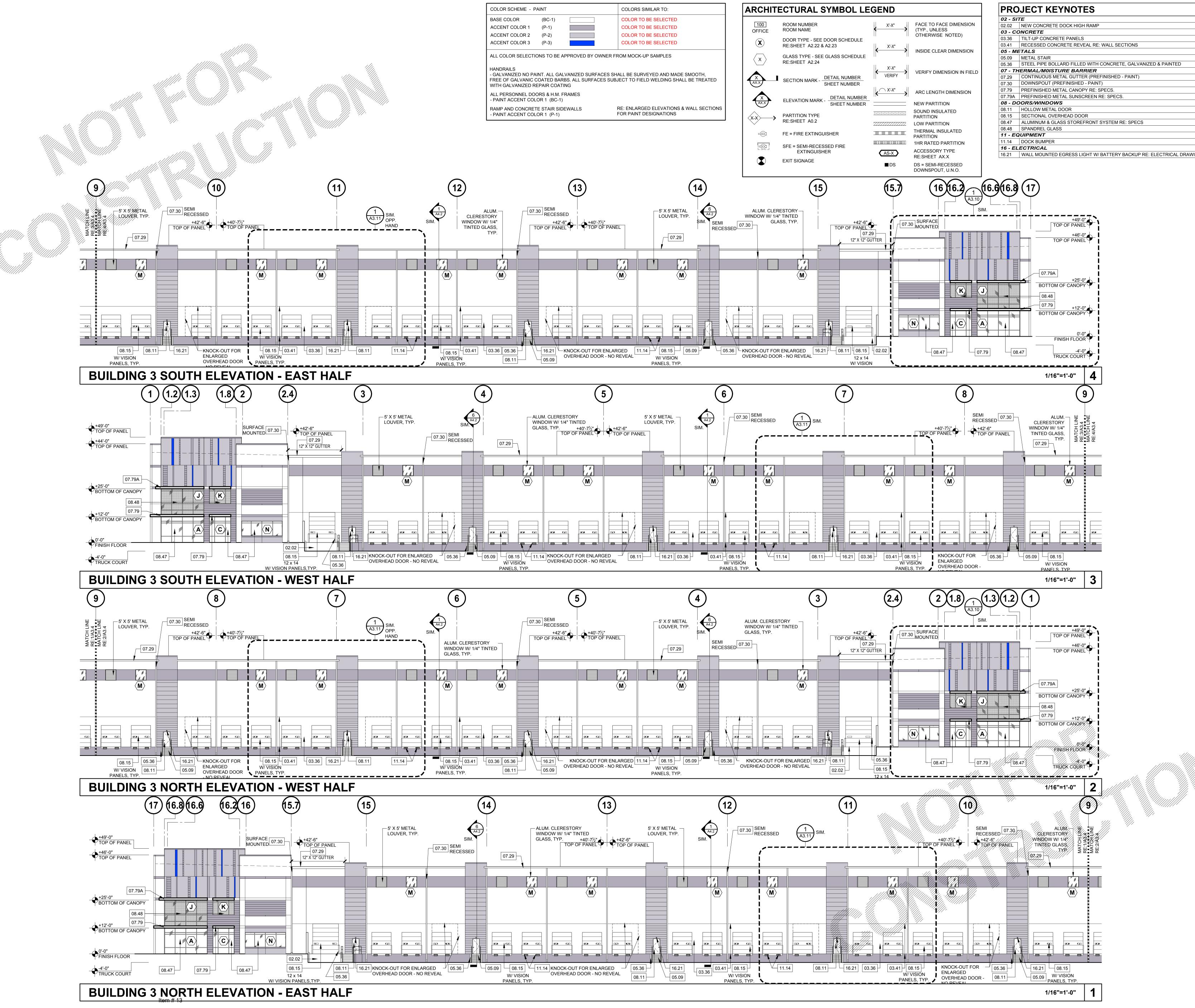
| 03 - CC | DNCRETE   |
|---------|---|
| 03.36   | TILT-UP CONCRETE PANELS   |
| 03.41   | RECESSED CONCRETE REVEAL RE: WALL SECTIONS                          |
| 07 - TH | ERMAL/MOISTURE BARRIER  |
| 07.79   | PREFINISHED METAL CANOPY RE: SPECS.                                 |
| 07.79A  | PREFINISHED METAL SUNSCREEN RE: SPECS.                              |
| 08 - DC | OORS/WINDOWS  |
| 08.11   | HOLLOW METAL DOOR   |
| 08.47   | ALUMINUM & GLASS STOREFRONT SYSTEM RE: SPECS                        |
| 08.48   | SPANDREL GLASS  |
| 16 - EL | ECTRICAL  |
| 16.21   | WALL MOUNTED EGRESS LIGHT W/ BATTERY BACKUP RE: ELECTRICAL DRAWINGS |
|         |   |







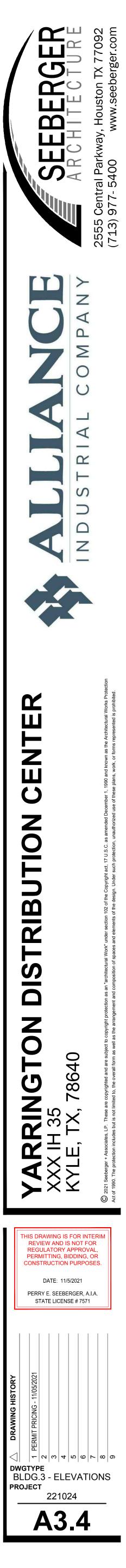




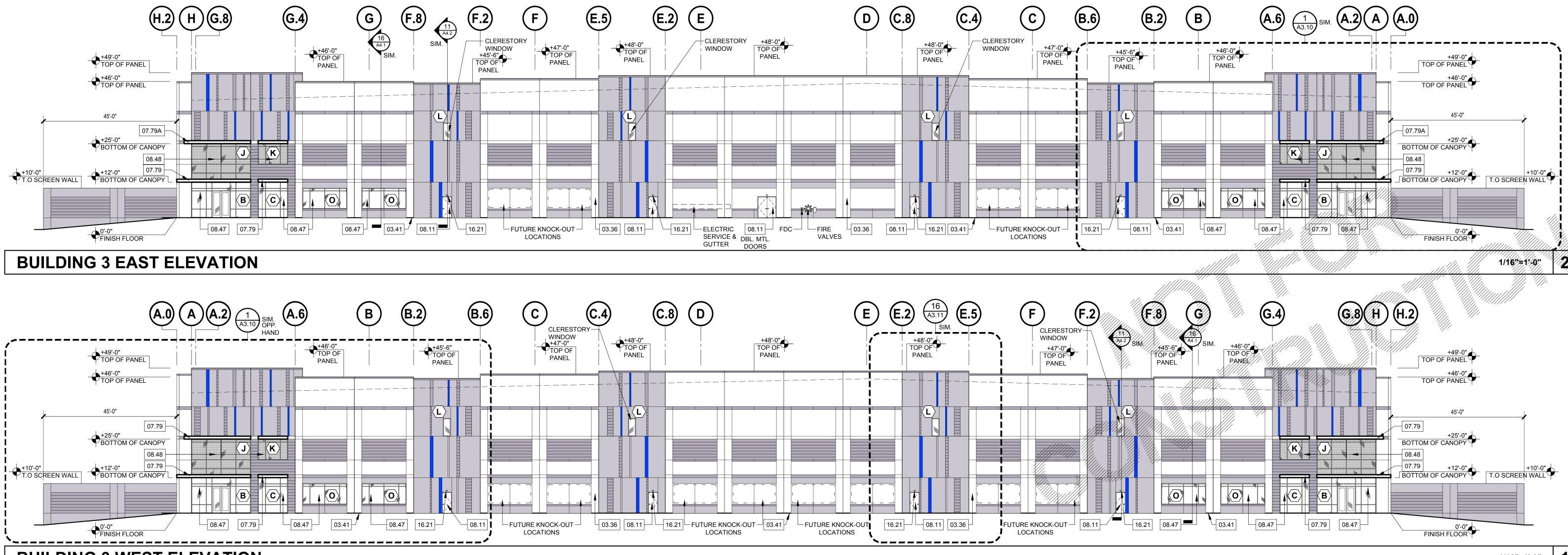


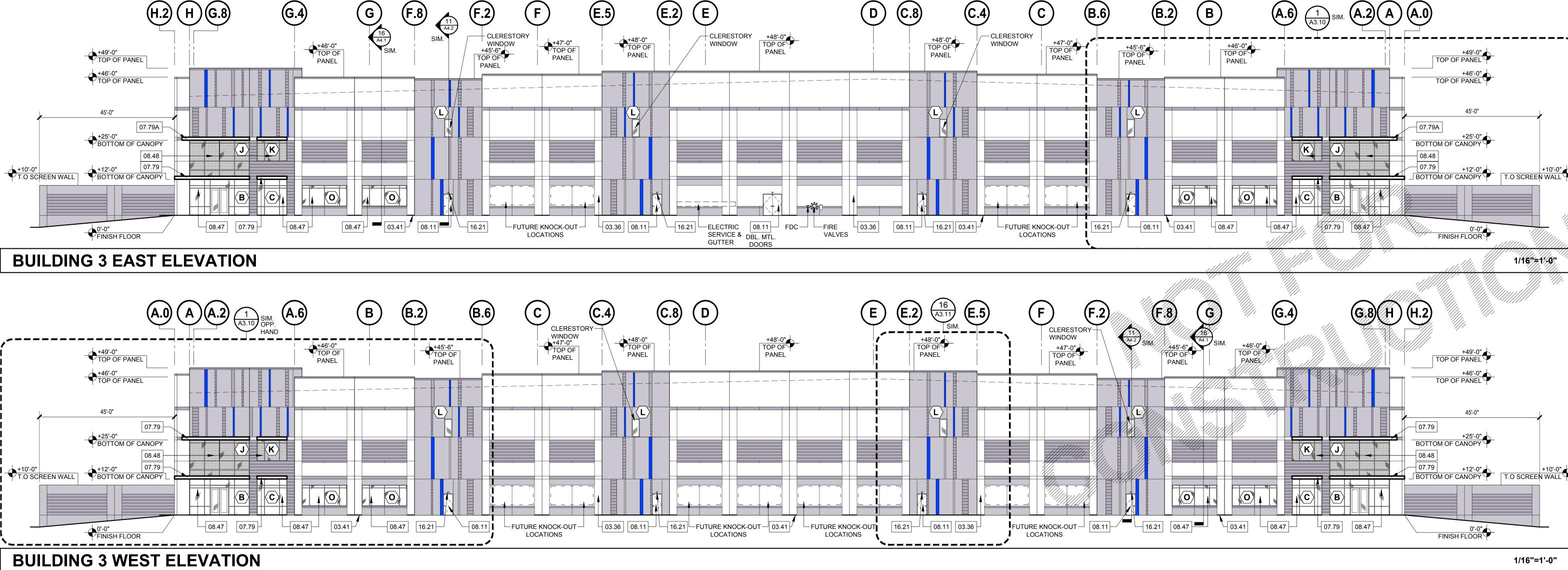
|      | _ |
|------|---|
| INGS | _ |
|      |   |











| COL                  | COLOR SCHEME - PAINT  |         |      | COLORS SIMILAR TO:   |
|----------------------|---|---------|------|--|
| BAS                  | E COLOR   | (BC-1)  |      | COLOR TO BE SELECTED   |
| ACC                  | CENT COLOR 1  | (P-1) [ |      | COLOR TO BE SELECTED   |
| ACC                  | CENT COLOR 2  | (P-2) [ |      | COLOR TO BE SELECTED   |
| ACC                  | CENT COLOR 3  | (P-3)   |      | COLOR TO BE SELECTED   |
| - GA<br>FREI<br>WITH | HANDRAILS<br>- GALVANIZED NO PAINT. ALL GALVANIZED SURFACES SHALL BE SURVEYED AND MADE SMOOTH,<br>FREE OF GALVANIC COATED BARBS. ALL SURFACES SUBJECT TO FIELD WELDING SHALL BE TREATED<br>WITH GALVANIZED REPAIR COATING |         |      |  |
|                      | ALL PERSONNEL DOORS & H.M. FRAMES<br>- PAINT ACCENT COLOR 1 (BC-1)  |         |      |  |
|                      | /IP AND CONCRETE  |         | ALLS | RE: ENLARGED ELEVATIONS & WALL SECTIONS FOR PAINT DESIGNATIONS |

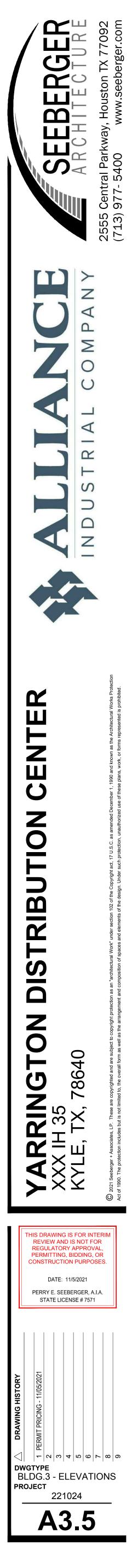
## ARCHITECTURAL SYMBOL LEGEND

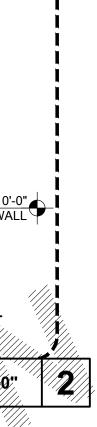
| 100<br>OFFICE                       | ROOM NUMBER<br>ROOM NAME                                | X'-X"                                   | FACE TO FACE DIMENSION<br>(TYP., UNLESS<br>OTHERWISE NOTED) |
|-------------------------------------|---|---|---|
| X                                   | DOOR TYPE - SEE DOOR SCHEDULE<br>RE:SHEET A2.22 & A2.23 | <                                       | INSIDE CLEAR DIMENSION                                      |
| $\langle \mathbf{x} \rangle$        | GLASS TYPE - SEE GLASS SCHEDULE<br>RE:SHEET A2.24       |   |   |
|                                     | SECTION MARK - DETAIL NUMBER<br>SHEET NUMBER            | ✓ X'-X"<br>VERIFY                       | VERIFY DIMENSION IN FIELD                                   |
|                                     |   | < <u> </u>                              | ARC LENGTH DIMENSION  |
| AX.X                                | ELEVATION MARK - SHEET NUMBER                           |   | NEW PARTITION   |
| $\langle x - x \rangle \rightarrow$ | PARTITION TYPE  |   | SOUND INSULATED<br>PARTITION                                |
|                                     | RE:SHEET A0.2   | 7////////////////////////////////////// | LOW PARTITION   |
|                                     | FE = FIRE EXTINGUISHER                                  |   | THERMAL INSULATED<br>PARTITION                              |
|                                     | SFE = SEMI-RECESSED FIRE                                |   | 1HR RATED PARTITION   |
|                                     | EXTINGUISHER  | AS-X                                    | ACCESSORY TYPE<br>RE:SHEET AX.X                             |
|                                     | EXIT SIGNAGE  | ■DS                                     | DS = SEMI-RECESSED<br>DOWNSPOUT, U.N.O.                     |
|                                     |   |   |   |

## **PROJECT KEYNOTES**

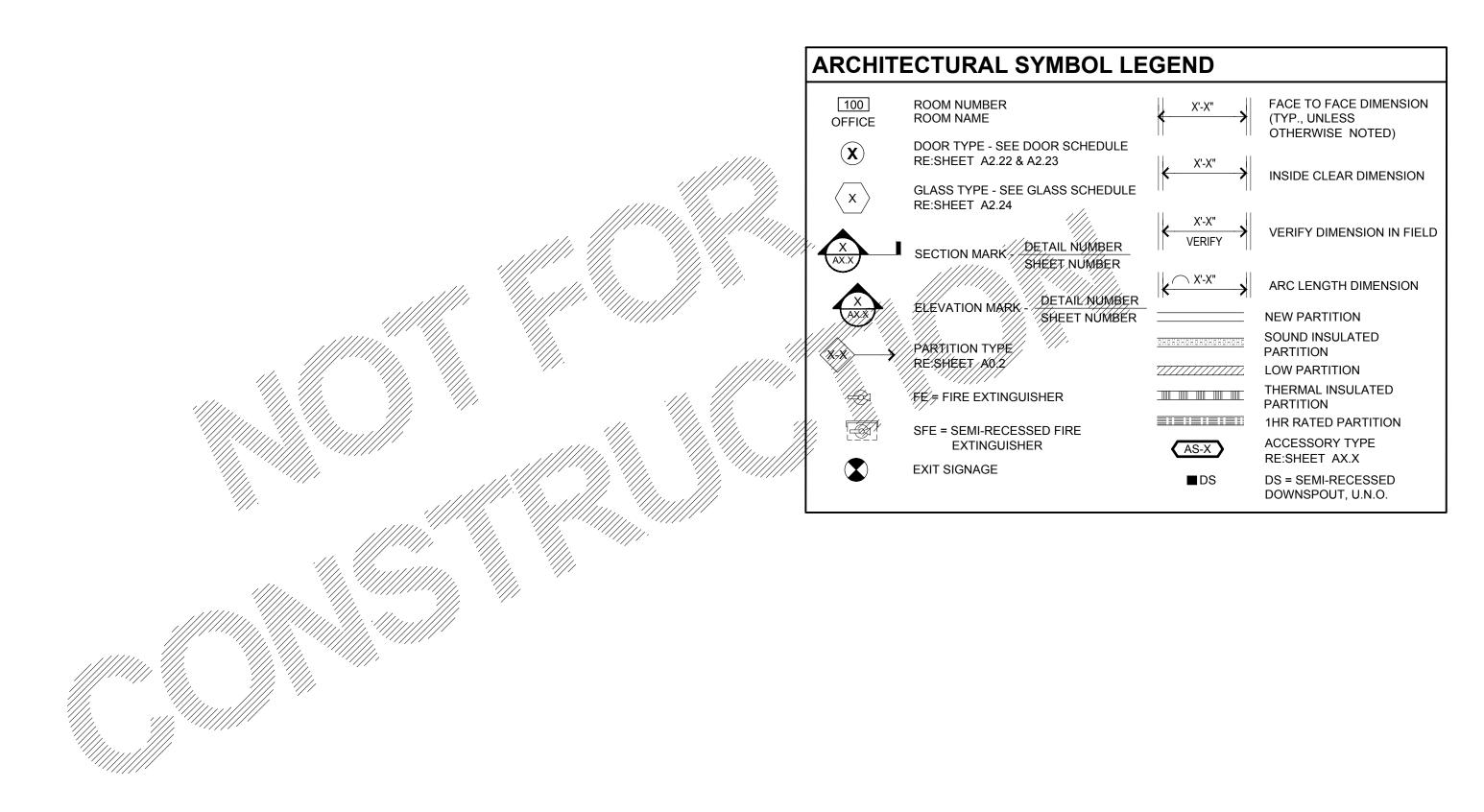
| 03 - CO | DNCRETE  |
|---------|--|
| 03.36   | TILT-UP CONCRETE PANELS  |
| 03.41   | RECESSED CONCRETE REVEAL RE: WALL SECTIONS                       |
| 07 - TH | IERMAL/MOISTURE BARRIER  |
| 07.79   | PREFINISHED METAL CANOPY RE: SPECS.                              |
| 07.79A  | PREFINISHED METAL SUNSCREEN RE: SPECS.                           |
| 08 - D0 | DORS/WINDOWS   |
| 08.11   | HOLLOW METAL DOOR  |
| 08.47   | ALUMINUM & GLASS STOREFRONT SYSTEM RE: SPECS                     |
| 08.48   | SPANDREL GLASS   |
| 16 - EL | ECTRICAL   |
| 16.21   | WALL MOUNTED EGRESS LIGHT W/ BATTERY BACKUP RE: ELECTRICAL DRAWI |
|         |  |

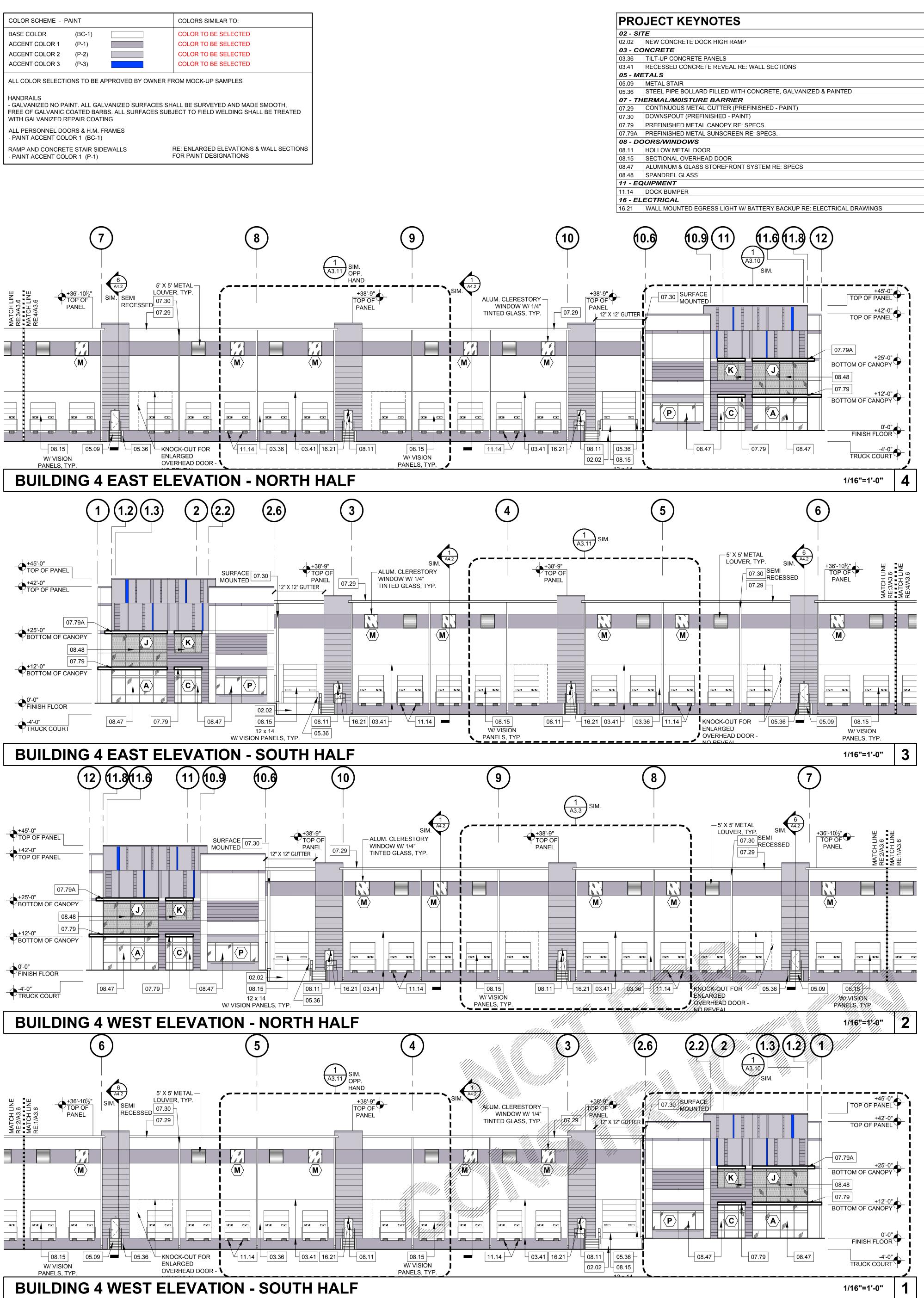


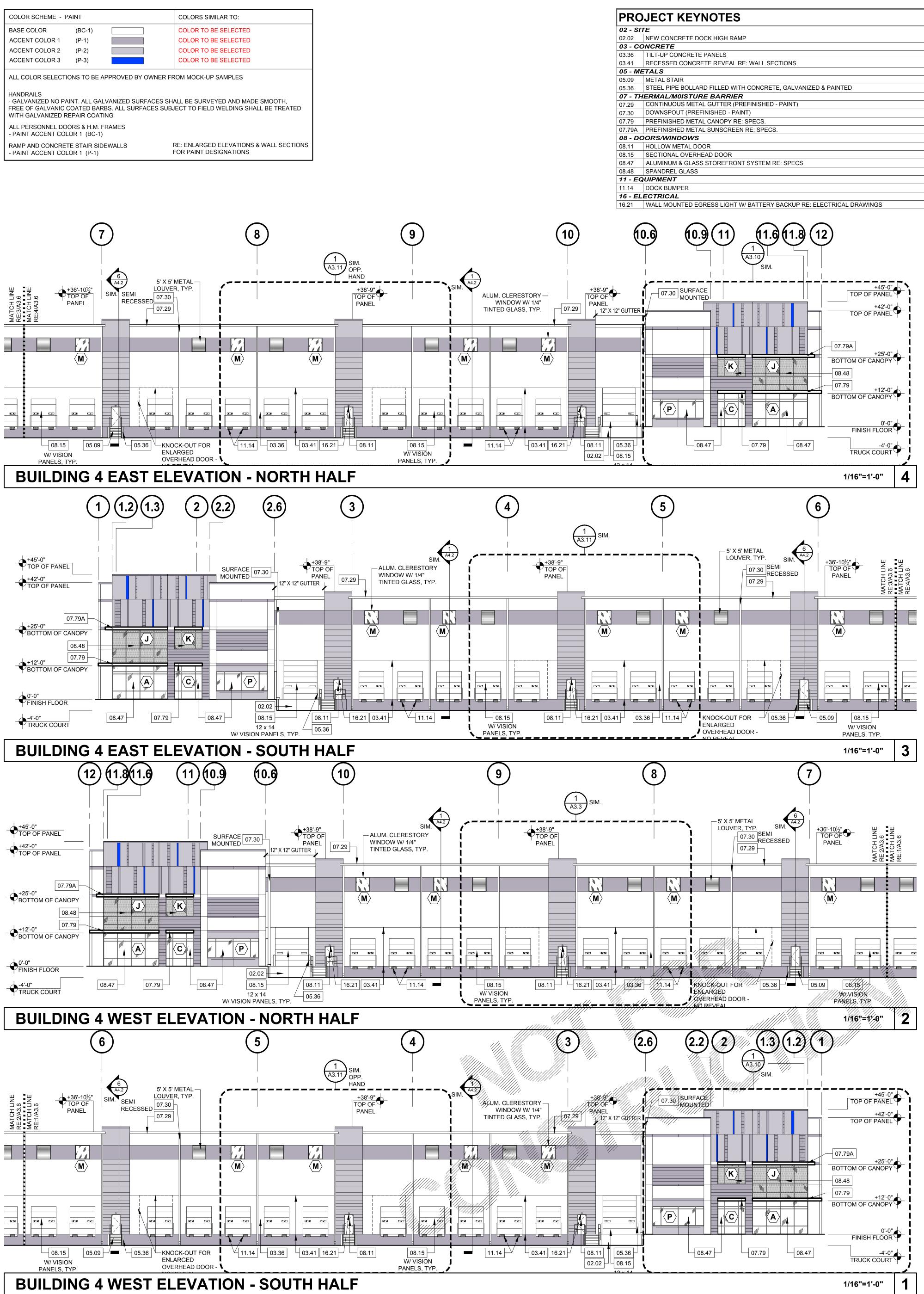


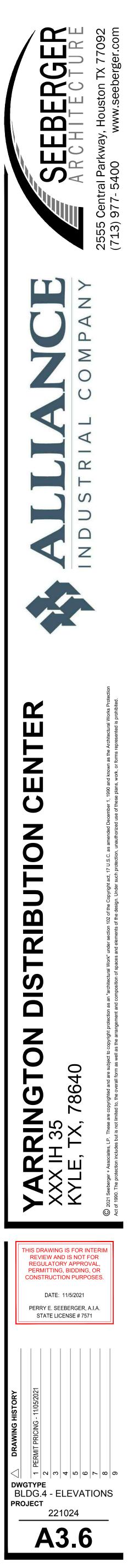


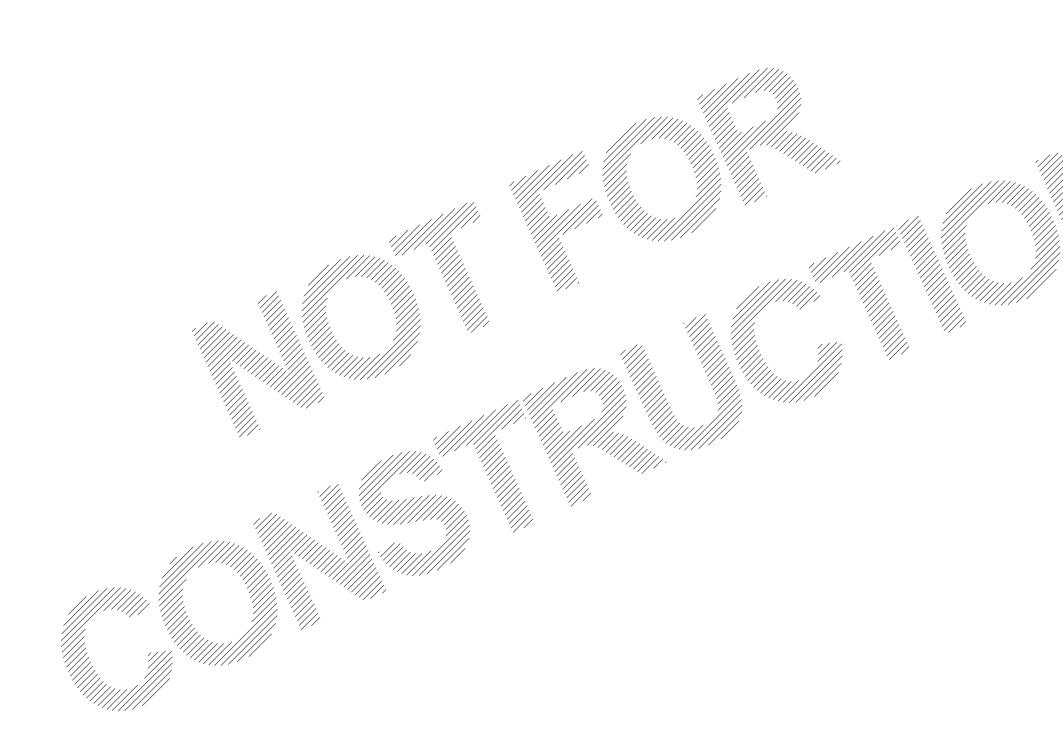


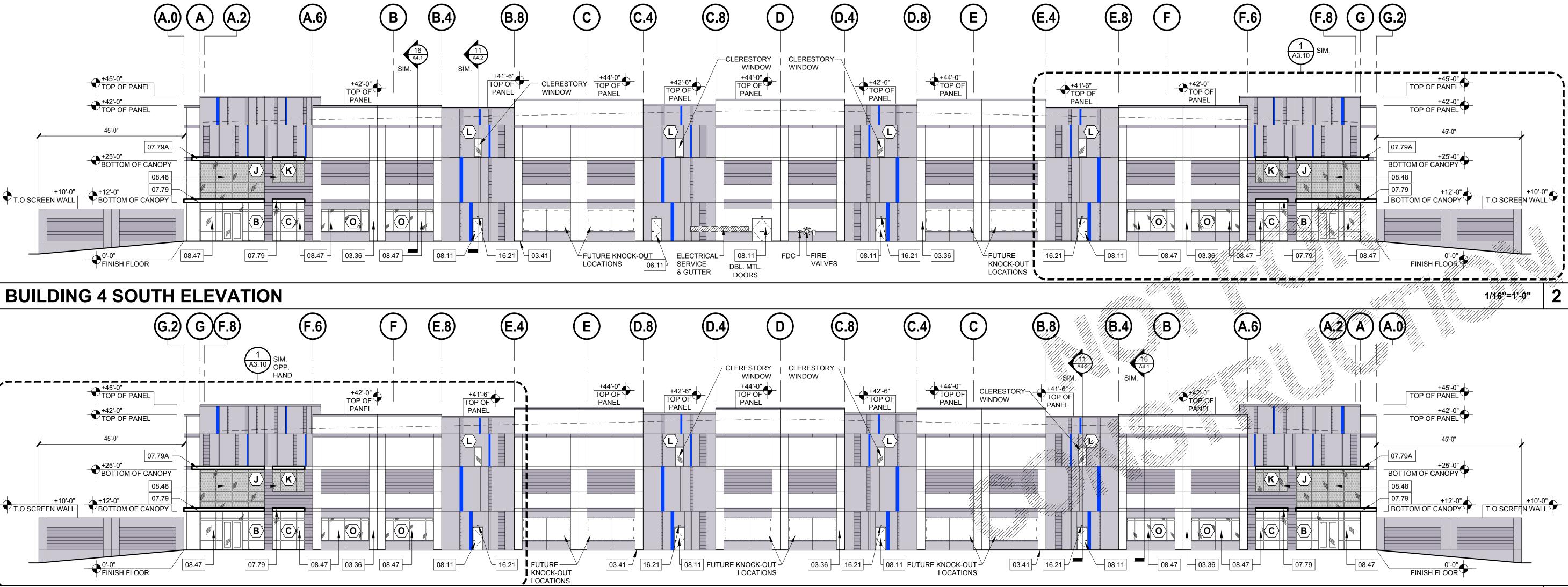


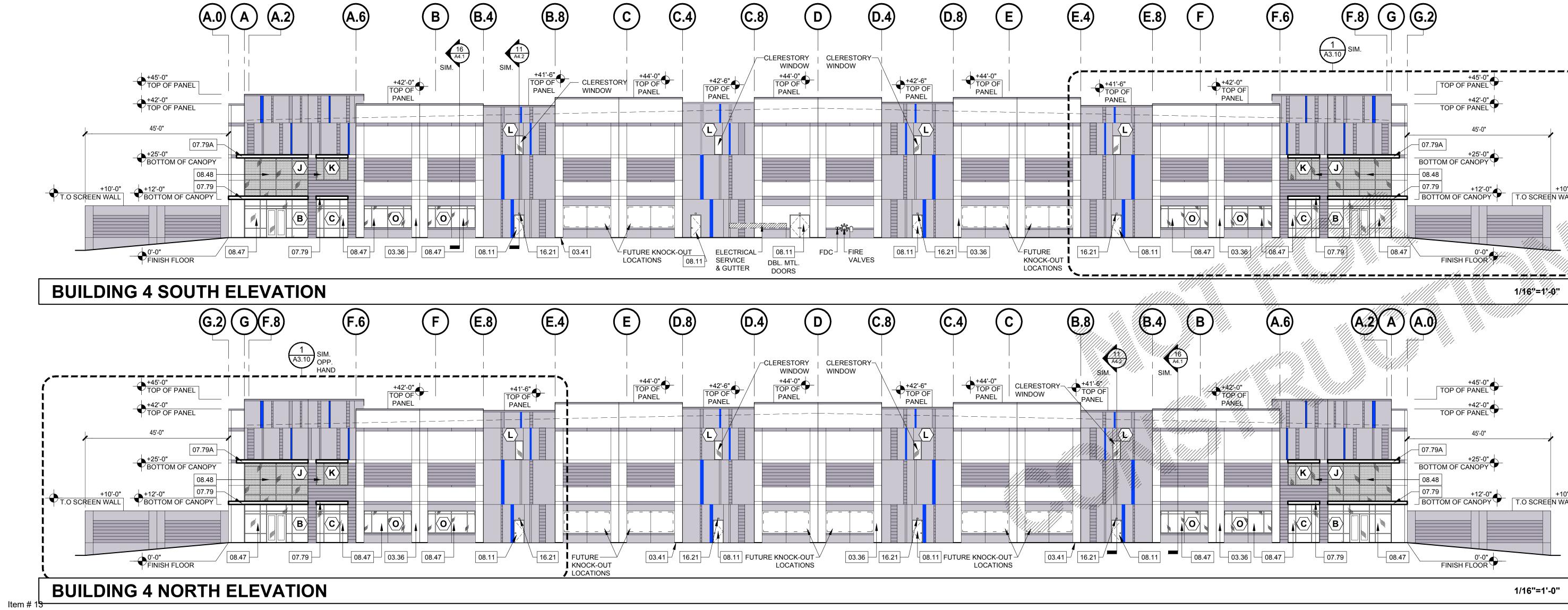












| BASE COLOR(BC-1)COLOR TO BE SELECTEDACCENT COLOR 1(P-1)COLOR TO BE SELECTEDACCENT COLOR 2(P-2)COLOR TO BE SELECTEDACCENT COLOR 3(P-3)COLOR TO BE SELECTED   |  |                      |  | COLOR SCHEME - PAINT |                    |  |
|---|--|----------------------|--|----------------------|--------------------|--|
| ACCENT COLOR 2 (P-2) COLOR TO BE SELECTED   |  | COLOR TO BE SELECTED |  | (BC-1)               | BASE COLOR         |  |
|   |  | COLOR TO BE SELECTED |  | (P-1)                | ACCENT COLOR 1     |  |
| ACCENT COLOR 3 (P-3) COLOR TO BE SELECTED   |  | COLOR TO BE SELECTED |  | (P-2)                | ACCENT COLOR 2     |  |
|   |  | COLOR TO BE SELECTED |  | (P-3)                | ACCENT COLOR 3     |  |
| HANDRAILS<br>- GALVANIZED NO PAINT. ALL GALVANIZED SURFACES SHALL BE SURVEYED AND MADE SMOOTH,<br>FREE OF GALVANIC COATED BARBS. ALL SURFACES SUBJECT TO FIELD WELDING SHALL BE TREAT<br>WITH GALVANIZED REPAIR COATING |  |                      |  |                      |                    |  |
|   | ALL PERSONNEL DOORS & H.M. FRAMES<br>- PAINT ACCENT COLOR 1 (BC-1) |                      |  |                      |                    |  |
| ALL PERSONNEL DOORS & H.M. FRAMES<br>- PAINT ACCENT COLOR 1 (BC-1)  |  |                      |  | UK I (BC-I)          | - PAINT ACCENT COL |  |

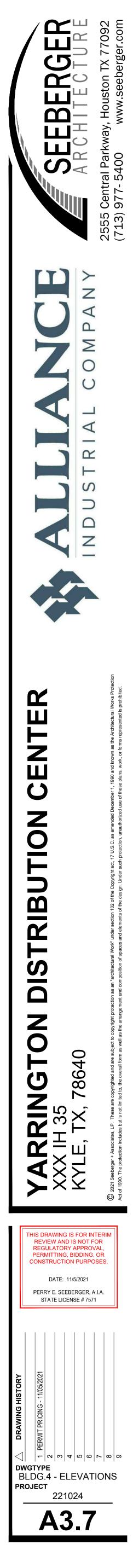
### ARCHITECTURAL SYMBOL LEGEND

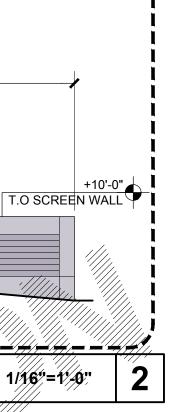
| 100<br>OFFICE                | ROOM NUMBER<br>ROOM NAME                                | ★ X'-X" →                               | FACE TO FACE DIMENSION<br>(TYP., UNLESS<br>OTHERWISE NOTED) |
|------------------------------|---|---|---|
| X                            | DOOR TYPE - SEE DOOR SCHEDULE<br>RE:SHEET A2.22 & A2.23 | X'-X"                                   | INSIDE CLEAR DIMENSION                                      |
| $\langle \mathbf{x} \rangle$ | GLASS TYPE - SEE GLASS SCHEDULE<br>RE:SHEET A2.24       |   |   |
|                              | SECTION MARK - DETAIL NUMBER<br>SHEET NUMBER            | K X'-X"<br>VERIFY                       | VERIFY DIMENSION IN FIELD                                   |
|                              |   | < <u> </u>                              | ARC LENGTH DIMENSION  |
| AX.X                         | ELEVATION MARK - SHEET NUMBER                           | -<br>                                   | NEW PARTITION   |
| (x-x)->                      | PARTITION TYPE  |   | SOUND INSULATED<br>PARTITION                                |
|                              | RE:SHEET A0.2   | 7////////////////////////////////////// | LOW PARTITION   |
| ±€3                          | FE = FIRE EXTINGUISHER                                  |   | THERMAL INSULATED<br>PARTITION                              |
|                              | SFE = SEMI-RECESSED FIRE                                |   | 1HR RATED PARTITION   |
|                              | EXTINGUISHER  | AS-X                                    | ACCESSORY TYPE<br>RE:SHEET AX.X                             |
|                              | EXIT SIGNAGE  | ■DS                                     | DS = SEMI-RECESSED<br>DOWNSPOUT, U.N.O.                     |
|                              |   |   |   |

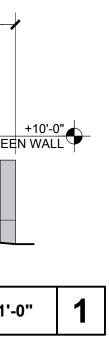
## **PROJECT KEYNOTES**

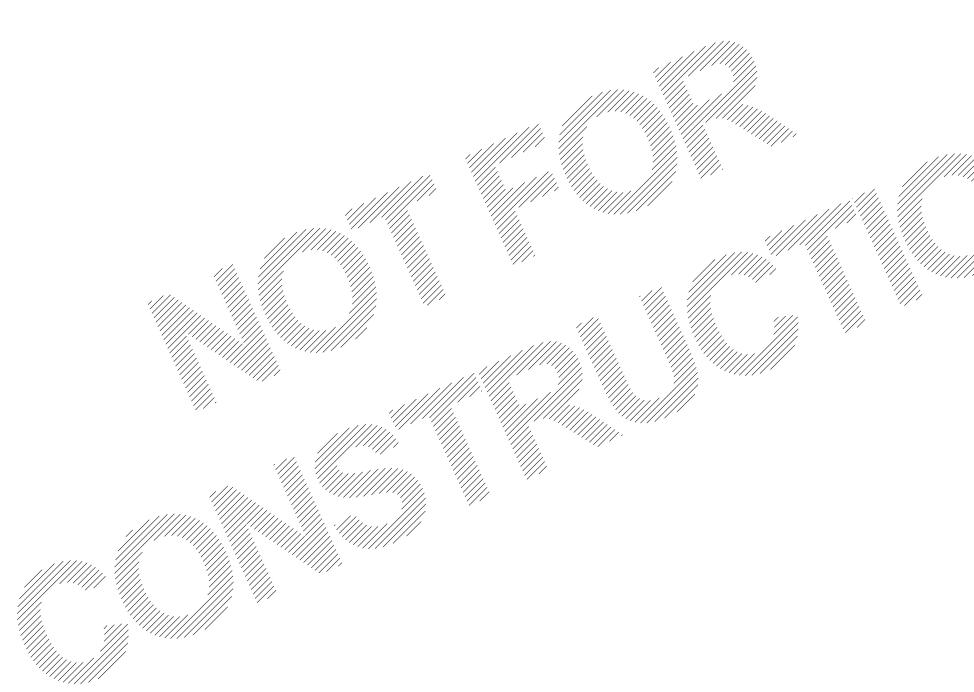
| 03.36TILT-UP CONCRETE PANELS03.41RECESSED CONCRETE REVEAL RE: WALL SECTIONS07 - THERMAL/MOISTURE BARRIER07.79PREFINISHED METAL CANOPY RE: SPECS.07.79APREFINISHED METAL SUNSCREEN RE: SPECS.08 - DOORS/WINDOWS08.11HOLLOW METAL DOOR08.47ALUMINUM & GLASS STOREFRONT SYSTEM RE: SPECS08.48SPANDREL GLASS16 - ELECTRICAL16.21WALL MOUNTED EGRESS LIGHT W/ BATTERY BACKUP RE: ELECTRICAL DRAWING | 03 - CC | DNCRETE  |
|--|---------|--|
| 07 - THERMAL/MOISTURE BARRIER         07.79       PREFINISHED METAL CANOPY RE: SPECS.         07.79A       PREFINISHED METAL SUNSCREEN RE: SPECS.         08 - DOORS/WINDOWS         08.11       HOLLOW METAL DOOR         08.47       ALUMINUM & GLASS STOREFRONT SYSTEM RE: SPECS         08.48       SPANDREL GLASS         16 - ELECTRICAL   | 03.36   | TILT-UP CONCRETE PANELS  |
| 07.79       PREFINISHED METAL CANOPY RE: SPECS.         07.79A       PREFINISHED METAL SUNSCREEN RE: SPECS.         08 - DOORS/WINDOWS         08.11       HOLLOW METAL DOOR         08.47       ALUMINUM & GLASS STOREFRONT SYSTEM RE: SPECS         08.48       SPANDREL GLASS         16 - ELECTRICAL   | 03.41   | RECESSED CONCRETE REVEAL RE: WALL SECTIONS                       |
| 07.79A       PREFINISHED METAL SUNSCREEN RE: SPECS.         08 - DOORS/WINDOWS         08.11       HOLLOW METAL DOOR         08.47       ALUMINUM & GLASS STOREFRONT SYSTEM RE: SPECS         08.48       SPANDREL GLASS         16 - ELECTRICAL   | 07 - TH | IERMAL/MOISTURE BARRIER  |
| 08 - DOORS/WINDOWS         08.11       HOLLOW METAL DOOR         08.47       ALUMINUM & GLASS STOREFRONT SYSTEM RE: SPECS         08.48       SPANDREL GLASS         16 - ELECTRICAL   | 07.79   | PREFINISHED METAL CANOPY RE: SPECS.                              |
| 08.11       HOLLOW METAL DOOR         08.47       ALUMINUM & GLASS STOREFRONT SYSTEM RE: SPECS         08.48       SPANDREL GLASS         16 - ELECTRICAL  | 07.79A  | PREFINISHED METAL SUNSCREEN RE: SPECS.                           |
| 08.47       ALUMINUM & GLASS STOREFRONT SYSTEM RE: SPECS         08.48       SPANDREL GLASS         16 - ELECTRICAL  | 08 - DC | DORS/WINDOWS   |
| 08.48 SPANDREL GLASS 16 - ELECTRICAL   | 08.11   | HOLLOW METAL DOOR  |
| 16 - ELECTRICAL  | 08.47   | ALUMINUM & GLASS STOREFRONT SYSTEM RE: SPECS                     |
|  | 08.48   | SPANDREL GLASS   |
| 16.21 WALL MOUNTED EGRESS LIGHT W/ BATTERY BACKUP RE: ELECTRICAL DRAW  | 16 - EL | ECTRICAL   |
|  | 16.21   | WALL MOUNTED EGRESS LIGHT W/ BATTERY BACKUP RE: ELECTRICAL DRAWI |

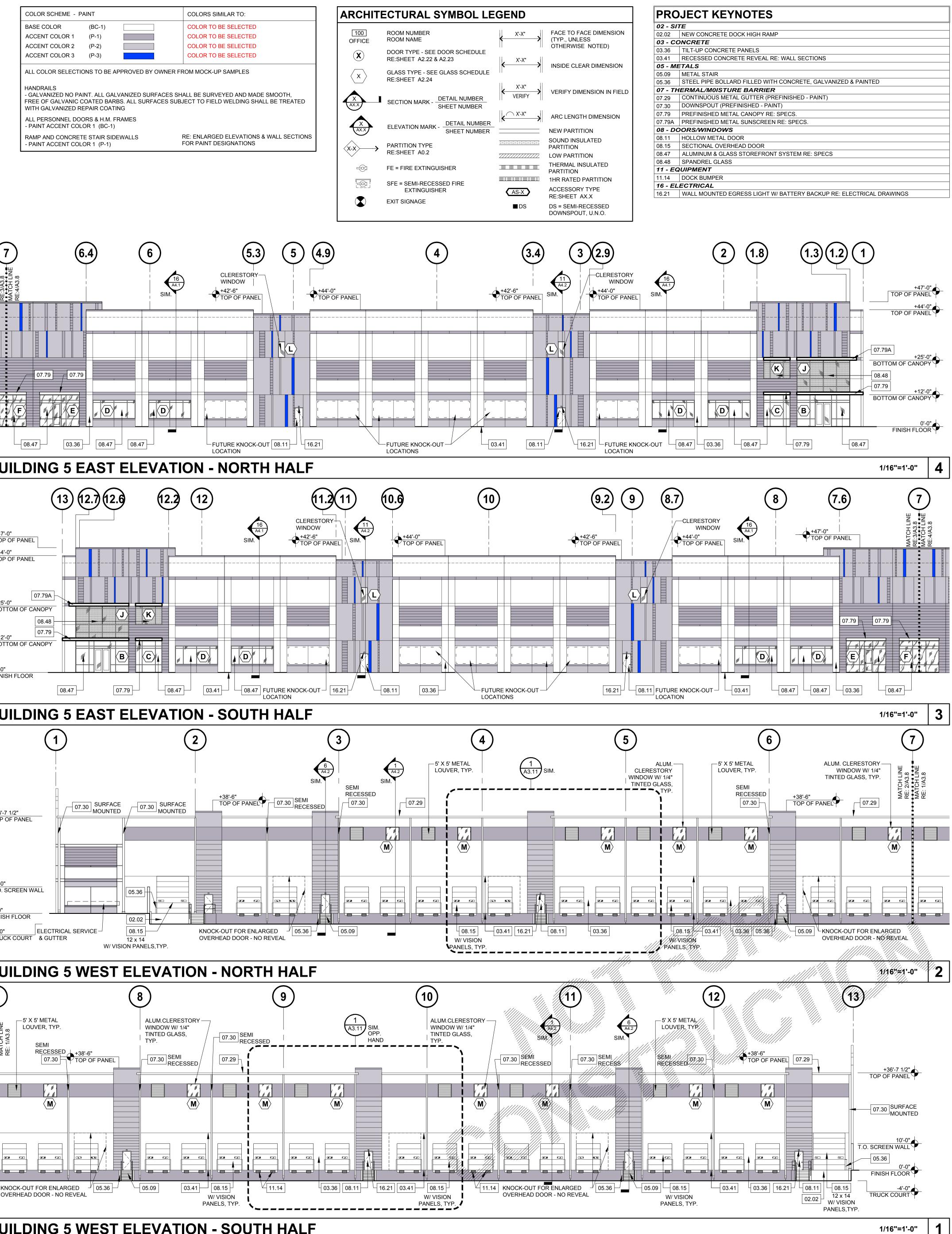


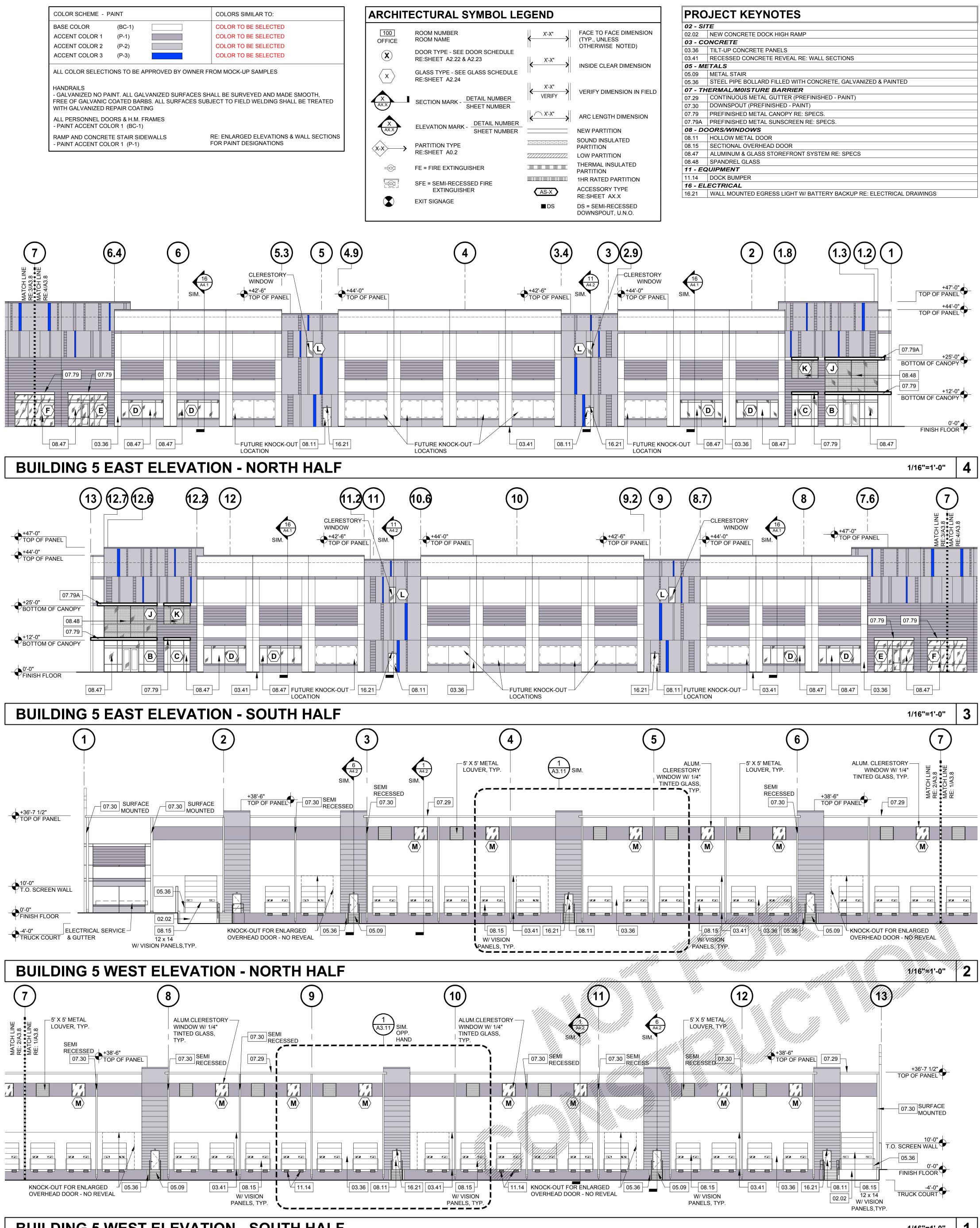




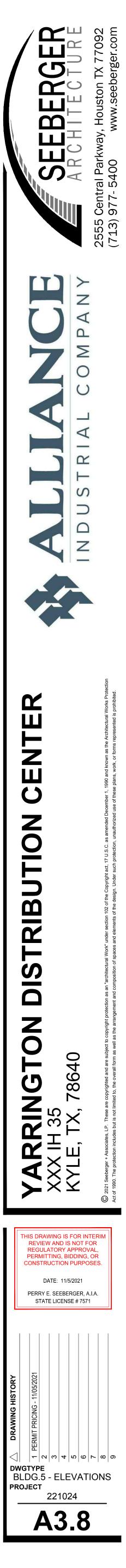








# **BUILDING 5 WEST ELEVATION - SOUTH HALF**



| 1   | 2   | 3  |
|---|---|--|
|   | ORDINANCE COMPLIANC<br>ZONING DISTRICT (CITY OF KYLE, HAYS COUI   |  |
| ITEM  | REQUIRED  | PROVIDED   |
| Landscaping Requirements  |   |  |
| A minimum of 15% of the total lot area shall be devoted to landscape development.   | 97.31 acres x 0.15 = 14.60 acres required   | 967,867 sf / 43,560 sf = 22.2                          |
| Placement   |   |  |
| A minimum of 35% of the required landscaped area and<br>required plantings shall be installed between the front<br>property lines and the building being constructed.   | 14.60 acres x 0.35 = 5.11 acres required  | 285,430 sf / 43,560 sf = 6.5                           |
| Additional Required Plantings   |   |  |
| Case 3: Required landscape area - greater than 110,000<br>square feet = 50 three-inch caliper trees and 30 one-gallon<br>shrubs plus one three-inch caliper tree per 10,000 square<br>feet.                     | 14.60 acres x 43,560 sf = 635,976 sf<br>63,5976 sf - 110,000 (50 trees) = 525,976 sf<br>525,976 sf / 10,000 sf = 53<br>53 x 1 tree = 53 trees and 53 x 30 shrubs = 1,590 shrubs<br>103 three-inch trees and 1590 one-gallon shrubs required | 123 three-inch caliper trees and <sup>2</sup>          |
| If more than 30 trees will be used, a mixture of three or<br>more tree species must be used. If more than 50 shrubs<br>will be used, a mixture of three or more shrub species must<br>be used.                  | Three or more tree species<br>Three or more shrub species   | Ten tree species provided and <sup>-</sup><br>provided |
| Screening   |   |  |
| All off-street parking lots serving five or more spaces,<br>loading spaces and docks, outside storage areas, and<br>mechanical equipment must be screened from view from<br>the street or public rights-of-way. | Parking areas to be screened from right-of-way and adjacent residentail properties.   | All parking areas screened fro<br>residential prope    |
| Evergreen plant materials shall be shrubs, at least 30 inches in height and at a minimum spacing of 48 inches at the time of installation.  | A minimum of a 4ft wide planting strip adjacent to residential lots.  | A 10ft wide evergreen buffer is pr<br>residential lot  |

### PLANT SCHEDULE

5

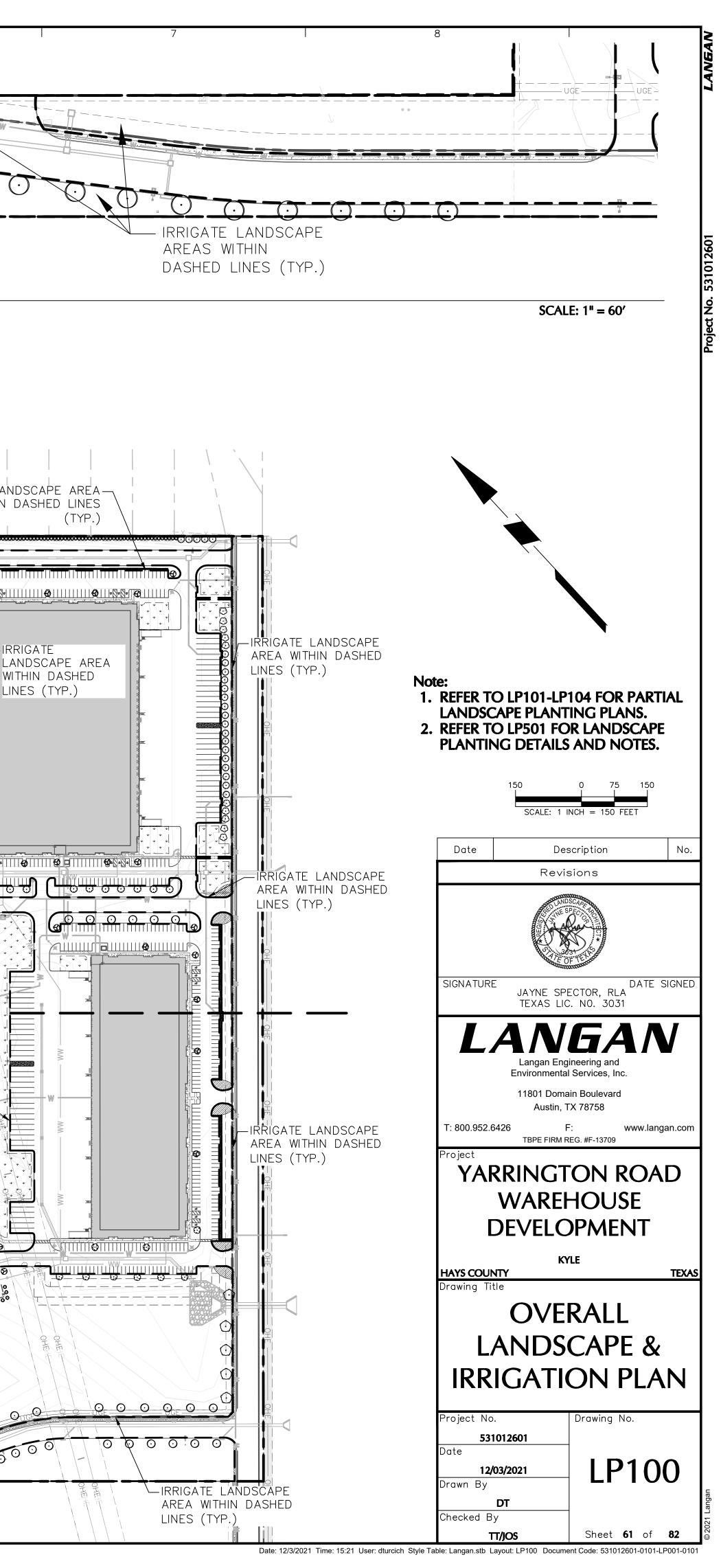
| TREES                   | <u>CODE</u>       | <u>QTY</u> | BOTANICAL / COMMON NAME   |             | ROOT             | REMA    |
|-------------------------|-------------------|------------|---|-------------|------------------|---------|
| $\langle \rangle$       | AB                | 24         | ACER BUERGERIANUM 'ABMTF' TM / AERYN TRIDENT MAPLE              | 30 GAL.     | CONTAINER        | 10'—    |
|                         | AG                | 7          | ACER GRISEUM / PAPERBARK MAPLE                                  | 30 GAL.     | CONTAINER        | 10'—1   |
|                         | CL                | 37         | CHILOPSIS LINEARIS / DESERT WILLOW                              |             | CONTAINER        | 10'—1:  |
| •)                      | ELA               | 73         | ELAEOCARPUS DECIPIENS / JAPANESE BLUEBERRY TREE                 | 15 GAL.     | CONTAINER        | FTG     |
| $\overline{\mathbf{O}}$ | JUN               | 97         | JUNIPERUS VIRGINIANA / EASTERN REDCEDAR                         | 15 GAL.     | CONTAINER        | 8'-10'  |
|                         | LN                | 74         | LAGERSTROEMIA INDICA X FAURIEI 'NATCHEZ' / NATCHEZ CRAPE MYRTLE | 30 GAL.     | CONTAINER        | STAND   |
| $\overline{(\cdot)}$    | MGV               | 24         | MAGNOLIA VIRGINIANA / SWEETBAY MAGNOLIA                         | 30 GAL.     | CONTAINER        | MULTI-  |
| $\overline{\cdot}$      | PM                | 54         | PLATANUS MEXICANA / MEXICAN SYCAMORE                            | 3" CAL.     | CONTAINER        | 10'–12' |
| $\langle \cdot \rangle$ | QC                | 13         | QUERCUS VIRGINIANA / SOUTHERN LIVE OAK                          | 3" CAL.     | CONTAINER        | 10'–12' |
| •                       | UD                | 19         | ULMUS PARVIFOLIA 'DRAKE' / DRAKE LACEBARK ELM                   | 3" CAL.     | CONTAINER        | 10'-12  |
| <u>SHRUBS</u>           | <u>CODE</u>       | <u>QTY</u> | BOTANICAL / COMMON NAME   | <u>SIZE</u> | <u>CONTAINER</u> | DETAIL  |
| $\odot$                 | AE                | 519        | ABELIA X 'EDWARD GOUCHER' / EDWARD GOUCHER ABELIA               | 5 GAL.      | CONTAINER        | 30"-36  |
| (+)                     | СА                | 461        | CALLISTEMON ACUMINATUS / BOTTLEBRUSH                            | 5 GAL.      | CONTAINER        | 30"-36  |
|                         | MIS               | 679        | MISCANTHUS CAPENSIS / SILVERGRASS                               | 1 GAL.      | CONTAINER        | SPACE   |
| $\backslash$            | $\langle \rangle$ |            |   |             |                  |         |

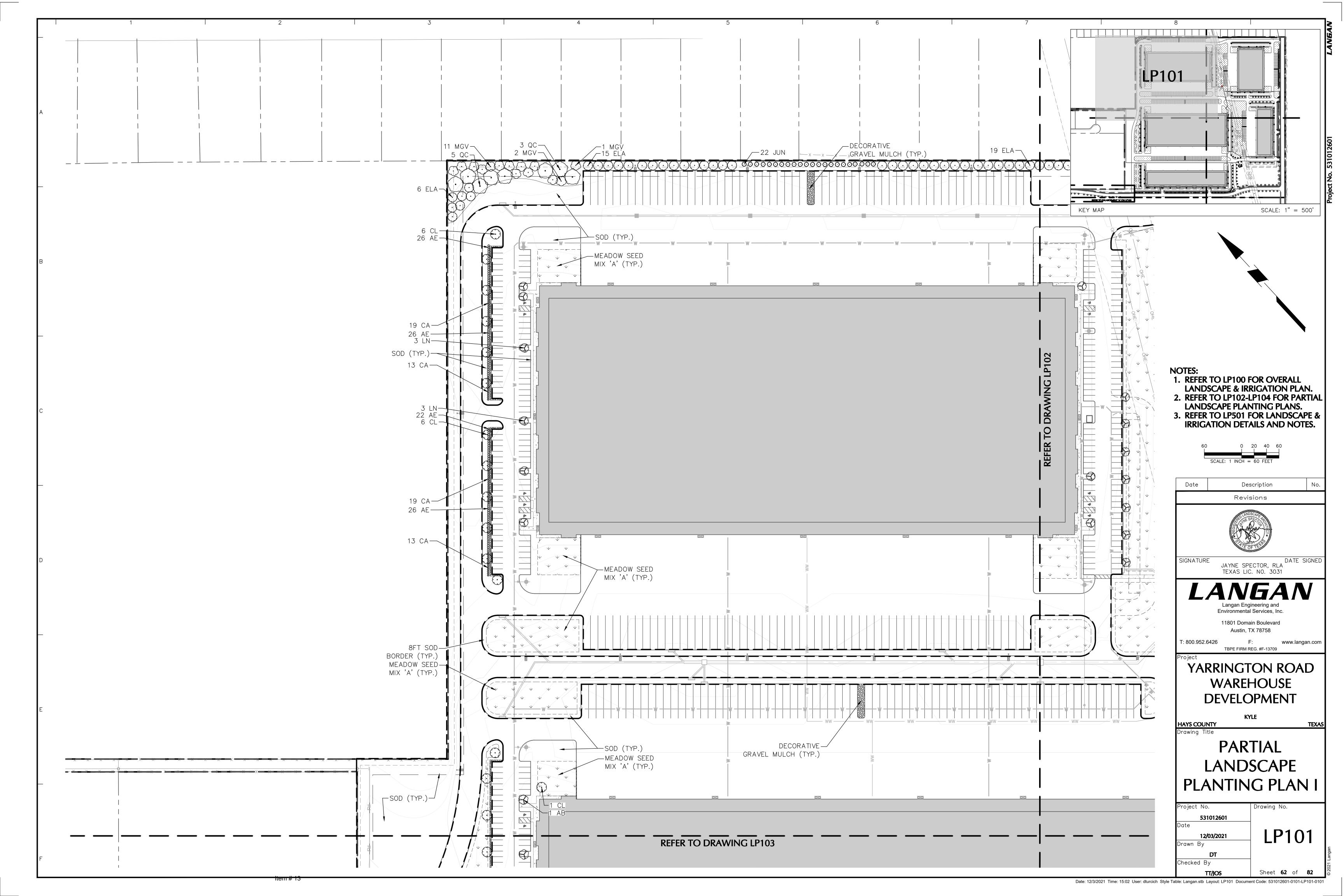
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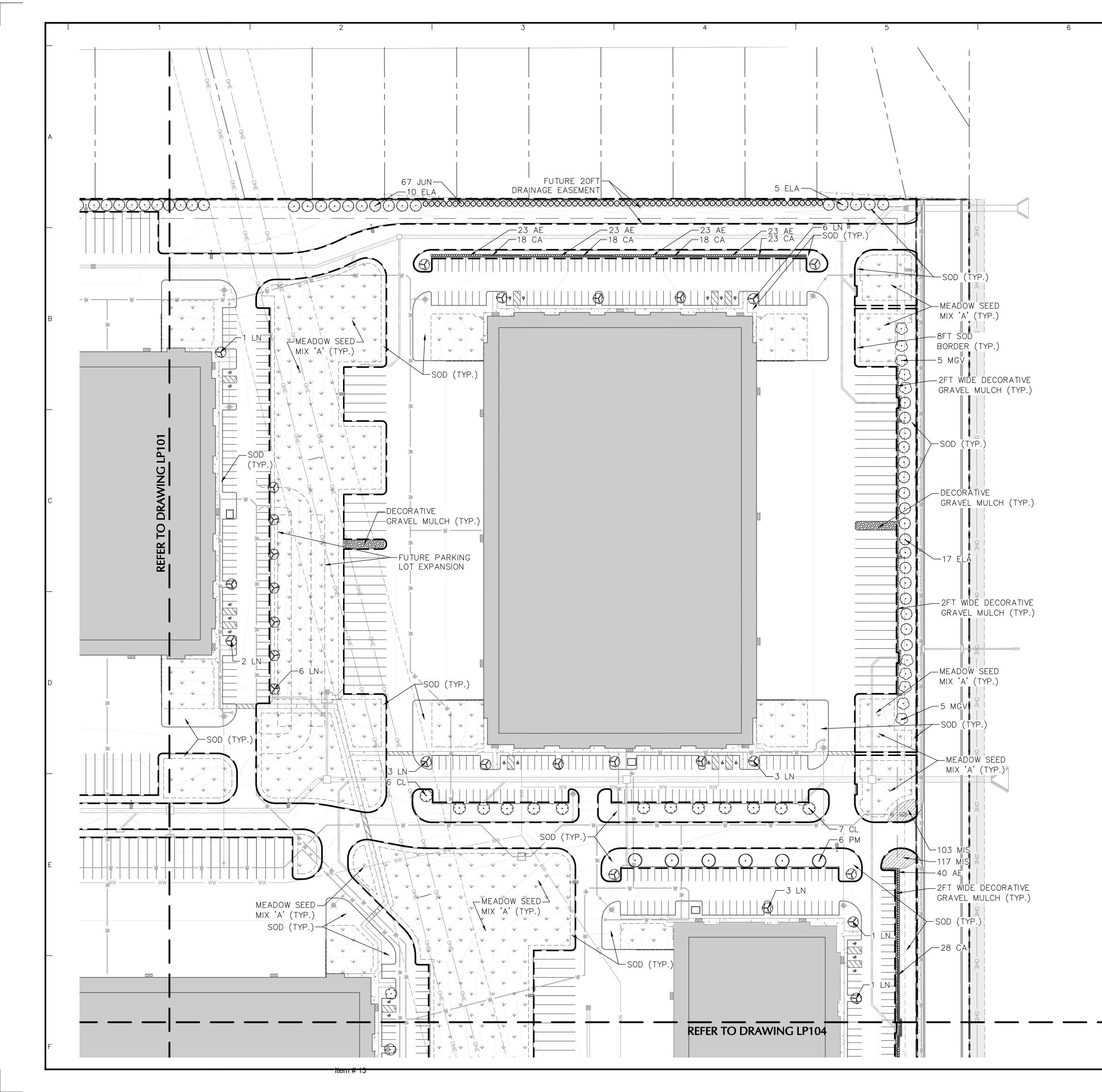
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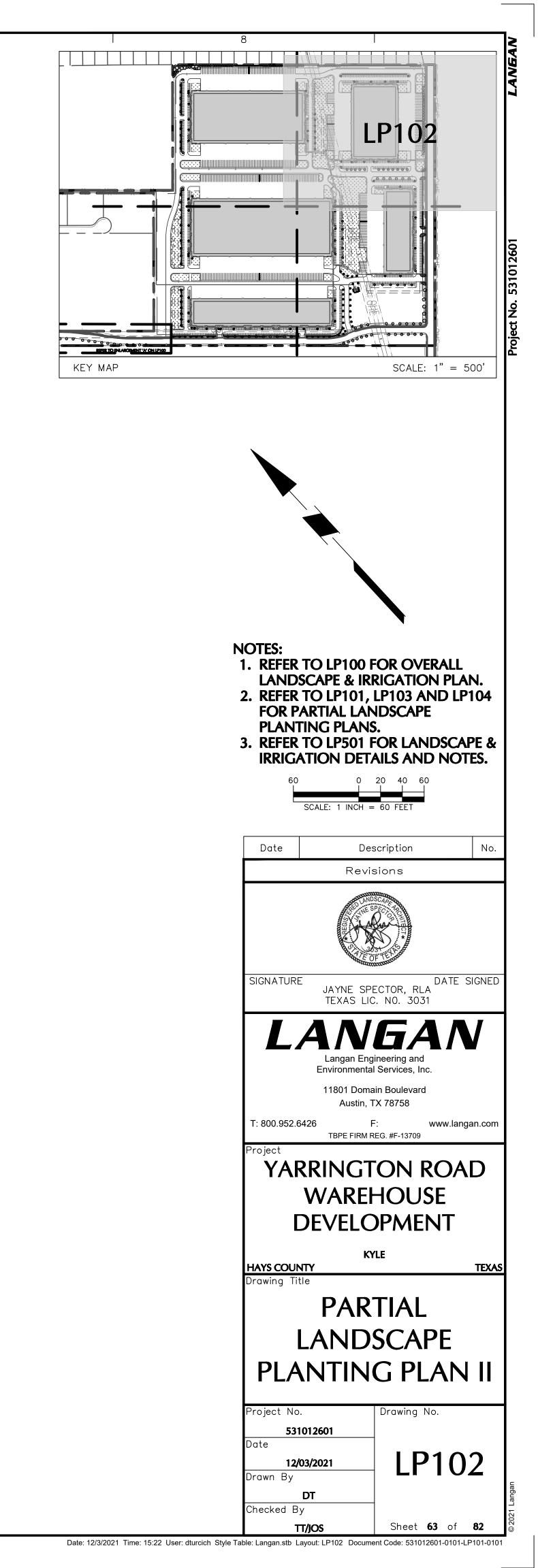


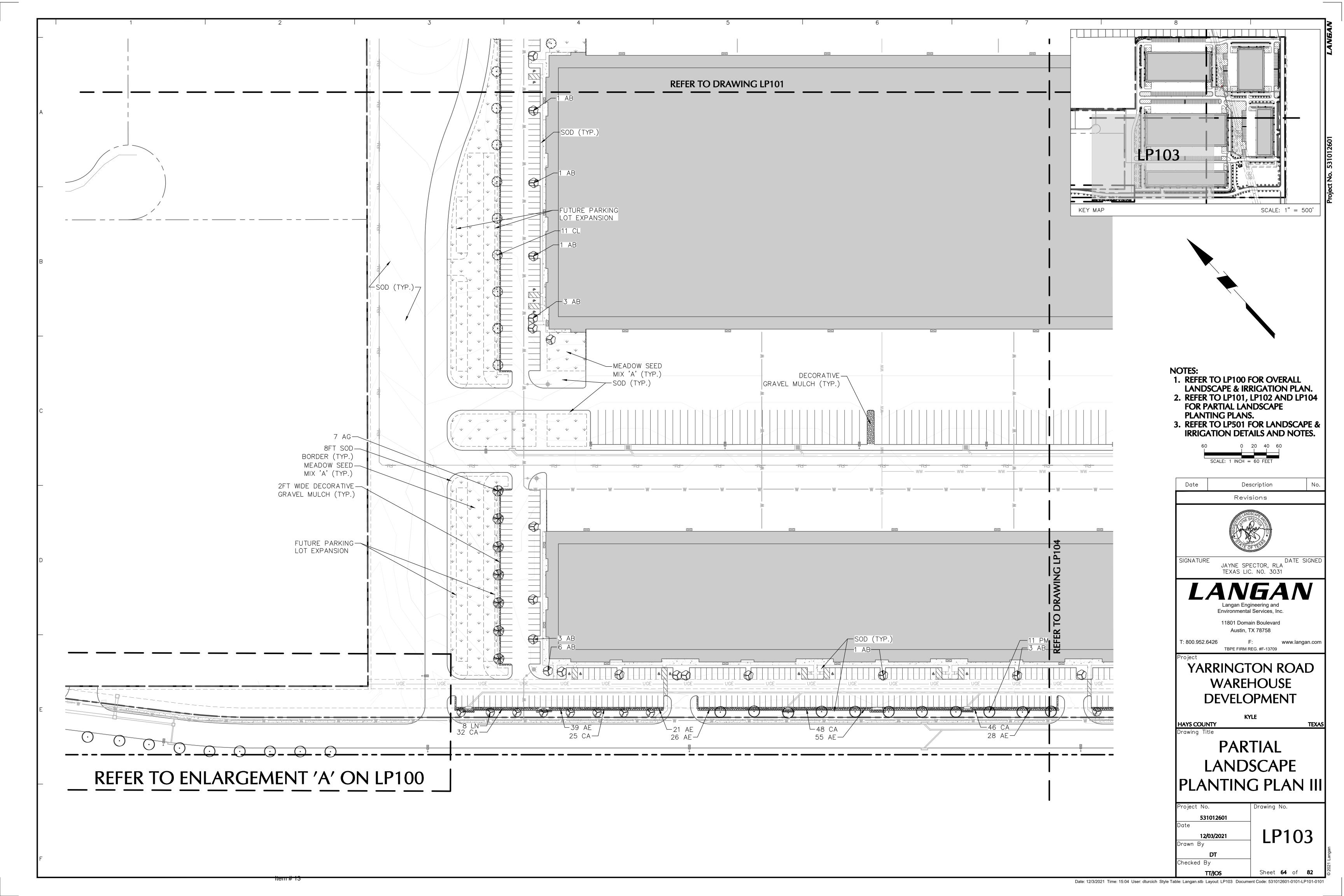
| I                                      |          | 4                    |                                       |
|--|----------|----------------------|---------------------------------------|
| D                                      | COMPLIES | ORDINANCE SECTION    |                                       |
| .22 acres provided                     | Yes      | Sec. 54-5            |                                       |
|  |          |                      |                                       |
| 55 acres provided                      | Yes      | Sec. 54-7            |                                       |
|  |          |                      |                                       |
| 1,659 shrubs provided                  | Yes      | Sec. 54-9 (3)        |                                       |
| Three shrub species                    | Yes      | Sec. 54-9 (4)        | 1 ENLARGEMENT 'A'                     |
|  |          |                      |                                       |
| om right-of-way and                    | Yes      | Sec. 54-11 (1)       |                                       |
| perties.                               | 165      |                      |                                       |
| provided along adjacent ots.           | Yes      | Sec. 54-11 (4)       |                                       |
|  |          |                      |                                       |
| ARKS                                   |          |                      |                                       |
| –12'HT                                 |          |                      |                                       |
| -12'HT                                 |          |                      |                                       |
| 12'HT                                  |          |                      |                                       |
|  |          |                      |                                       |
| O'HT                                   |          | AREAS                | ATE LANDSCAPE<br>S WITHIN DASHED      |
| IDARD                                  |          |                      | (TYP.)                                |
| I-STEM                                 |          |                      |                                       |
| 2'НТ                                   |          |                      |                                       |
| 2'НТ                                   |          |                      |                                       |
| 2'HT<br><u>L REMARKS</u>               |          |                      |                                       |
| 36" SPREAD                             |          |                      |                                       |
| 6" SPREAD                              |          |                      |                                       |
| ED @ 36"O.C.                           |          |                      | RIGATE LANDSCAPE<br>REA WITHIN DASHED |
|  |          |                      | NES (TYP.)                            |
|  | -        |                      |                                       |
|  |          |                      | LP103 LP104                           |
|  |          |                      |                                       |
|  |          |                      | TE LANDSCAPE                          |
|  |          | AREAS                |                                       |
|  |          |                      |                                       |
|  |          |                      |                                       |
|  | W        |                      |                                       |
|  |          |                      |                                       |
|  |          |                      |                                       |
|  |          |                      |                                       |
|  |          |                      |                                       |
| NT 'A'                                 |          |                      |                                       |
| ************************************** |          |                      |                                       |
| <u></u>                                |          | LANDSCAPE            | AREA                                  |
|  |          | WITHIN DA<br>LINES ( | ASHED •                               |
|  |          |                      |                                       |

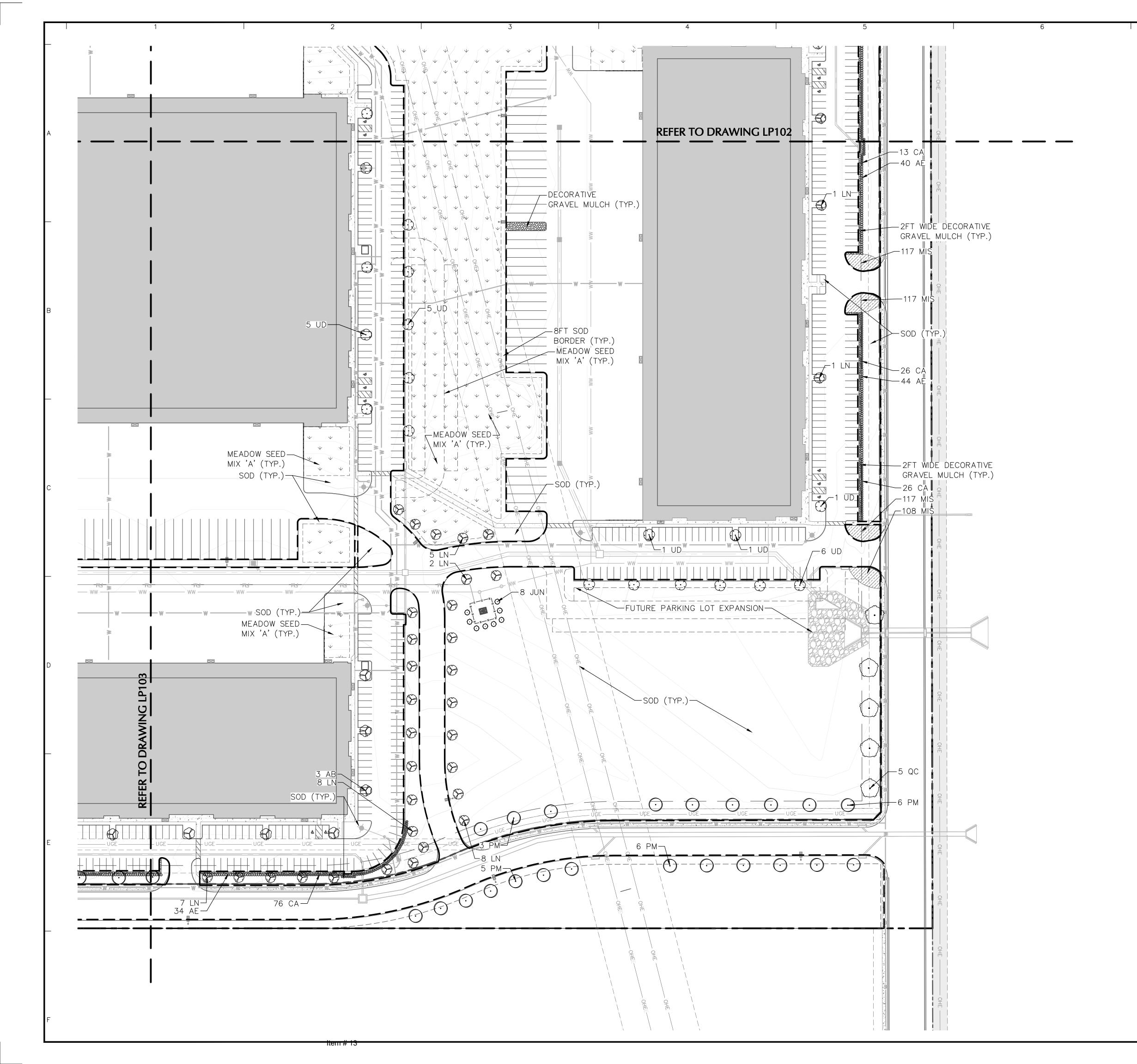


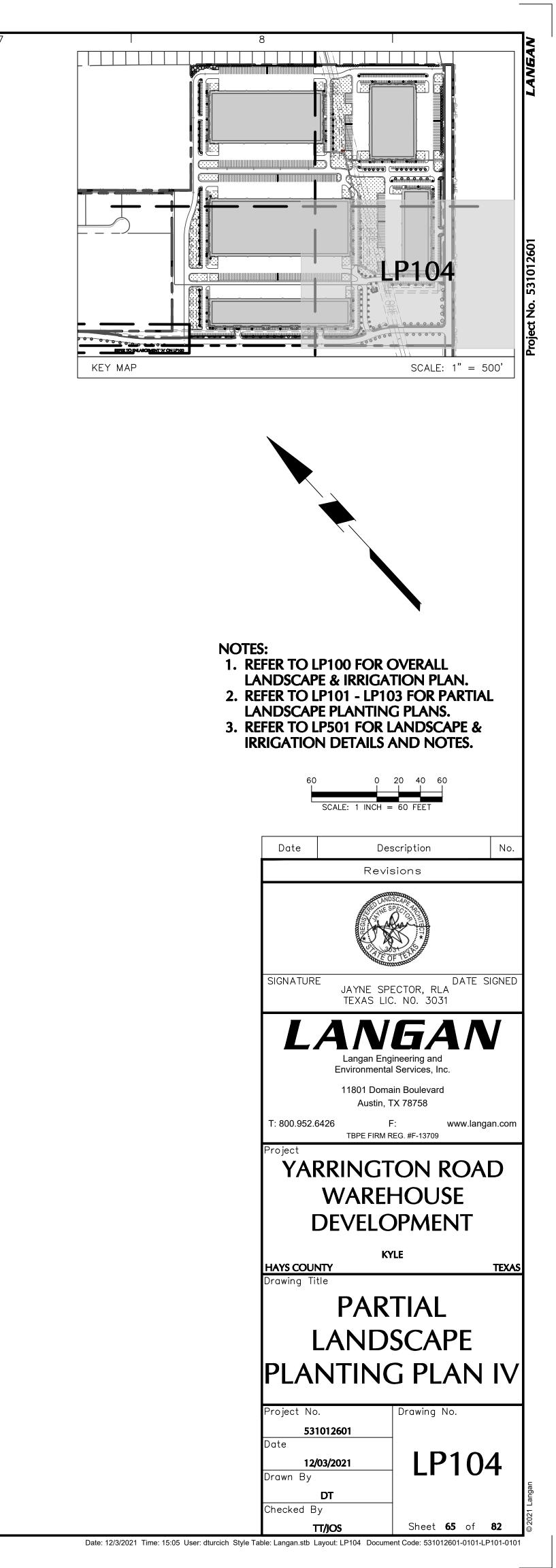












## **GENERAL LANDSCAPE PLANTING NOTES**

- 1 NAMES OF PLANTS AS DESCRIBED ON THIS PLAN CONFORM TO THOSE GIVEN IN "STANDARDIZED PLANT NAMES" 1942 EDITION PREPARED BY THE AMERICAN JOINT COMMITTEE ON HORTICULTURAL NOMENCLATURE. NAMES OF PLANT VARIETIES NOT INCLUDED THEREIN CONFORM TO NAMES GENERALLY ACCEPTED IN NURSERY TRADE
- 2 ALL EXPOSED GROUND SURFACES THAT ARE NOT PAVED WITHIN THE CONTRACT LIMIT LINE AND THAT ARE NOT COVERED BY LANDSCAPE PLANTING OR SEEDING AS SPECIFIED, SHALL BE COVERED BY A NATURAL MULCH THAT WILL PREVENT SOIL EROSION
- AND THE EMANATION OF DUST. 3. NO PLANT SHALL BE PUT INTO THE GROUND BEFORE ROUGH GRADING HAS BEEN COMPLETED AND APPROVED BY THE PROJECT
- LANDSCAPE ARCHITECT OR PROJECT ENGINEER. 4. STANDARDS FOR TYPE. SPREAD, HEIGHT, ROOT BALL AND QUALITY OF NEW PLANT MATERIAL SHALL BE IN ACCORDANCE WITH
- GUIDELINES AS SET FORTH IN THE "AMERICAN STANDARD FOR NURSERY STOCK", PUBLISHED BY THE AMERICAN ASSOCIATION OF JURSERYMEN. PLANT MATERIAL SHALL HAVE NORMAL HABIT OF GROWTH AND BE HEALTHY, VIGOROUS, AND FREE FROM DISEASES AND INSECT INFESTATION.
- 5. NEW PLANT MATERIAL SHALL BE NURSERY GROWN UNLESS SPECIFIED OTHERWISE. ALL PLANTS SHALL BE SET PLUMB AND SHALL BEAR THE SAME RELATIONSHIP TO FINISHED GRADE AS THE PLANT'S ORIGINAL GRADE BEFORE DIGGING. PLANT MATERIAL OF THE SAME SPECIES AND SPECIFIED AS THE SAME SIZE SHOULD BE SIMILAR IN SHAPE, COLOR AND HABIT. THE LANDSCAPE ARCHITECT HAS THE RIGHT TO REJECT PLANT MATERIAL THAT DOES NOT CONFORM TO THE TYPICAL OR SPECIFIED HABIT OF HAT SPECIES.
- 6. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL EXISTING UNDERGROUND UTILITY AND SEWER LINES PRIOR TO THE START OF EXCAVATION ACTIVITIES. NOTIFY THE PROJECT ENGINEER AND OWNER IMMEDIATELY OF ANY CONFLICTS WITH PROPOSED PLANTING LOCATIONS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGE.
- 7. THE CONTRACTOR SHALL NOT MAKE SUBSTITUTIONS. IF THE SPECIFIED LANDSCAPE MATERIAL IS NOT OBTAINABLE, THE CONTRACTOR SHALL SUBMIT PROOF OF NON-AVAILABILITY TO THE LANDSCAPE ARCHITECT AND OWNER, TOGETHER WITH A WRITTEN PROPOSAL FOR USE OF AN EQUIVALENT MATERIAL.
- 8. LANDSCAPE CONTRACTOR TO STAKE OUT PLANTING LOCATIONS, FOR REVIEW AND APPROVAL BY THE LANDSCAPE ARCHITECT AND/OR OWNER BEFORE PLANTING WORK BEGINS. THE LANDSCAPE ARCHITECT AND/OR OWNER SHALL DIRECT THE CONTRACTOR IN THE FINAL PLACEMENT OF ALL PLANT MATERIAL AND LOCATION OF PLANTING BEDS TO ENSURE COMPLIANCE WITH DESIGN INTENT UNLESS OTHERWISE INSTRUCTED.
- 9. THE LANDSCAPE ARCHITECT MAY REVIEW PLANT MATERIALS AT THE SITE, BEFORE PLANTING, FOR COMPLIANCE WITH REQUIREMENTS FOR GENUS, SPECIES, VARIETY, SIZE, AND QUALITY. THE LANDSCAPE ARCHITECT RETAINS THE RIGHT TO FURTHER REVIEW PLANT MATERIALS FOR SIZE AND CONDITION OF BALLS AND ROOT SYSTEM, INSECTS, INJURIES, AND LATENT PEFECTS, AND TO REJECT UNSATISEACTORY OR DEFECTIVE MATERIAL AT ANY TIME DURING PROGRESS OF WORK. TH CONTRACTOR SHALL REMOVE REJECTED PLANT MATERIALS IMMEDIATELY FROM PROJECT SITE AS DIRECTED BY THE LANDSCAPE ARCHITECT OR OWNER. 10. DELIVERY, STORAGE, AND HANDLING
- A. PACKAGED MATERIALS: PACKAGED MATERIALS SHALL BE DELIVERED IN CONTAINERS SHOWING WEIGHT, ANALYSIS, AND NAME OF MANUFACTURER. MATERIALS SHALL BE PROTECTED FROM DETERIORATION DURING DELIVERY, AND WHILE STORED AT SITE. TREES AND SHRUBS: THE CONTRACTOR SHALL PROVIDE TREES AND SHRUBS DUG FOR THE GROWING SEASON FOR WHICH HEY WILL BE PLANTED. DO NOT PRUNE PRIOR TO DELIVERY UNLESS OTHERWISE DIRECTED BY THE LANDSCAPE ARCHITECT DO NOT BEND OR BIND-TIE TREES OR SHRUBS IN SUCH A MANNER AS TO DAMAGE BARK, BREAK BRANCHES, OR DESTROY NATURAL SHAPE. PROVIDE PROTECTIVE COVERING DURING TRANSIT. DO NOT DROP BALLED AND BURLAPPED STOCK DURING
- DELIVERY OR HANDLING ALL PLANTS SHALL BE BALLED AND BURLAPPED OR CONTAINER GROWN AS SPECIFIED. NO CONTAINER GROWN STOCK WILL BE ACCEPTED IF IT IS ROOT BOUND. ALL ROOTBALL WRAPPING AND BINDING MATERIAL MADE OF SYNTHETICS OR PLASTICS SHALL BE REMOVED FROM THE TOP OF THE BALL AT THE TIME OF PLANTING. IF THE PLANT IS SHIPPED WITH A WIRE BASKET AROUND THE ROOT BALL, THE WIRE BASKET SHALL BE CUT AND FOLDED DOWN 8 INCHES INTO THE PLANTING HOLE. WITH CONTAINER GROWN STOCK, THE CONTAINER SHALL BE REMOVED AND THE ROOT BALL SHALL BE CUT THROUGH THE SURFACE IN TWO LOCATIONS
- THE CONTRACTOR SHALL HAVE TREES AND SHRUBS DELIVERED TO SITE AFTER PREPARATIONS FOR PLANTING HAVE BEEN COMPLETED AND PLANT IMMEDIATELY. IF PLANTING IS DELAYED MORE THAN 6 HOURS AFTER DELIVERY, THE CONTRACTOR SHALL SET TREES AND SHRUBS IN SHADE, PROTECT FROM WEATHER AND MECHANICAL DAMAGE AND KEEP ROOTS MOIST BY COVERING WITH MULCH, BURLAP OR OTHER ACCEPTABLE MEANS OF RETAINING MOISTURE. 11 ALL LANDSCAPED AREAS TO BE CLEARED OF ROCKS STUMPS TRASH AND OTHER LINSIGHTLY DEBRIS ALL FINE GRADED AREAS
- SHOULD BE HAND RAKED SMOOTH ELIMINATING ANY CLUMPS AND AND UNEVEN SURFACES PRIOR TO PLANTING OR MULCHING. 12. ALL PLANT MATERIAL SHALL BE INSTALLED AS PER DETAILS, NOTES AND CONTRACT SPECIFICATIONS. THE LANDSCAPE ARCHITECT MAY REVIEW INSTALLATION AND MAINTENANCE PROCEDURES.
- 13. NEW PLANT MATERIAL SHALL BE GUARANTEED TO BE ALIVE AND IN VIGOROUS GROWING CONDITION FOR A PERIOD OF ONE YEAR FOLLOWING ACCEPTANCE BY THE OWNER. PLANT MATERIAL FOUND TO BE UNHEALTHY, DYING OR DEAD DURING THIS PERIOD, SHALL BE REMOVED AND REPLACED IN KIND BY THE CONTRACTOR AT NO EXPENSE TO THE OWNER.
- 14. THE CONTRACTOR SHALL KEEP AREA CLEAN DURING DELIVERY AND INSTALLATION OF PLANT MATERIALS. REMOVE AND DISPOSE OF OFF-SITE ANY ACCUMULATED DEBRIS OR UNUSED MATERIALS. REPAIR DAMAGE TO ADJACENT AREAS CAUSED BY LANDSCAPE INSTALLATION OPERATIONS.
- 15. ALL PLANTS SHALL BE WATERED THOROUGHLY TWICE DURING THE FIRST 24-HOUR PERIOD AFTER PLANTING. ALL PLANTS SHALL THEN BE WATERED WEEKLY OR AS REQUIRED BY SITE AND WEATHER CONDITIONS TO MAINTAIN VIGOROUS AND HEALTHY PLANT GROWT
- 16. THE BACKFILL MIXTURE AND SOIL MIXES TO BE INSTALLED PER THE SPECIFICATIONS. 17. AFTER PLANT IS PLACED IN TREE PIT LOCATION, ALL TWINE HOLDING ROOT BALL TOGETHER SHOULD BE COMPLETELY REMOVED AND THE BURLAP SHOULD BE PULLED DOWN SO 1/3 OF THE ROOT BALL IS EXPOSED. SYNTHETIC BURLAP SHOULD BE
- COMPLETELY REMOVED AFTER INSTALLATION. 18. MULCH SHOULD NOT BE PILED UP AROUND THE TRUNK OF ANY PLANT MATERIAL. NO MULCH OR TOPSOIL SHOULD BE TOUCHING
- THE BASE OF THE TRUNK ABOVE THE ROOT COLLAR. 19. ALL FENCE INSTALLATION SHALL BE COMPLETED PRIOR TO COMMENCEMENT OF ANY LANDSCAPE PLANTING, LAWN AND GRASSES, OR IRRIGATION WORK
- 20. FOR ANY DISCREPANCIES BETWEEN THE PLANT SCHEDULE AND PLANTING PLAN THE GRAPHIC QUANTITY SHOWN SHALL GOVERN. 21. PLANT MATERIALS SHALL NOT BE PLANTED UNTIL THE FINISHED GRADING HAS BEEN COMPLETED.
- 22. ALL PLANT INSTALLATIONS SHALL BE COMPLETED EITHER BETWEEN APRIL 1 JUNE 15 OR AUGUST 15 NOVEMBER 1, UNLESS OTHERWISE DIRECTED BY THE PROJECT LANDSCAPE ARCHITECT. SEE LAWN SEEDING DATES IN SEEDING NOTES.

# LANDSCAPE MAINTENANCE NOTES

- MAINTENANCE OPERATIONS DURING CONSTRUCTION AND BEFORE APPROVAL:
- A. PLANT CARE SHALL BEGIN IMMEDIATELY AFTER EACH PLANT IS SATISFACTORILY INSTALLED AND SHALL CONTINUE THROUGHOUT THE LIFE OF THE CONTRACT UNTIL FINAL ACCEPTANCE OF THE PROJECT.
- B. CARE SHALL INCLUDE, BUT NOT BE LIMITED TO, REPLACING MULCH THAT HAS BEEN DISPLACED BY EROSION OR OTHER MEANS REPAIRING AND RESHAPING WATER RINGS OR SAUCERS, MAINTAINING STAKES AND GUYS AS ORIGINALLY INSTALLED, WATERING WHEN NEEDED OR DIRECTED, AND PERFORMING ANY OTHER WORK REQUIRED TO KEEP THE PLANTS IN A HEALTHY CONDITION. C. CONTRACTOR SHALL REMOVE AND REPLACE ALL DEAD, DEFECTIVE AND/OR REJECTED PLANTS AS REQUIRED BEFORE FINAL
- ACCEPTANCE. D. MAINTENANCE SHALL BEGIN IMMEDIATELY AFTER PLANTING. PLANTS SHALL BE WATERED, MULCHED, WEEDED, PRUNED, SPRAYED, FERTILIZED, CULTIVATED, AND OTHERWISE MAINTAINED AND PROTECTED UNTIL PROVISIONAL ACCEPTANCE. SETTLED PLANTS SHALL BE RESET TO PROPER GRADE AND POSITION, PLANTING SAUCER RESTORED AND DEAD MATERIAL REMOVED. STAKES AND WIRES SHALL BE TIGHTENED AND REPAIRED. DEFECTIVE WORK SHALL BE CORRECTED AS SOON AS POSSIBLE AFTER IT BECOMES APPARENT AND WEATHER AND SEASON PERMIT
- E. IF A SUBSTANTIAL NUMBER OF PLANTS ARE SICKLY OR DEAD AT THE TIME OF INSPECTION, ACCEPTANCE SHALL NOT BE GRANTED AND THE CONTRACTOR'S RESPONSIBILITY FOR MAINTENANCE OF ALL PLANTS SHALL BE EXTENDED FROM THE TIME
- REPLACEMENTS ARE MADE OR EXISTING PLANTS ARE DEEMED ACCEPTABLE BY THE LANDSCAPE ARCHITECT. F. ALL REPLACEMENTS SHALL BE PLANTS OF THE SAME KIND AND SIZE SPECIFIED ON THE PLANT LIST OR THAT WHICH WAS TO REMAIN OR BE RELOCATED. THEY SHALL BE FURNISHED AND PLANTED AS SPECIFIED. THE COST SHALL BE BORNE BY THE CONTRACTOR. REPLACEMENTS RESULTING FROM REMOVAL, LOSS, OR DAMAGE DUE TO OCCUPANCY OF THE PROJECT IN ANY PART, VANDALISM, PHYSICAL DAMAGE BY ANIMALS, VEHICLES, ETC., AND LOSSES DUE TO CURTAILMENT OF WATER BY LOCAL AUTHORITIES SHALL BE APPROVED AND PAID FOR BY THE OWNER.
- G. PLANTS SHALL BE GUARANTEED FOR A PERIOD OF ONE YEAR AFTER INSPECTION AND PROVISIONAL ACCEPTANCE. H. AT THE END OF THE ESTABLISHMENT PERIOD, INSPECTION SHALL BE MADE AGAIN. ANY PLANT REQUIRED UNDER THIS CONTRACT THAT IS DEAD OR UNSATISFACTORY TO THE LANDSCAPE ARCHITECT OR OWNER SHALL BE REMOVED FROM THE SITE AND REPLACED DURING THE NORMAL PLANTING SEASON
- 3. LAWN MAINTENANCE:
- A. BEGIN MAINTENANCE IMMEDIATELY AFTER EACH PORTION OF LAWN IS PLANTED AND CONTINUE FOR 8 WEEKS AFTER ALL LAWN
- PLANTING IS COMPLETED B. WATER TO KEEP SURFACE SOIL MOIST, REPAIR WASHED OUT AREAS BY FILLING WITH TOPSOIL, LIMING, FERTILIZING AND RE-SEEDING; MOW TO 2 1/2 - 3 INCHES AFTER GRASS REACHES 3 1/2 INCHES IN HEIGHT, AND MOW FREQUENTLY ENOUGH TO KEEP GRASS FROM EXCEEDING 3 1/2 INCHES. WEED BY LOCAL SPOT APPLICATION OF SELECTIVE HERBICIDE ONLY AFTER

# **MEADOW SEED MIX:**

GRASS IS WELL-ESTABLISHED.

- 1. MEADOW SEED MIX A NATIVE AMERICAN SEED ITEM #2804 "MIDWAY MIX"
- 1. SEED AT A RATE OF 1 LBS./ 1000 SF OF 100% PURE LIVE SEED.

## **MEADOW SEEDING NOTES:**

- SEEDING SHALL TAKE PLACE IN THE SPRING (MAR 1 TO MAY 15) OR THE FALL (AUGUST 15 TO OCTOBER 1). . ELIMINATE UNWANTED VEGETATION PRIOR TO SEEDING USING A BROAD-SPECTRUM NON-SELECTIVE
- HERBICIDE PER MANUFACTURER'S SPECIFICATIONS. IT IS RECOMMENDED THAT CONTRACTOR INSTALL SEED MIXTURE USING A NO-TILL TRUAX-TYPE DRILL WHERE APPLICABLE.
- 4. CONTINUOUS MOISTURE FOR 4-6 WEEKS MUST BE INSURED TO ALLOW PROPER GERMINATION.
- MEADOW WEED CONTROL / MAINTENANCE
- 1. DURING THE ESTABLISHMENT YEAR, CONTRACTOR SHALL MOW MEADOW SEEDING IF WEED HEIGHT EXCEEDS MEADOW MIX HEIGHT. MOW AT A HEIGHT OF 8"-10". DO NOT MOW CLOSE, AS SOME OF THE MEADOW MIX MAY BE DAMAGED.
- 2. AFTER THE FIRST GROWING SEASON, AND IF MEADOW MIX IS WELL ESTABLISHED, THE MEADOW MIX SHALL BE MOWED ONLY ONCE ANNUALLY. ANNUAL MAINTENANCE MOWING SHALL BE DONE IN LATE WINTER DURING THE MONTH OF MARCH.

NOTES: **1.REFER TO LP100 FOR OVERALL LANDSCAPE & IRRIGATION** PLAN, ORDINANCE COMPLIANCE CHART AND PLANT SCHEDULE. 2.REFER TO LP101-LP104 FOR PARTIAL LANDSCAPE PLANS.

# PLANTING SOIL SPECIFICATIONS

- 1. PLANTING SOIL, ALTERNATELY MAY BE REFERRED TO AS TOPSOIL, SHOULD BE FRIABLE, FERTILE, WELL DRAINED, FREE OF DEBRIS, TOXINS, TRASH AND STONES OVER 1/2" DIA., IT SHOULD HAVE A HIGH ORGANIC CONTENT SUITABLE TO SUSTAIN HEALTHY PLANT GROWTH AND SHOULD LOOK AESTHETICALLY PLEASING HAVING NO NOXIOUS ODORS. 2. PLANTING SOIL:
- REUSE SURFACE SOILS STOCKPILED ON SITE, VERIFYING COMPLIANCE WITH PLANTING SOIL AND TOPSOIL CRITERIA IN THIS SPECIFICATION THROUGH TESTING. CLEAN SURFACE SOIL OF ALL ROOTS, PLANTS, SOD, AND GRAVEL OVER 1" IN DIAMETER AND DELETERIOUS MATERIALS. IF ON-SITE SOILS ARE TO BE USED FOR PROPOSED PLANTING, THE CONTRACTOR SHALL DEMONSTRATE, THROUGH SOIL TESTING, THAT ON-SITE SOILS MEET THE SAME CRITERIA AS INDICATED IN NOTES PLANS AND SPECIFICATIONS. SUPPLEMENT WITH IMPORTED OR MANUFACTURED TOPSOIL FROM OFF SITE SOURCES WHEN TOPSOIL AND PLANTING SOIL QUANTITIES ARE INSUFFICIENT. OBTAIN SOIL DISPLACED FROM NATURALLY WELL-DRAINED SITES WHERE TOPSOIL OCCURS AT LEAST 4" DEEP. DO NOT OBTAIN FROM AGRICULTURAL LAND, BOGS, MARSHES OR CONTAMINATED SITES. CONTRACTOR SHALL TEST SOILS AND FURNISH SAMPLES UPON REQUEST. PACKAGED MATERIALS SHALL BE UNOPENED BAGS OR CONTAINERS, EACH BEARING A NAME, GUARANTEE, AND TRADEMARK OF THE PRODUCER, MATERIAL COMPOSITION, MANUFACTURER'S CERTIFIED ANALYSIS, AND THE WEIGHT OF THE MATERIALS. SOIL OR AMENDMENT MATERIALS SHALL BE STORED ON SITE TEMPORARILY IN STOCKPILES PRIOR TO PLACEMENT AND SHALL BE PROTECTED FROM INTRUSION OF CONTAMINANTS AND EROSION. AFTER MIXING, SOIL MATERIALS SHALL BE COVERED WITH A TARPAULIN UNTIL TIME OF ACTUAL USE. ALL PLANTING SOILS SHALL BE SUBMITTED FOR TESTING TO THE STATE COOPERATIVE EXTENSION SERVICE, OR APPROVED EQUAL, ARCHITECT OR OWNER AT A RATE OF ONE SAMPLE PER 500 CUBIC YARDS TO ENSURE CONSISTENCY ACROSS THE TOTAL VOLUME OF PLANTING SOIL REQUIRED. TEST RESULTS SHALL EVALUATE FOR ALL CRITERIA LISTED IN THIS SPECIFICATION. IF TESTING AGENCY DETERMINES THAT THE SOILS ARE DEFICIENT IN ANY MANNER AND MAY BE CORRECTED BY ADDING AMENDMENTS, THE CONTRACTOR SHALL FOLLOW STATED RECOMMENDATIONS FOR SOIL IMPROVEMENT AND FURNISH SUBMITTALS FOR ALL AMENDMENTS PRIOR TO DELIVERY OF SOIL TO THE PROJECT SITE
- A. THE FOLLOWING TESTING SHOULD BE PERFORMED AND RESULTS GIVEN TO THE LANDSCAPE ARCHITECT FOR APPROVAL BEFORE INSTALLATION a. PARTICLE SIZE ANALYSIS - LOAMY SAND: 60-75% SAND, 25-40% SILT, AND 5-15% CLAY. b. FERTILITY ANALYSIS: pH (5.5-6.5), SOLUBLE SALTS (LESS THAN 2 MMHO/CM), NITRATE, PHOSPHATE, POTASSIUM, CALCIUM AND MAGNESIUN . ORGANIC MATTER CONTENT: 2.5-5% IN NATIVE SOILS; UP TO 10% IN AMENDED SOILS . TOXIC SUBSTANCE ANALYSIS 6. MATERIAL DRAINAGE RATE: 60% PASSING IN 2 MINUTES, 40% RETAINED f. NOT MORE THAN 1% OF MATERIAL SHALL BE RETAINED BY A #4 SIEVE
- 3. SOIL AMENDMENT FOR PLANT MATERIAL: IF SOIL ORGANIC CONTENT IS INADEQUATE, SOIL SHALL BE AMENDED WITH COMPOST OR ACCEPTABLE, WEED FREE, ORGANIC MATTER. ORGANIC AMENDMENT SHALL BE WELL COMPOSTED, PH RANGE OF 6-8; MOISTURE CONTENT 35-55% BY WEIGHT 100% PASSING THROUGH 1" SIEVE; SOLUBLE SALT CONTENT LESS THAN 0.5 MM HOS/CM; MEETING ALL APPLICABLE ENVIRONMENTAL CRITERIA FOR CLEAN FILL
- A. ORGANIC MATTER AS A SOIL AMENDMENT: LEAF MOLD WITH 60-90% ORGANIC CONTENT BY WEIGHT, SHREDDED LEAF LITTER. COMPOSTED FOR A MINIMUM OF 1 YR. SHOULD BE FREE OF DEBRIS, STONES OVER 1/2", WOOD CHIPS OVER 1".
- AND FREE OF DEBRIS, INCLUDING STONES AND TRASH. C. AMENDMENTS FOR BACK FILL IN TREE AND SHRUB PITS: a. GROUND LIMESTONE (WITH A MIN. OF 88% OF CALCIUM AND MAGNESIUM CARBONATES) USED PENDING RESULTS OF SOIL
- ANALYSIS BRING pH LEVELS TO 5.5 MIN. TO 6.5 FOR NON-ERICACEOUS PLANTS
   BRING pH LEVELS TO 4.5 MIN. TO 5.5 FOR ERICACEOUS PLANTS b. TERRA-SORB BY 'PLANT HEALTH CARE' 800-421-9051 (SEE MANUFACTURER RECOMMENDATIONS) USED IN PLANTER BACKFILL MIXTURE WITH TREES AND SHRUBS.
- BACKFILL MIXTURE WITH TREES.
- 4. WHERE PLANTING AREAS ARE PROPOSED FOR FORMER PAVED OR GRAVEL AREAS, BEDS SHALL BE EXCAVATED TO A MINIMUM 30" DEPTH AND, AT A MINIMUM, BE BACKFILLED WITH BOTTOM LAYER OF SANDY LOAM (ORGANIC CONTENT LESS THAN 2%) OVER WHICH TOPSOIL AND PLANTING SOILS WILL BE PLACED AT DEPTHS INDICATED IN PLANS, DETAILS AND NOTES.
- 5. <u>CLEAN SOIL FILL IN LANDSCAPE AREAS:</u> LANDSCAPE FILL MATERIAL, BELOW PLANTING SOILS, SHALL HAVE THE PHYSICAL PROPERTIES OF A SANDY LOAM WITH AN ORGANIC CONTENT OF LESS THAN 2% AND A PH BETWEEN 5 - 7.
- 6. SOIL PLACEMENT A. CONTRACTOR TO PROVIDE SIX INCHES (6") MINIMUM DEPTH PLANTING SOIL LAYER IN LAWN AREAS, TWELVE INCHES (12") MINIMUM DEPTH PLANTING SOIL LAYER IN GROUNDCOVER AND PERENNIAL AREAS. EIGHTEEN INCHES (18") MINIMUM DEPTH PLANTING SOIL LAYER IN SHRUB AREAS, AND THIRTY-SIX INCHES (36") MINIMUM DEPTH PLANTING SOIL LAYER IN TREE PLANTING AREAS
- B. SCARIFY AND/OR TILL COMPACTED SUBSOILS TO A MINIMUM DEPTH OF 6 INCHES. THOROUGHLY MIX A 6 INCH DEPTH LAYER OF PLANTING SOIL INTO THE SUBSOIL PRIOR TO PLACING PLANTING SOIL AT THE DEPTHS INDICATED ABOVE. PLANTING SOIL SHALL BE PLACED IN 12-18" LIFTS AND WATER THOROUGHLY BEFORE INSTALLING NEXT LIFT. REPEAT UNTIL DEPTHS AND
- C. PLANTING SOIL PRESENT AT THE SITE, IF ANY, MAY BE USED TO SUPPLEMENT TOTAL AMOUNT REQUIRED. CONTRACTOR TO FURNISH AN ANALYSIS OF ON-SITE PLANTING SOIL UTILIZED IN ALL PLANTING AREAS.
- SOIL CONDITIONING: A. ADJUST pH AND NUTRIENT LEVELS AS REQUIRED TO ENSURE AN ACCEPTABLE GROWING MEDIUM. LOWER pH USING ELEMENTAL SULFUR ONLY. PEAT MOSS OR COPPER SULFATE MAY NOT BE USED. GROUND LIMESTONE AS A SOIL AMENDMENT MATERIAL WILL ONLY BE USED PENDING RESULTS OF SOIL ANALYSIS. PROVIDE WITH MINIMUM 88% CALCIUM AND MAGNESIUM CARBONATES AND SHALL HAVE TOTAL 100% PASSING THE 10 MESH SIEVE, MINIMUM 90% PASSING 20 MESH SIEVE, AND MINIMUM 60% PASSING 100 MESH SIEVE.
- B. ALL DEBRIS EXPOSED FROM EXCAVATION AND CULTIVATION SHALL BE DISPOSED OF AT THE CONTRACTOR'S EXPENSE. C. SOIL MODIFICATIONS (PENDING RESULTS OF SOIL ANALYSIS) a. THOROUGHLY TILL ORGANIC MATTER (LEAF COMPOST) INTO THE TOP 6 TO 12 IN. OF MOST PLANTING SOILS TO IMPROVE THE SOIL'S ABILITY TO RETAIN WATER AND NUTRIENTS. ALL PRODUCTS SHOULD BE COMPOSTED TO A DARK COLOR AND
- MOSS MAY NOT BE USED AS ORGANIC MATTER AMENDMENT b. MODIFY HEAVY CLAY OR SILT (MORE THAN 40% CLAY OR SILT) BY ADDING COMPOSTED PINE BARK (UP TO 30% BY
- HAN 60% OF THE TOTAL MIX. IMPROVE DRAINAGE IN HEAVY SOILS BY PLANTING ON RAISED MOUNDS OR BEDS AND INCLUDING SUBSURFACE DRAINAGE LINES.

## LOAM UP TO 30% OF THE TOTAL MIX LAWN (SOD) SPECIFICATIONS

- <u>LAWN (SOD)</u>
- 1. SOD IS TO BE A BUFFALO GRASS (BOUTELOUA DACTYLOIDES) OR MATCH EXISTING. SOD IS TO BE INDIGENOUS TO THE AREA AND BE FURNISHED BY A REPUTABLE GROWER WITH A MINIMUM 5 YEARS EXPERIENCE. 2. PRIOR TO SODDING ALL AREAS ARE TO BE TOPSOILED, FINE GRADED, RAKED, WATERED LIGHTLY, AND FERTILIZED WITH A STARTER FERTILIZER.
- 3. ALL STONES GREATER THAN 1/2" DIAMETER SHALL BE REMOVED.
- 4. SOD TO BE INSTALLED PERPENDICULAR TO ALL SLOPED AREAS. SOD STRIPS TO BE LAID OUT SO JOINTS ARE NOT CLOSER THAN ONE FOOT (1'-0") FROM EACH OTHER.
- 5. SOD IS TO BE WATERED PER LOCAL RECOMMENDATIONS AT A RATE TO ENSURE ROOT MASS MENDS WITH SOIL. AFTER THIS HAS OCCURED, NORMAL WATERING SHALL BE PERFORMED.
- 6. ALL SOD AREAS ARE TO BE ROLLED IF ANY HEAVING OR DEPRESSIONS OCCUR.

# **DECORATIVE STONE MULCH NOTES**

LANDSCAPED AREAS BETWEEN THE BUILDING AND THE PARKING LOT CURB SHALL BE MULCHED WITH STONE AS NOTED ABOVE DECORATIVE STONE MULCH DEPTH AT PLANTINGS SHALL BE 3" DEPTH WITH WEED BLOCK FABRIC BENEATH.

REFER TO PLANS FOR EXACT LOCATIONS.

B. SOIL IN BEDS AND PLANTING ISLANDS OTHER THAN BACKFILL MATERIAL AND TOPSOIL, SHOULD BE FRIABLE, WELL DRAINED,

c. MYCOR-ROOT SAVER BY 'PLANT HEALTH CARE' 800-421-9051 (SEE MANUFACTURER RECOMMENDATIONS) USED IN

INISH GRADES HAVE BEEN ACHIEVED. NO SOILS SHALL BE PLACED IN A FROZEN OR MUDDY CONDITION.

FREE OF PIECES WITH IDENTIFIABLE LEAF OR WOOD STRUCTURE. AVOID MATERIAL WITH A PH HIGHER THAN 7.0. PEAT

VOLUME) AND /OR GYPSUM, COARSE SAND MAY BE USED IF ENOUGH IS ADDED TO BRING THE SAND CONTENT TO MORE

C. MODIFY EXTREMELY SANDY SOILS (MORE THAN 85% SAND) BY ADDING ORGANIC MATTER AND/OR DRY, SHREDDED CLAY

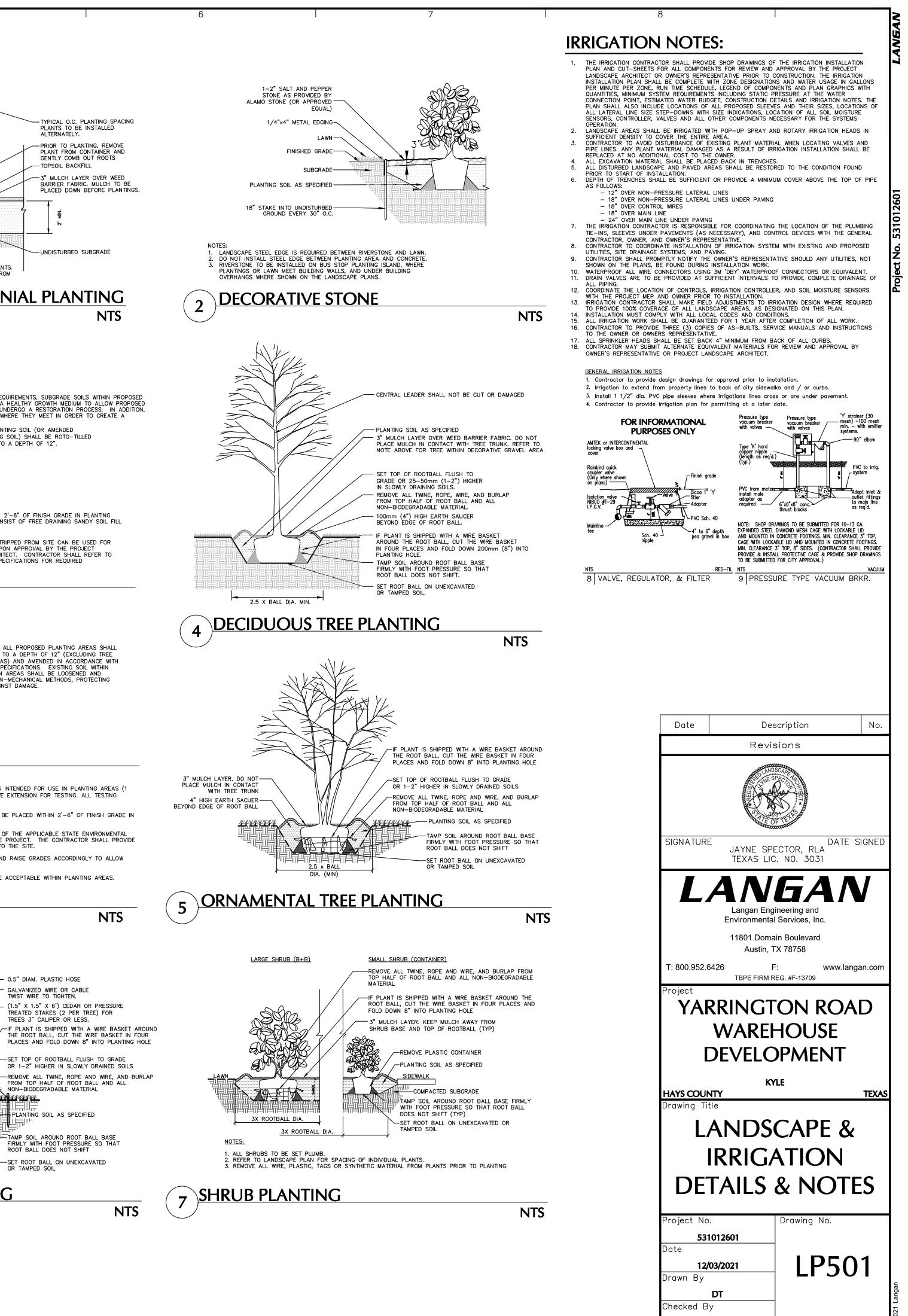
TYPICAL O.C. PLANTING SPACING PLANTS TO BE INSTALLED ALTERNATELY -PRIOR TO PLANTING, REMOV PLANT FROM CONTAINER AND GENTLY COMB OUT ROOTS - TOPSOIL BACKFILL -3" MULCH LAYER OVER WEED 3ARRIER FABRIC, MULCH TO BE SIDEWALK PLACED DOWN BEFORE PLANTINGS. UNDISTURBED SUBGRADE NOTES: 1. PLANTS ARE TO BE SPACED EQUIDISTANT FROM EACH OTHER. . REFER TO LANDSCAPE PLAN FOR SPACING OF INDIVIDUAL PLANTS. . REMOVE ALL WIRE, PLASTIC, TAGS OR SYNTHETIC MATERIAL FROM PLANTS PRIOR TO PLANTING. GROUNDCOVER/ PERENNIAL PLANTING 2 NTS GENERAL NOTE: DUE TO GENERAL CONSTRUCTION ACTIVITIES AND ADJACENT SITE COMPACTION REQUIREMENTS, SUBGRADE SOILS WITHIN PROPOSED PLANTING AREAS TEND TO BECOME HIGHLY COMPACTED. IN ORDER TO CREATE A HEALTHY GROWTH MEDIUM TO ALLOW PROPOSED PLANTINGS TO ESTABLISH A VIGOROUS ROOT MASS, THIS SUBGRADE SOIL MUST UNDERGO A RESTORATION PROCESS. IN ADDITION,  $\rightarrow$ IMPORTED OR AMENDED EXISTING SOILS SHALL BE MIXED WITH SUBGRADE SOILS WHERE THEY MEET IN ORDER TO CREATE A TRANSITIONAL GRADIENT TO ALLOW FOR PROPER DRAINAGE  $\searrow$ 6" IMPORTED PLANTING SOIL (OR AMENDED EXISTING PLANTING SOIL) SHALL BE ROTO-TILLED INTO SUBGRADE TO A DEPTH OF 12". برابرا بالبرا العرب ( بر برابرا بالبرا الابرا بر) ( بر برابرا بالبرا الطريب) ( SUBGRADE WITHIN 2'-6" OF FINISH GRADE IN PLANTING AREAS SHALL CONSIST OF FREE DRAINING SANDY SOIL FILL EXISTING SOIL STRIPPED FROM SITE CAN BE USED FOR PLANTING SOIL UPON APPROVAL BY THE PROJECT LANDSCAPE ARCHITECT. CONTRACTOR SHALL REFER TO PLANTING SOIL SPECIFICATIONS FOR REQUIRED SUBMITTALS PLANTING SOIL WITHIN AREAS OF CUT OR RAISED GRADE يريان محاليا الجاري والعربية والبلالج الإليان والمرابط المحالي الطرين والمرابع EXISTING SOIL IN ALL PROPOSED PLANTING AREAS SHALL BE ROTO-TILLED TO A DEPTH OF 12" (EXCLUDING TREE PROTECTION AREAS) AND AMENDED IN ACCORDANCE WITH PLANTING SOIL SPECIFICATIONS. EXISTING SOIL WITHIN E PROTECTION AREAS SHALL BE LOOSENED AND AMENDED BY NON-MECHANICAL METHODS, PROTECTING ROOT MASS AGAINST DAMAGE. SUBGRADE PLANTING SOIL WITHIN AREAS OF UNCHANGED GRADE NOTES: 1. CONTRACTOR IS RESPONSIBLE TO SEND SAMPLES OF EXISTING SOILS INTENDED FOR USE IN PLANTING AREAS (1 WITH TREE TRUNK PER 500 CY.) TO TESTING LABORATORY OR UNIVERSITY COOPERATIVE EXTENSION FOR TESTING. ALL TESTING COSTS ARE AT THE CONTRACTOR'S EXPENSE. BEYOND EDGE OF ROOT BALL 2. RECYCLED CRUSHED CONCRETE AND ASPHALT MILLINGS SHALL NOT BE PLACED WITHIN 2'-6" OF FINISH GRADE IN PROPOSED LANDSCAPE AREAS

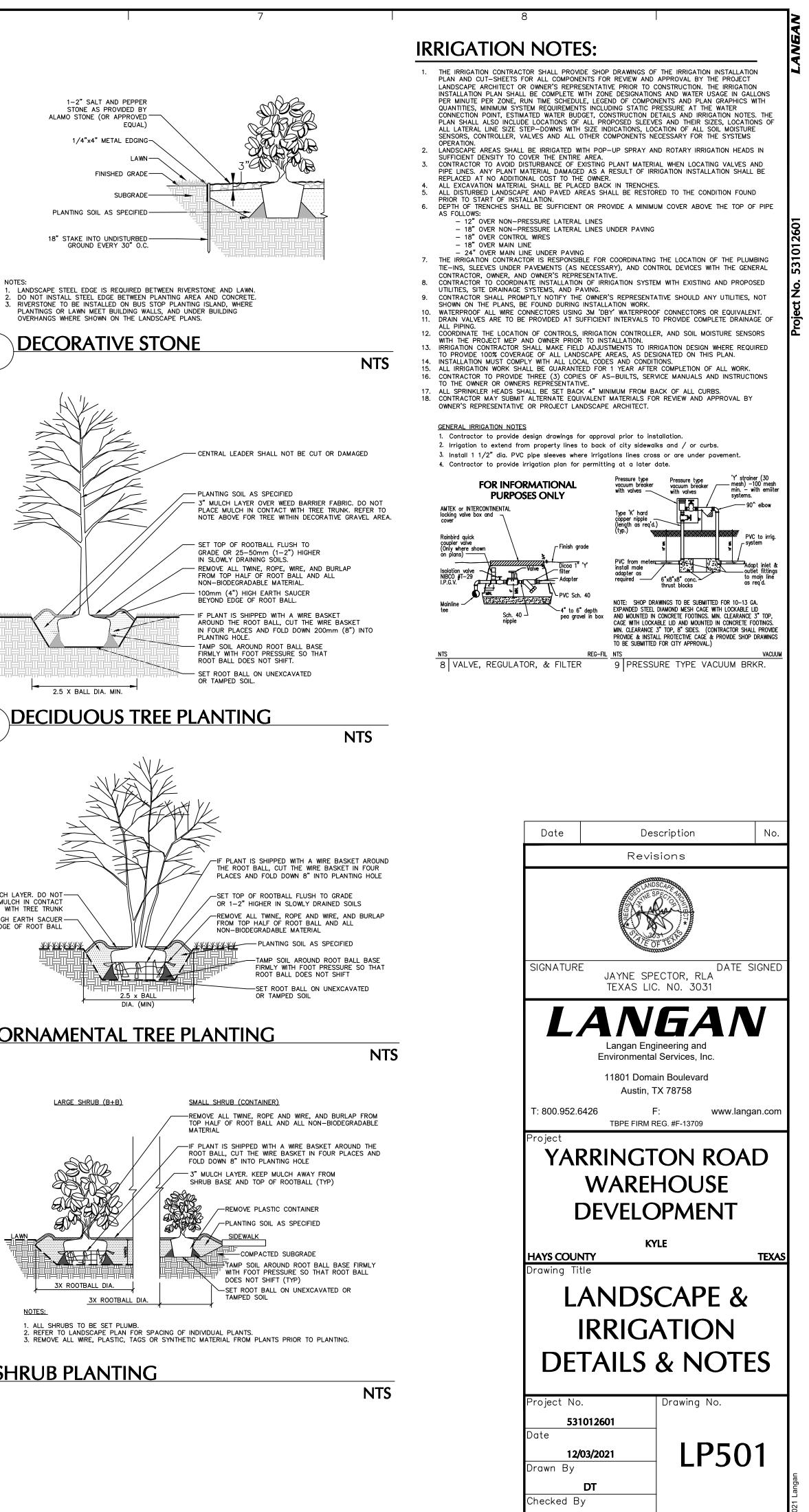
3. IMPORTED FILL SHALL CONTAIN NO CONTAMINATION IN EXCEEDENCE OF THE APPLICABLE STATE ENVIRONMENTAL STANDARDS AND MEET THE ENVIRONMENTAL REQUIREMENTS FOR THE PROJECT. THE CONTRACTOR SHALL PROVIDE DOCUMENTATION OF COMPLIANCE PRIOR TO DELIVERY OF ANY FILL TO THE SITE. 4. CONTRACTOR TO LIGHTLY COMPACT ALL PLACED PLANTING SOILS AND RAISE GRADES ACCORDINGLY TO ALLOW FOR FUTURE SETTLEMENT OF PLANTING SOILS (TYP.)

5. NO STONES, WOOD CHIPS, OR DEBRIS LARGER THAN 1/2" SHALL BE ACCEPTABLE WITHIN PLANTING AREAS.

PLANTING SOIL

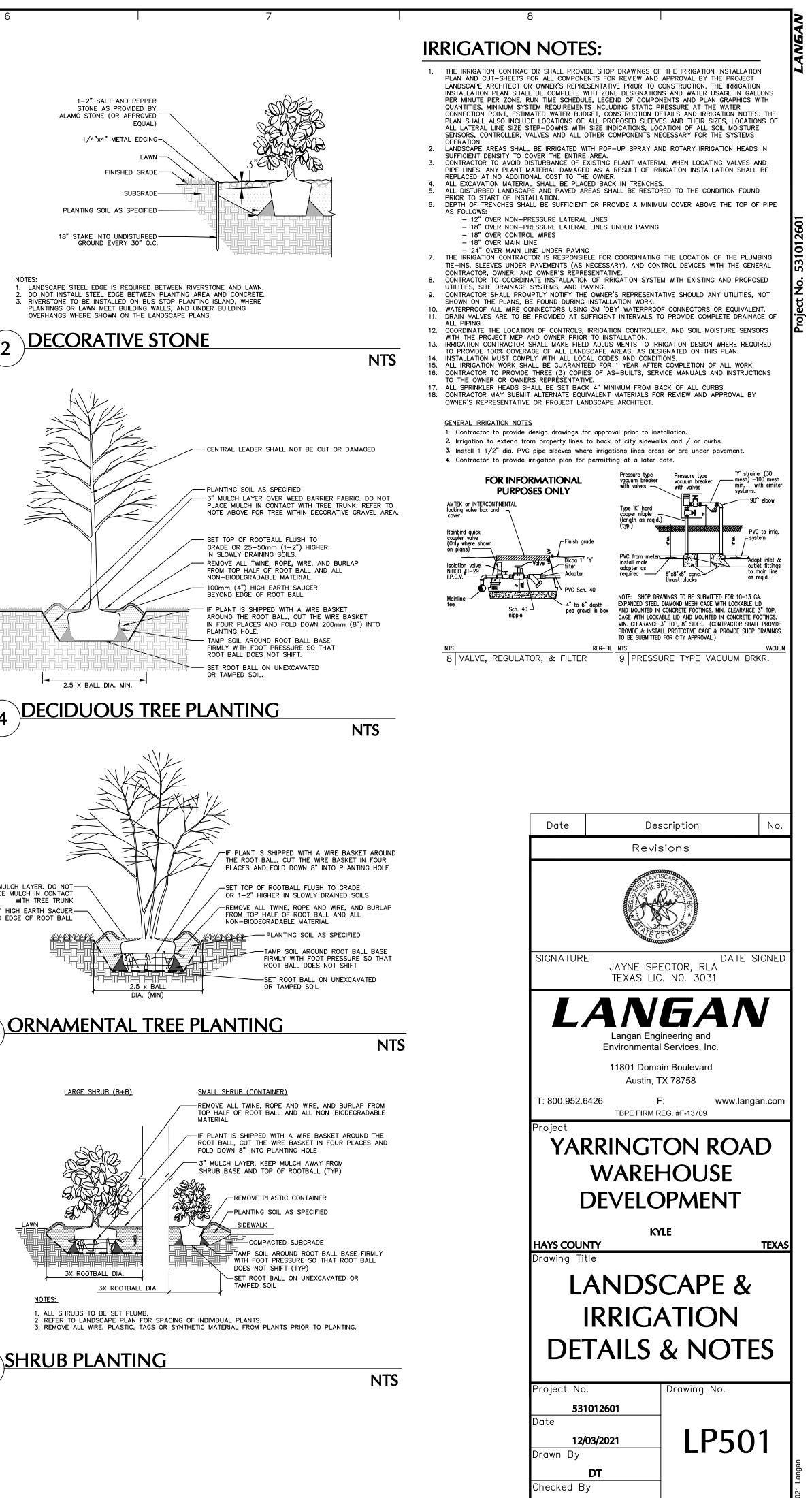
NTS

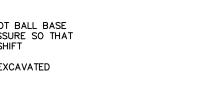




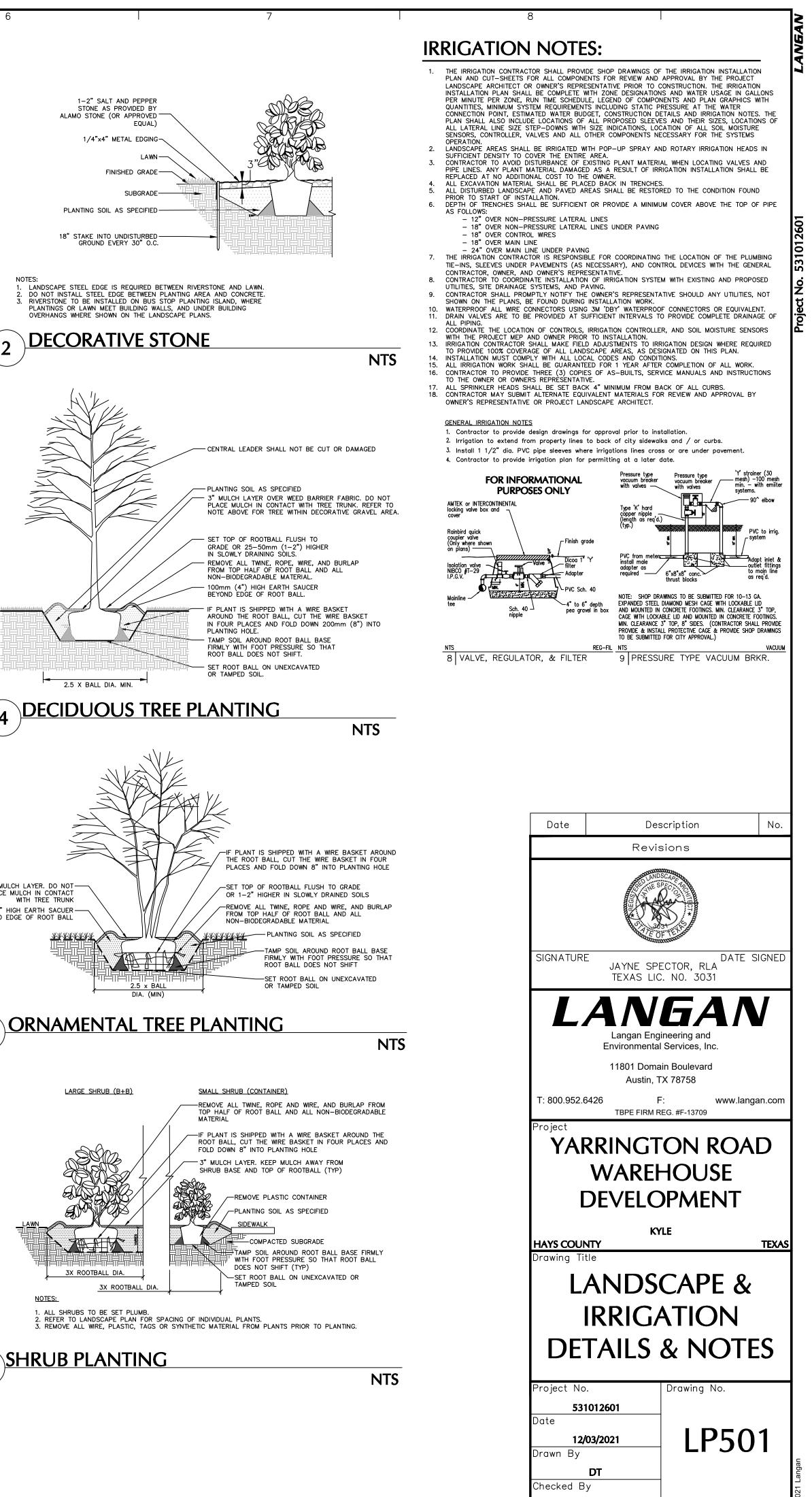
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TT/IOS









PLANTING SOIL AS SPECIFIED TAMP SOIL AROUND ROOT BALL BASE FIRMLY WITH FOOT PRESSURE SO THAT ROOT BALL DOES NOT SHIFT -SET ROOT BALL ON UNEXCAVATED OR TAMPED SOIL

— 0.5" DIAM. PLASTIC HOSE

- GALVANIZED WIRE OR CABLE

- (1.5" X 1.5" X 6') CEDAR OR PRESSURE

-SET TOP OF ROOTBALL FLUSH TO GRADE

OR 1-2" HIGHER IN SLOWLY DRAINED SOILS

FROM TOP HALF OF ROOT BALL AND ALL

NON-BIODEGRADABLE MATERIAL

TREATED STAKES (2 PER TREE) FOR TREES 3" CALIPER OR LESS.

TWIST WIRE TO TIGHTEN.

a kukukukukukukuku

6 EVERGREEN TREE PLANTING

4" HIGH EARTH SACUER BEYOND EDGE OF ROOT BALL 3" MULCH LAYER. DO NOT

PLACE MULCH IN CONTAC WITH TREE TRUNK

| SYMBOL | KEY | QTY. | FIXTURE<br>MANUFACTURER | FIXTURE<br>MODEL   | FIXTURE DESCRIPTION                                   | FIXTURE<br>MOUNTING<br>HEIGHT | LAMP     | OPTICS                                | LUMENS | LLF  | FIXTURE CATALOGUE<br>NO.       | POLE<br>MANUFACTURER | POLE<br>DESCRIPTION       | POLE<br>LENGTH | POLE CATALOGUE NO.                          |
|--------|-----|------|-------------------------|--------------------|---|-------------------------------|----------|---------------------------------------|--------|------|--------------------------------|----------------------|---------------------------|----------------|---|
| 8-X    | A   | 15   | COOPER LIGHTING         | GALN<br>GALLEON II | POLE MOUNTED SINGLE AREA<br>LIGHT FIXTURE; COLOR GREY | 30'                           | 552W LED | TYPE II WITH<br>HOUSE SIDE<br>SHIELD  | 70,530 | 0.90 | GALN-SA9D-740-U-<br>T2-AP-HSS  | НАРСО                | ROUND<br>TAPERED<br>STEEL | 30'            | RTS-30-D-4-4-D190-0<br>FACTORY CUT TO 27'-6 |
|        | В   | 36   | COOPER LIGHTING         | GALN<br>GALLEON II | WALL MOUNTED SINGLE AREA<br>LIGHT FIXTURE; COLOR GREY | 30' ABOVE<br>FFE              | 552W LED | TYPE III                              | 69,546 | 0.90 | GALN–SA9D–740–U–<br>T3–AP      | N/A                  |                           |                |   |
|        | B1  | 5    | COOPER LIGHTING         | GALN<br>GALLEON II | POLE MOUNTED SINGLE AREA<br>LIGHT FIXTURE; COLOR GREY | 30'                           | 552W LED | TYPE III<br>WITH HOUSE<br>SIDE SHIELD | 69,546 | 0.90 | GALN-SA9D-740-U-<br>T3-AP-HSS  | НАРСО                | ROUND<br>TAPERED<br>STEEL | 30'            | RTS-30-D-4-4-D190-0<br>FACTORY CUT TO 27'-6 |
| 8-X    | C   | 5    | COOPER LIGHTING         | GALN<br>GALLEON II | POLE MOUNTED SINGLE AREA<br>LIGHT FIXTURE; COLOR GREY | 30'                           | 552W LED | TYPE IV                               | 70,182 | 0.90 | GALN-SA9D-740-U-<br>T4W-AP     | НАРСО                | ROUND<br>TAPERED<br>STEEL | 30'            | RTS-30-D-4-4-D190-0<br>FACTORY CUT TO 27'-6 |
|        | C1  | 7    | COOPER LIGHTING         | GALN<br>GALLEON II | POLE MOUNTED SINGLE AREA<br>LIGHT FIXTURE; COLOR GREY | 30'                           | 552W LED | TYPE IV<br>WITH HOUSE<br>SIDE SHIELD  | 70,182 | 0.90 | GALN-SA9D-740-U-<br>T4W-AP-HSS | НАРСО                | ROUND<br>TAPERED<br>STEEL | 30'            | RTS-30-D-4-4-D190-0<br>FACTORY CUT TO 27'-6 |
| X      | D   | 39   | COOPER LIGHTING         | GALN<br>GALLEON II | WALL MOUNTED SINGLE AREA<br>LIGHT FIXTURE; COLOR GREY | 30' ABOVE<br>FFE              | 552W LED | TYPE IV<br>FORWARD<br>THROW           | 69,976 | 0.90 | GALN–SA9D–740–U–<br>T4FT–AP    | N/A                  |                           |                |   |
| 8-8    | E   | 2    | COOPER LIGHTING         | GALN<br>GALLEON II | POLE MOUNTED SINGLE AREA<br>LIGHT FIXTURE; COLOR GREY | 30'                           | 552W LED | TYPE V                                | 73,399 | 0.90 | GALN-SA9D-740-U-<br>5WQ-AP     | НАРСО                | ROUND<br>TAPERED<br>STEEL | 30'            | RTS-30-D-4-4-D190-0<br>FACTORY CUT TO 27'-6 |
| 8-X    | E1  | 6    | COOPER LIGHTING         | GALN<br>GALLEON II | POLE MOUNTED SINGLE AREA<br>LIGHT FIXTURE; COLOR GREY | 40'                           | 552W LED | TYPE V                                | 73,399 | 0.90 | GALN-SA9D-740-U-<br>5WQ-AP     | НАРСО                | ROUND<br>TAPERED<br>STEEL | 40'            | RTS-40-D-4-4-D190-0<br>FACTORY CUT TO 37'-6 |

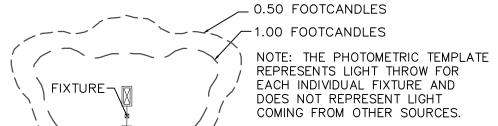
REFER TO ELECTRICAL DRAWINGS FOR STEE LIGHTING VOLTAGES
 ALL POLES WITH 25' MOUNTING HEIGHT OR GREATER TO RECEIVE FACTORY-INSTALLED VIBRATION DAMPENERS.
 FIXTURE TO BE COOPER GALN GALLEON II OR APPROVED EQUAL; REFER TO NOTE ON SHEET LL501 FOR SUBSTITUTION REQUIREMENTS.

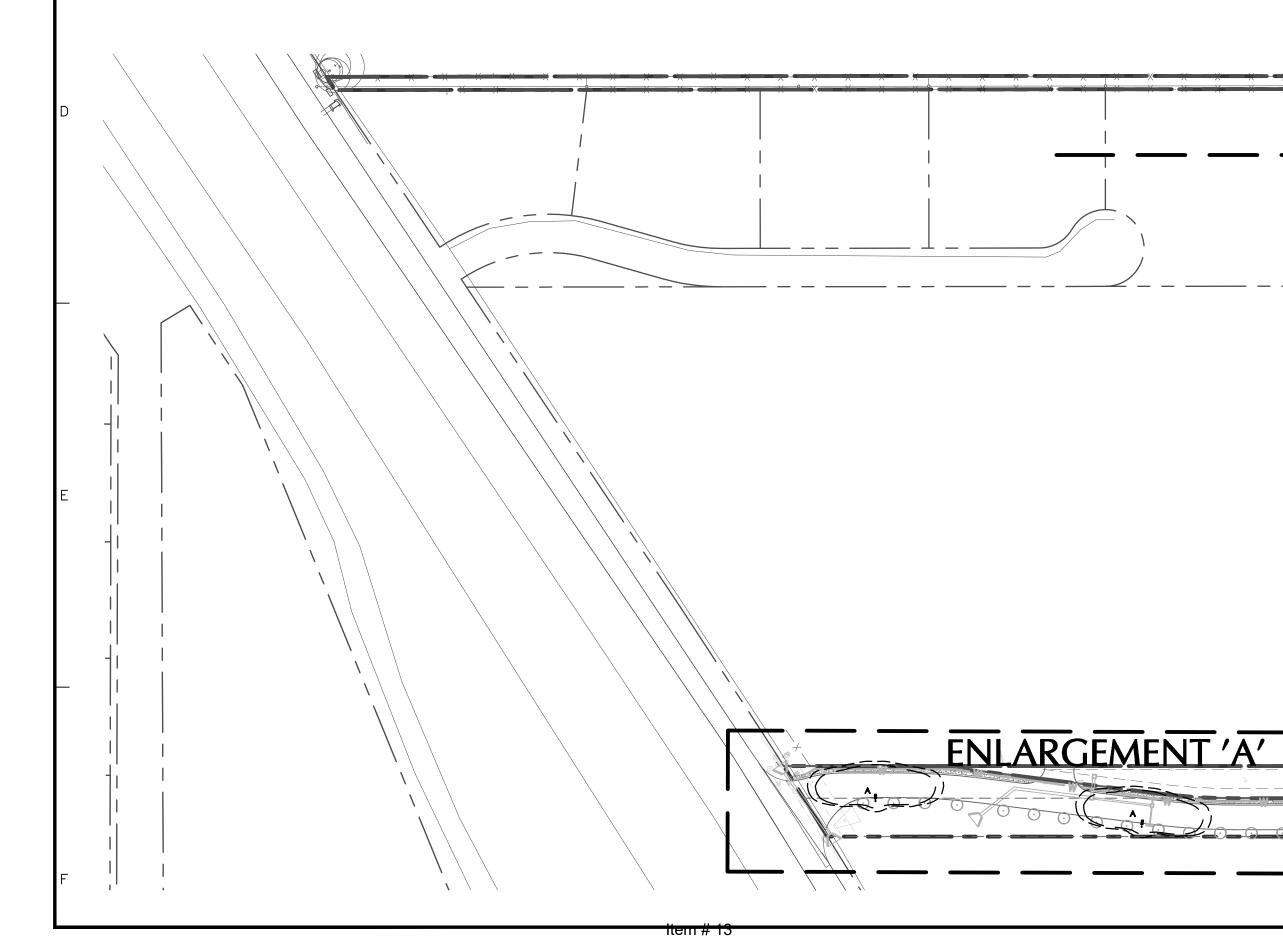
## LEGEND

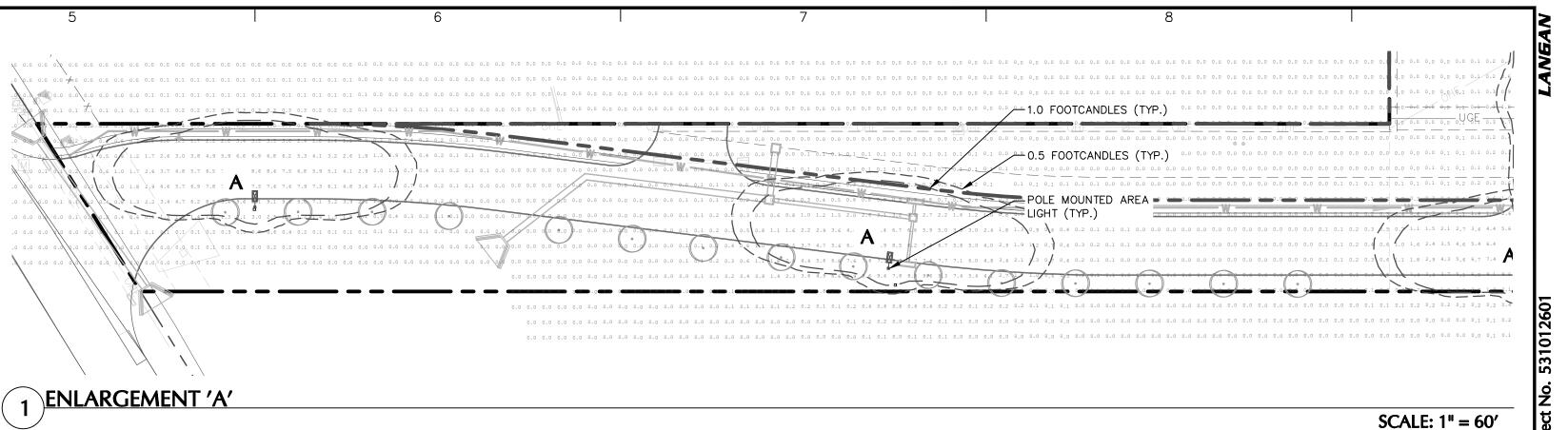
WALL-MOUNTED FIXTURE  $\boxtimes$ 

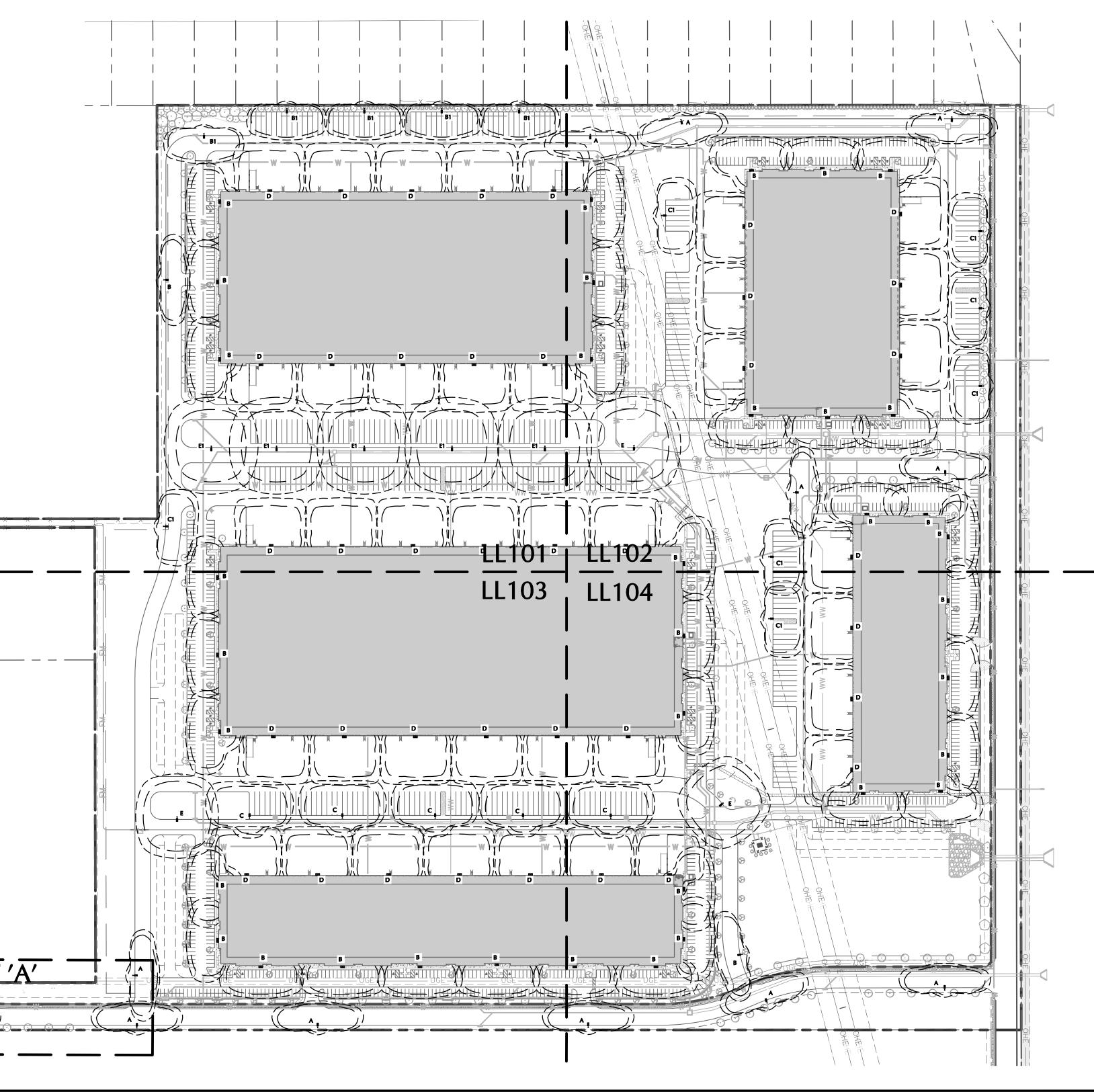
SINGLE-HEAD POLE MOUNTED FIXTURE

#### PHOTOMETRIC LIGHTING LEGEND:

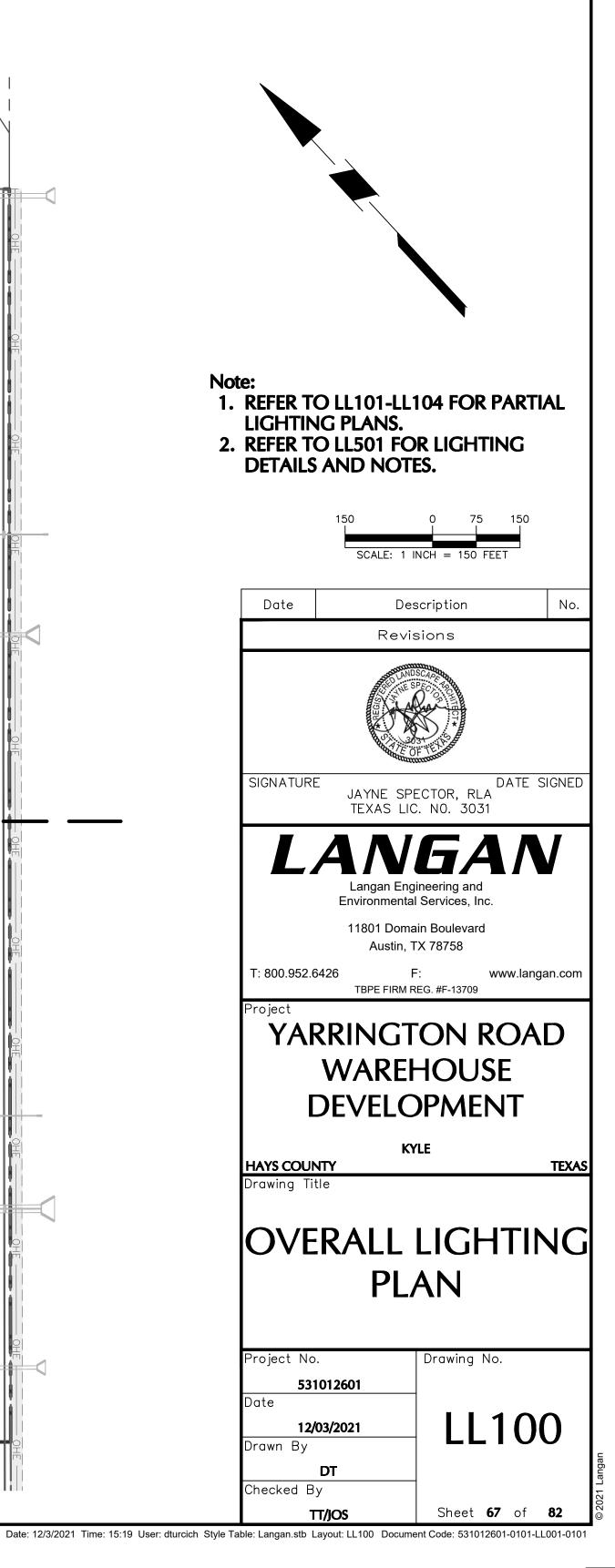


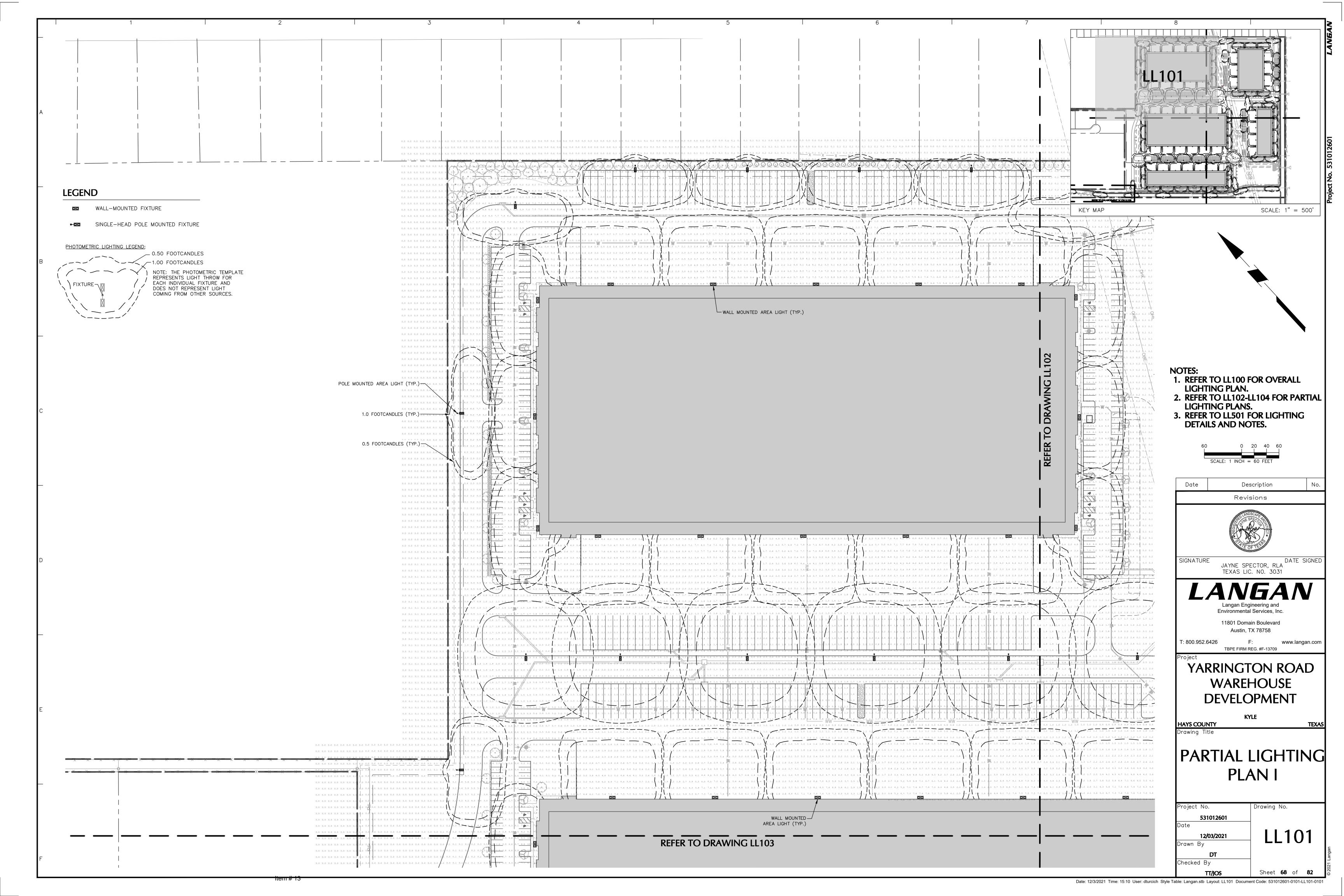


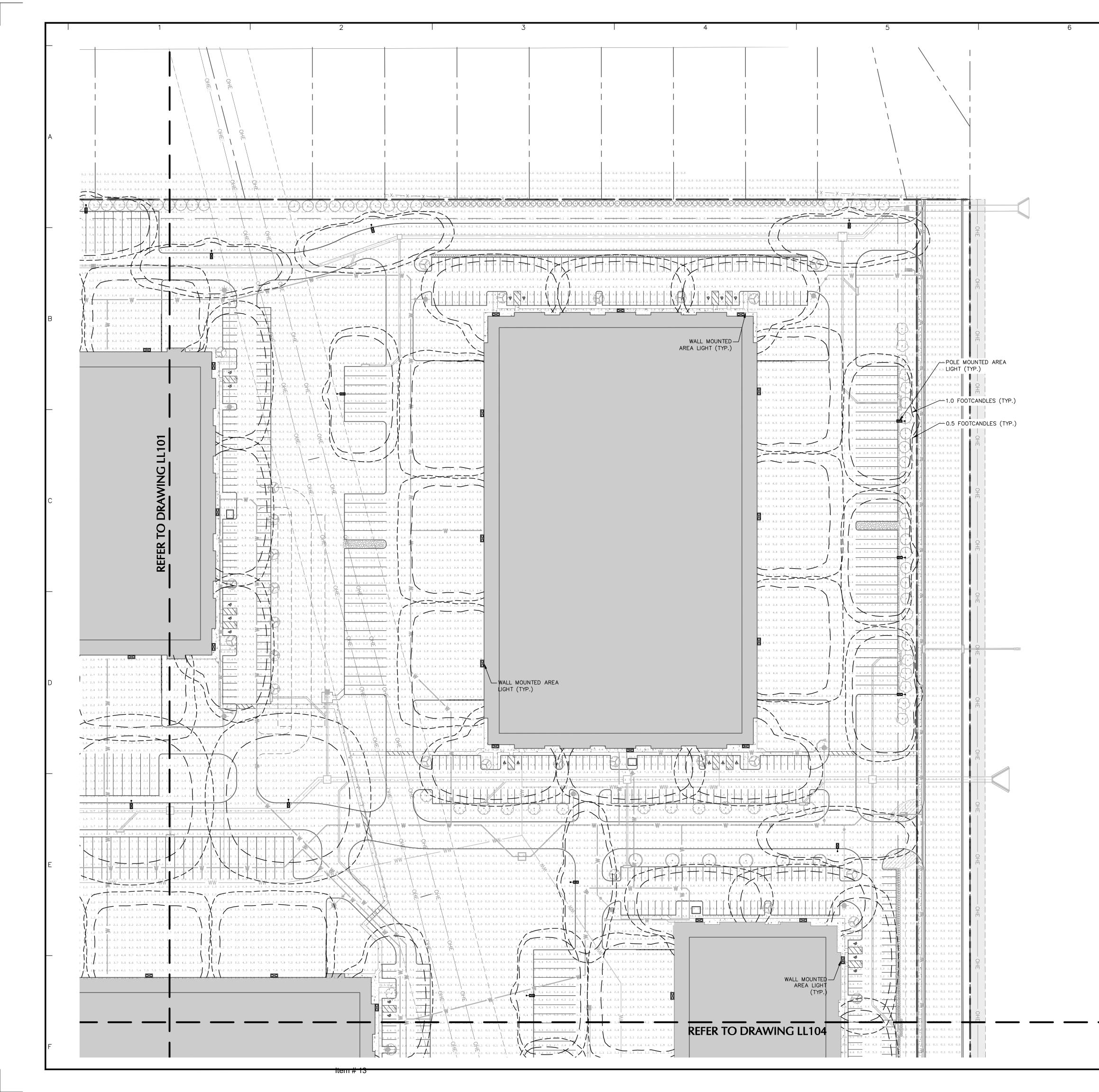


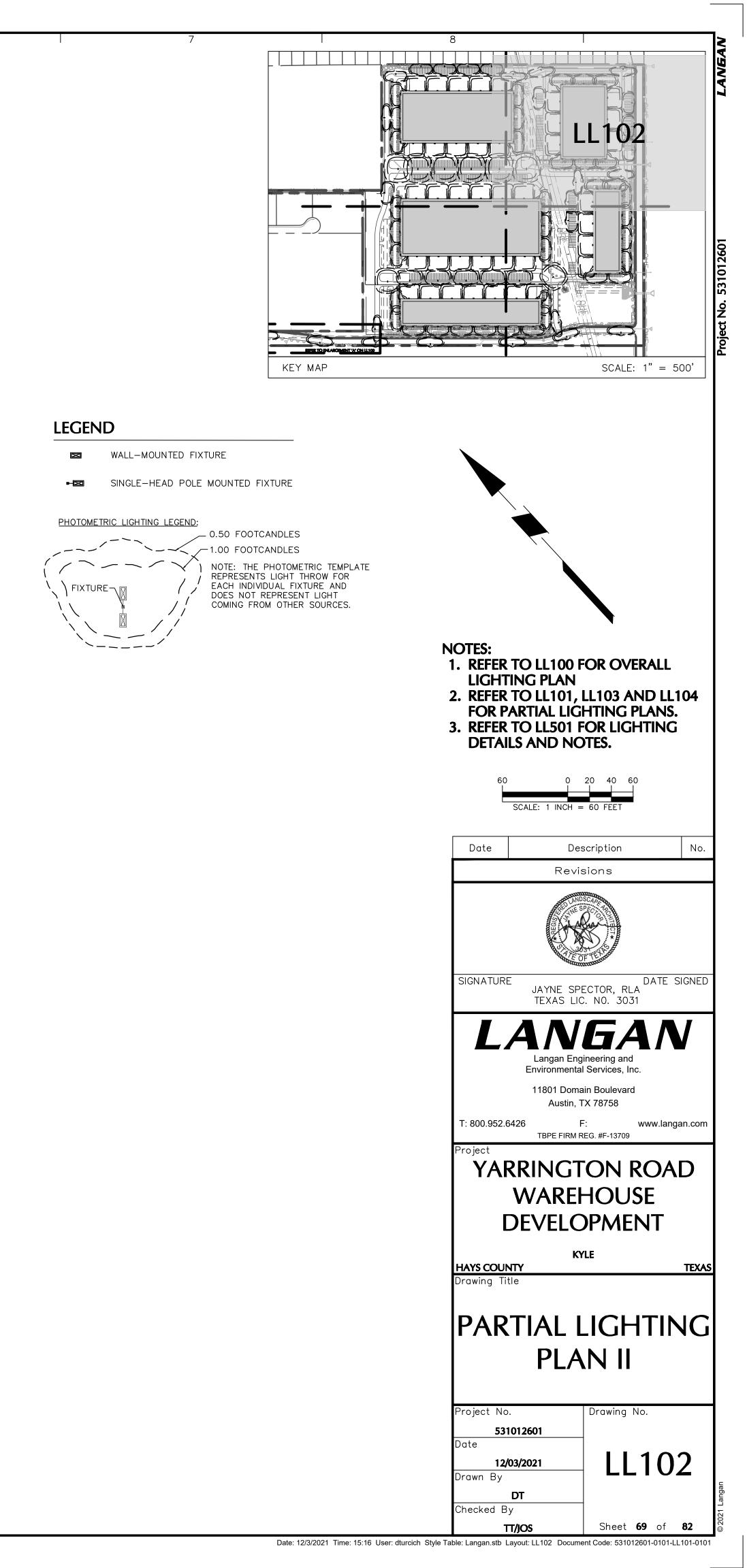


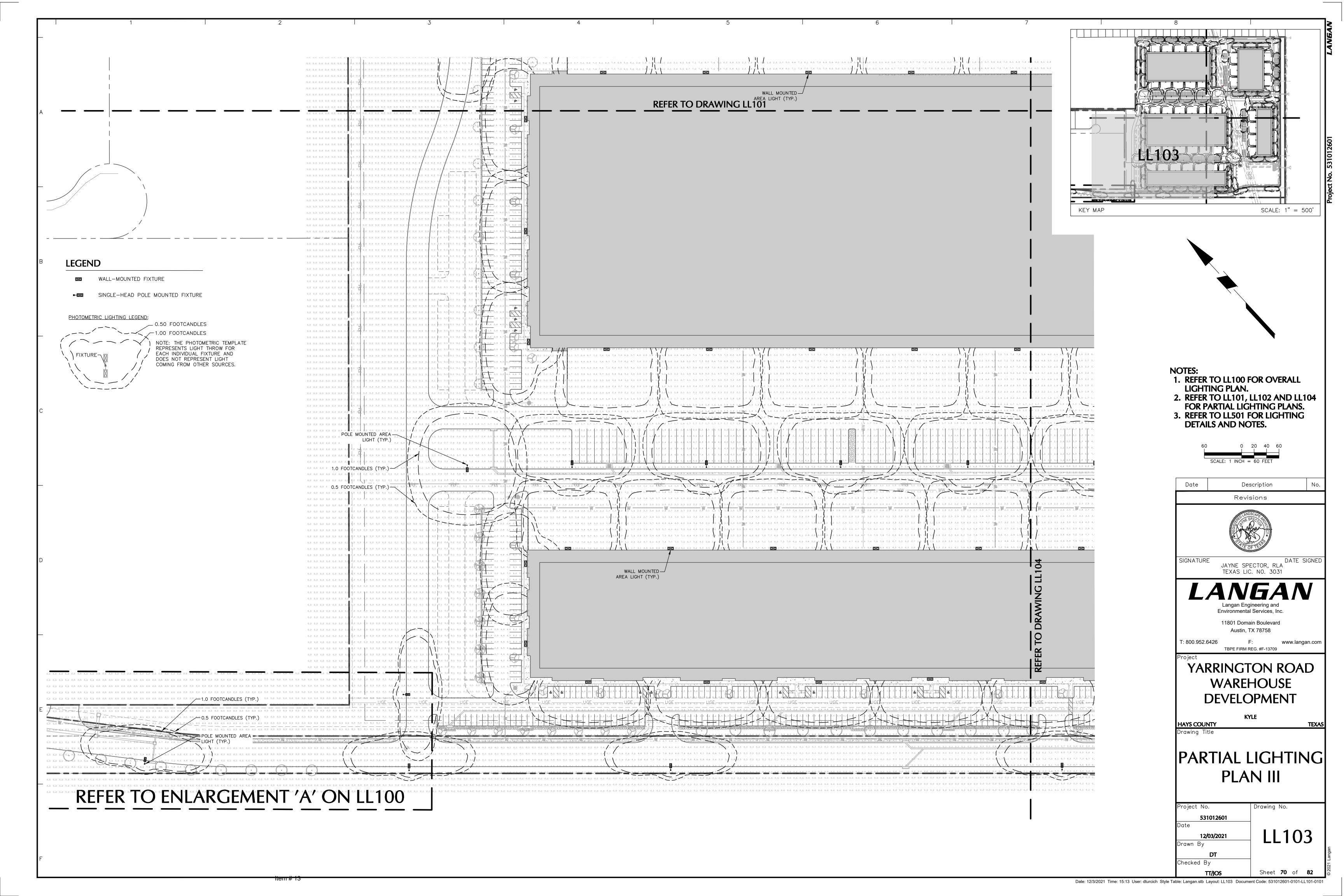
SCALE: 1" = 60'

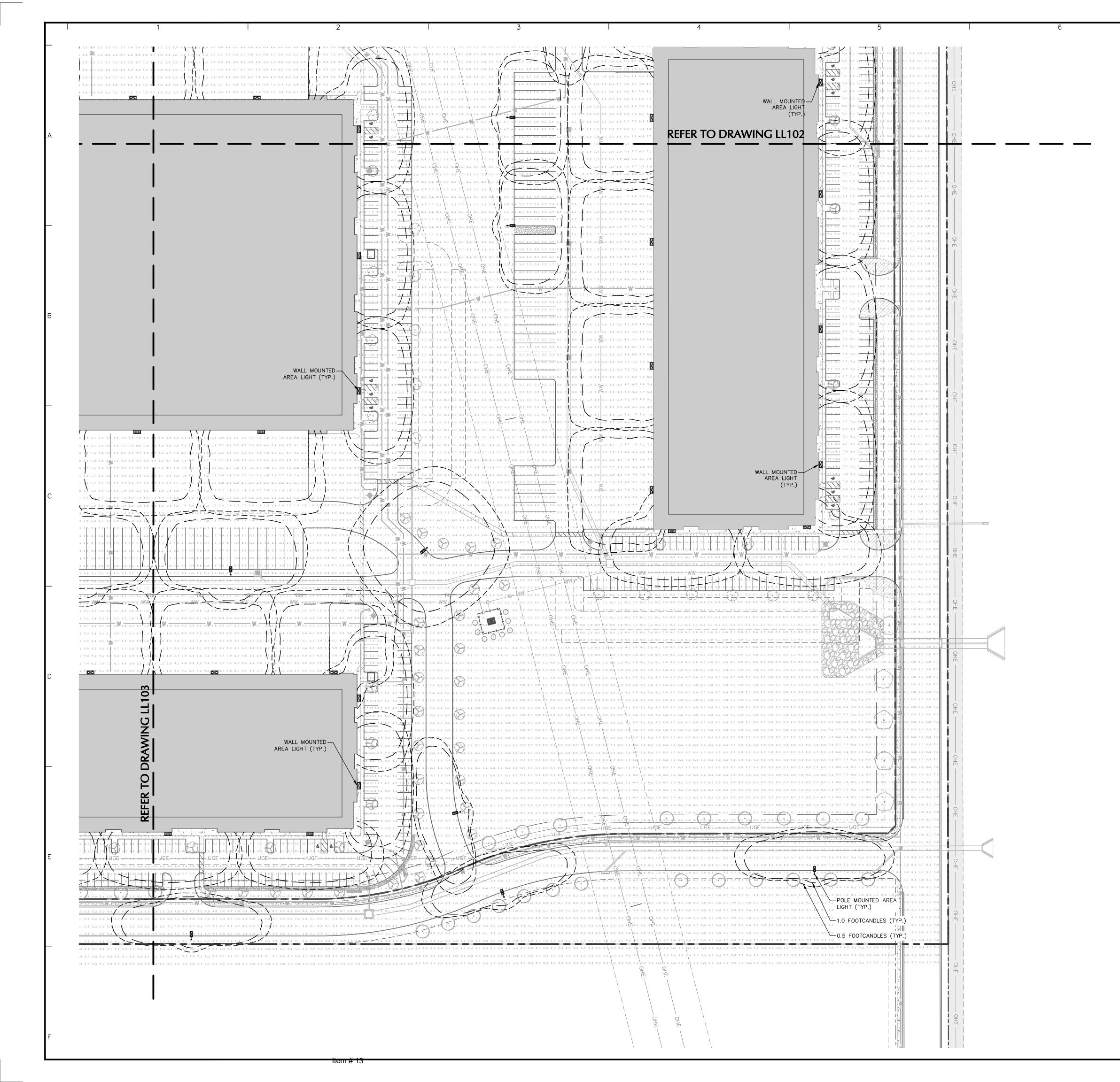


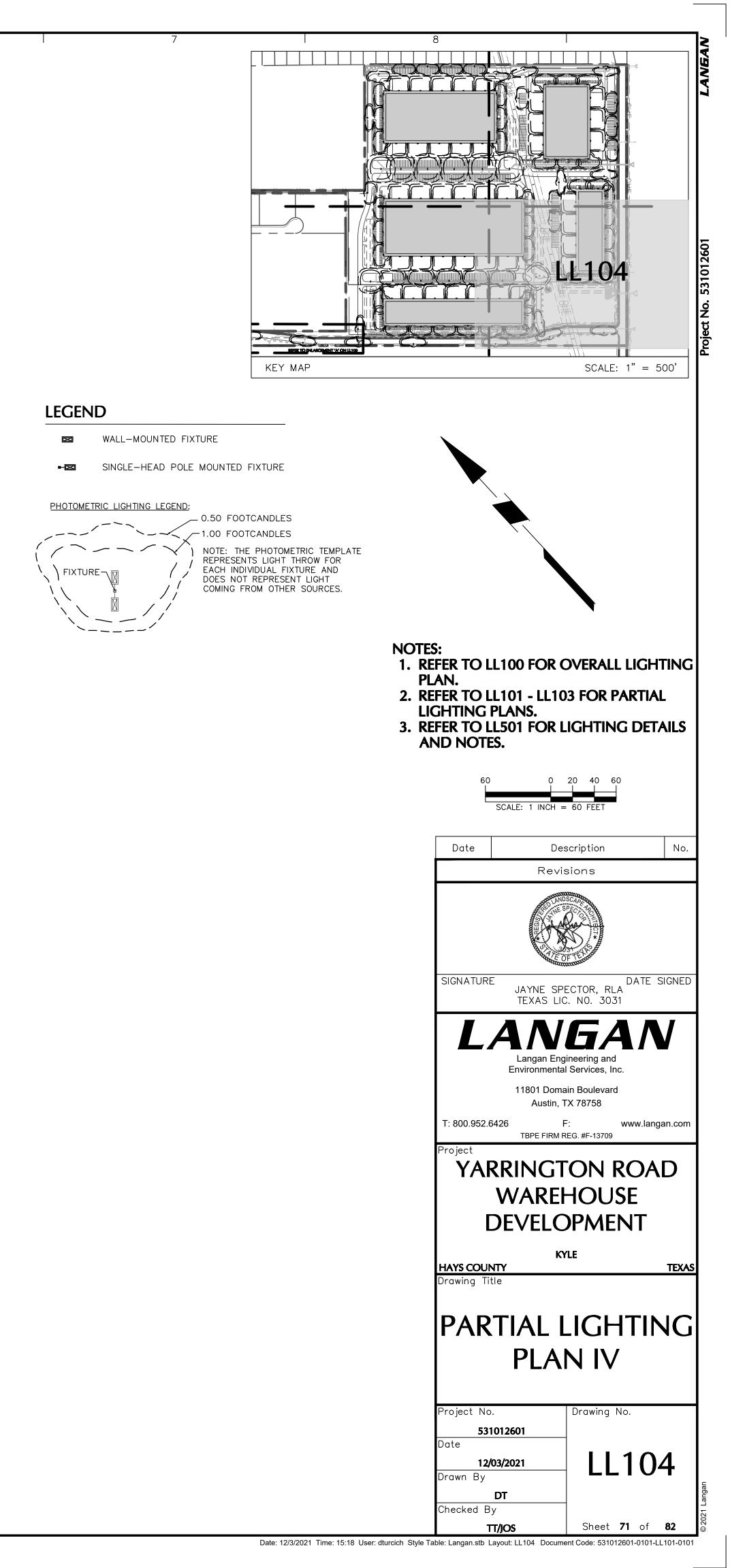








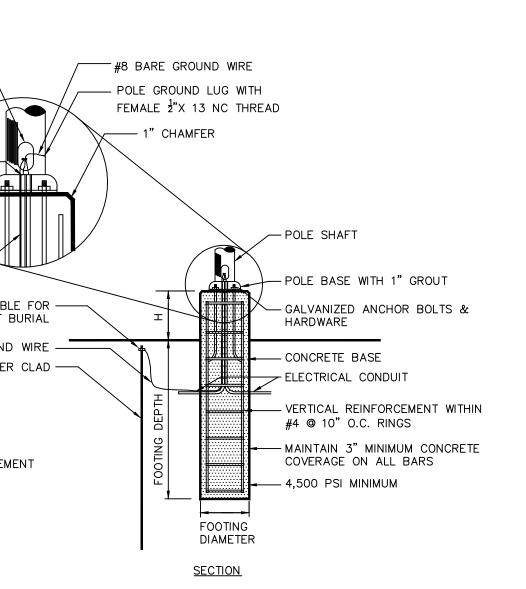




| 1.   | POINT-BY-POINT CALCULATIONS PROVIDED WITHIN HAVE BEEN PREPARED IN ACCORDANCE TO IESNA STANDARDS AND<br>IN CONSIDERATION OF THE VARIABLES WITHIN THESE NOTES AND SITE LIGHTING SCHEDULE. THE VALUES SHOWN ON<br>THE PLANS ARE NOT AN INDICATION OF THE INITIAL LIGHT INTENSITIES OF THE LAMPS. THESE VALUES ARE AN  |   |  |  |  |   |   |  |  |
|--|--|---|--|--|--|---|---|--|--|
|  | APPROXIMATION OF THE MAINTAINED INTENSITIES DELIVERED TO THE GROUND PLANE USING INDUSTRY ACCEPTABLE<br>LIGHT LOSS FACTORS (LLF) WHICH COVER LAMP DEGRADATION AND NATURAL BUILDUP ON THE FIXTURE LENS. THE<br>LIGHTING PLAN IS DESIGNED WITH AN INDUSTRY ACCEPTABLE LLF TO ENSURE ADEQUATE LIGHT INTENSITIES OVER<br>YEARS OF USE AND WEAR. MINOR VARIATIONS IN TOPOGRAPHY, PHYSICAL OBSTRUCTIONS, AMBIENT OR ADJACENT<br>LIGHT SOURCES AND/OR OTHER POTENTIAL IMPACTS HAVE NOT BEEN INCLUDED IN THESE CALCULATIONS. THEREFORE,   | LOCATE FUSEHOL<br>FUSE DIRECTLY INSI  |  |  |  |   |   |  |  |
| 2.   | AS-BUILT LIGHT INTENSITIES MAY VARY, IN EITHER DIRECTION, FROM WHAT IS EXPLICITLY PORTRAYED WITHIN THESE DRAWINGS.<br>PROVIDE A CONCRETE BASE FOR EACH LIGHT POLE AT THE LOCATIONS INDICATED ON THE CONSTRUCTION DRAWINGS  | HOLE SEPARAT<br>EACH LUMINAIRE  | ELY FOR  |  |  |   |   |  |  |
|  | AND IN ACCORDANCE WITH PROJECT PLANS AND SPECIFICATIONS RELATING DIRECTLY TO CAST-IN-PLACE CONCRETE.<br>CONTRACTOR TO COORDINATE INSTALLATION OF UNDERGROUND FEEDER CABLE FOR EXTERIOR LIGHTING WITH EXISTING  | CONDUIT STUB  |  |  |  |   |   |  |  |
|  | AND PROPOSED UTILITIES, SITE DRAINAGE SYSTEMS, AND PAVING. CONTRACTOR SHALL PROMPTLY NOTIFY THE OWNER'S REPRESENTATIVE SHOULD ANY UTILITIES, NOT SHOWN ON THE PLANS, BE FOUND DURING EXCAVATIONS.  | INSTALLED TO HE   |  |  |  |   |   |  |  |
|  | CONTRACTOR TO OPERATE EACH LUMINAIRE AFTER INSTALLATION AND CONNECTION. INSPECT FOR IMPROPER CONNECTIONS AND OPERATION.  | POLE BASE WITH I<br>NUTS & 1" GROUT   |  |  |  |   |   |  |  |
|  | AIM AND ADJUST ALL LUMINAIRES TO PROVIDE ILLUMINATION LEVELS AND DISTRIBUTION AS INDICATED ON THE CONSTRUCTION DRAWINGS OR AS DIRECTED BY THE LANDSCAPE ARCHITECT AND/OR OWNER.  | #8 BARE GROU  | IND WIRE   |  |  |   |   |  |  |
|  | CONTRACTOR TO COORDINATE INSTALLATION OF ALL THE WALL MOUNTED FIXTURES AND ELECTRICAL CONNECTIONS TO SITE STRUCTURE(S) WITH BUILDING MEP, ARCHITECT, AND/OR OWNER.   |   | CLAMF  | P SUITAB<br>DIRECT   |  |   |   |  |  |
|  | INSTALLATION OF ALL LIGHTING FIXTURES, POLES, FOOTINGS, AND FEEDER CABLE TO BE COORDINATED WITH ALL SITE WORK TRADES TO AVOID CONFLICT WITH FINISHED AND PROPOSED WORK.  |   | #8 BARE  |  |  |   |   |  |  |
| _  | POINT SPACING ON PLACE OF CALCULATION IS 15 FT. LEFT TO RIGHT AND 15 FT. TOP TO BOTTOM. POINT BY POINT CALCULATIONS ARE BASED ON A 0.90 MAINTENANCE FACTOR.  |   | ẩ"ø X 10'−0<br>GROUNDING   | ROD  |  |   |   |  |  |
| 9.   | POINT-BY-POINT CALCULATIONS PROVIDED WITHIN HAVE BEEN PREPARED IN ACCORDANCE TO IESNA STANDARDS<br>AND IN CONSIDERATION OF THE VARIABLES WITHIN THESE NOTES AND SITE LIGHTING SCHEDULE. THE VALUES<br>REPRESENTED ON THE PLANS PRESENT AN APPROXIMATION OF THE MAINTAINED LIGHT LEVELS DELIVERED TO THE<br>GROUND PLANE. MINOR VARIATIONS IN TOPOGRAPHY, PHYSICAL OBSTRUCTIONS, LAMP DEGRADATION, AMBIENT OR<br>ADJACENT LIGHT SOURCES AND/OR OTHER POTENTIAL IMPACTS HAVE NOT BEEN INCLUDED IN THESE CALCULATIONS.<br>GIVEN THIS, AS-BUILT VALUES MAY VARY, GREATER THAN OR LESS THAN, WHAT IS EXPLICITLY PORTRAYED WITHIN<br>THESE DRAWINGS  |   | —ROUND BASI<br>— VERTICAL RE<br>— ANCHOR BOL   | INFORCEN<br>_TS  |  |   |   |  |  |
|  | ALL SITE LIGHTING RELATED WORK AND MATERIALS SHALL COMPLY WITH CITY, COUNTY, AND OTHER APPLICABLE GOVERNING AUTHORITY REQUIREMENTS.  |   | #4 @ 10" 0.0   | С.   |  |   |   |  |  |
|  | SITE ELECTRICAL CONTRACTOR TO COORDINATE LOCATION OF EASEMENTS, UNDERGROUND UTILITIES AND DRAINAGE<br>BEFORE DRILLING POLE BASES.  |   | <u>PLAN</u>  |  |  |   |   |  |  |
|  | SITE ELECTRICAL CONTRACTOR TO COORDINATE POWER SOURCE WITH LIGHT FIXTURES TO INSURE ALL SITE LIGHTING<br>IS OPERATING EFFECTIVELY, EFFICIENTLY AND SAFELY.<br>SITE ELECTRICAL CONTRACTOR SHALL CONFIRM THAT LIGHT FIXTURES MATCH SPECIFICATIONS ON THE PLANS.  |   |  | -  |  |   |   |  |  |
|  | REFER TO ELECTRIFICATION PLAN FOR PROVIDING ADEQUATE POWER FOR SITE LIGHTING.  | MOUNTING<br>HEIGHT  | FOOTING<br>DEPTH   | FOOT   |  |   |   |  |  |
| 15.  | SITE ELECTRICAL CONTRACTOR SHALL EXAMINE AND VERIFY THAT SOIL CONDITIONS ARE SUITABLE TO SUPPORT<br>LOADS EXERTED UPON THE FOUNDATIONS DURING EXCAVATION. CONTRACTOR SHALL NOTIFY ENGINEER OF ANY<br>UNSATISFACTORY CONDITIONS.  | 30'-0"  | 5'-0"  | 2'-0"  |  |   |   |  |  |
|  | POLE FOUNDATIONS SHALL NOT BE POURED IF FREE STANDING WATER IS PRESENT IN EXCAVATED AREA.  | 40'-0"  | 7'-6"  | 2'-0"  |  |   |   |  |  |
|  | ELECTRICIAN AND INSTALLATION OF WALL MOUNTED FIXTURES SHALL BE COORDINATED WITH THE ARCHITECTURAL, STRUCTURAL, AND SITE DRAWINGS FOR SAFETY AND TO PROVEN EXPOSED WIRING.  | NOTES:  |  |  |  |   |   |  |  |
| 18.  | LIGHTING SUBSTITUTION REQUIREMENTS:<br>ALL LIGHTING SUBSTITUTIONS MUST BE MADE WITHIN 14 DAYS PRIOR TO THE BID DATE TO PROVIDE AMPLE TIME FOR<br>REVIEW AND TO ISSUE AN ADDENDUM INCORPORATING THE SUBSTITUTION WITH THE FOLLOWING REQUIREMENTS:<br>A. ANY SUBSTITUTION TO LIGHTING FIXTURES, POLES, ETC. MUST BE APPROVED BY THE OWNER, ENGINEER AND<br>TENANTS. ANY COST ASSOCIATED WITH REVIEW AND/OR APPROVAL OF THE SUBSTITUTIONS SHALL BE ENTIRELY<br>BORNE BY THE CONTRACTOR  | 2. EACH STANDA  | OVER, AND BO<br>RD TO BE PRO<br>PER SECTION N<br>TO ENSURE CO  | ULT CIRCL<br>DTECTED<br>NUMBER 2<br>DNCRETE  |  |   |   |  |  |
|  | <ul> <li>B. COMPUTER PREPARED PHOTOMETRIC LAYOUT OF THE PROPOSED LIGHTED AREA WHICH INDICATES, BY<br/>ISOFOOTCANDLE, THE SYSTEM'S PERFORMANCE.</li> <li>C. A PHOTOMETRIC REPORT FROM A NATIONAL INDEPENDENT TESTING LABORATORY WITH REPORT NUMBER, DATE,<br/>FIXTURE CATALOG NUMBER, LUMINAIRE AND LAMP SPECIFICATIONS; IES CALCULATIONS, CANDLEPOWER</li> </ul>   | 5. CONTRACTOR<br>6. THE INFORMAT<br>REFERENCE A<br>DETAILED BY  | TION ILLUSTRAT   | TED IN TH<br>RY COST<br>STRUCTUR   |  |   |   |  |  |
|  | TABULATIONS, ZONE LUMEN SUMMARY, ISOLUX PLOT, AND CATALOGUE CUTS. CATALOGUE CUTS MUST IDENTIFY,<br>BUT NOT LIMITED TO, OPTICS, LAMP TYPE, DISTRIBUTION TYPE, REFLECTOR, LENS, BALLASTS, WATTAGE, VOLTAGE,  |   | CTURERS RECO   |  |  |   |   |  |  |
|  | <ul> <li>BUT NOT LIMITED TO, OPTICS, LAMP TYPE, DISTRIBUTION TYPE, REFLECTOR, LENS, BALLASTS, WATTAGE, VOLTAGE, FINISH AND HOUSING DESCRIPTION.</li> <li>D. POLE MANUFACTURER AASHTO CALCULATIONS INDICATING THE POLE AND ANCHOR BOLTS BEING SUBMITTED ARE CAPABLE OF SUPPORTING THE POLE AND FIXTURE SYSTEMS BEING UTILIZED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.</li> </ul>   |   |  |  |  |   |   |  |  |
|  | <ul><li>BUT NOT LIMITED TO, OPTICS, LAMP TYPE, DISTRIBUTION TYPE, REFLECTOR, LENS, BALLASTS, WATTAGE, VOLTAGE, FINISH AND HOUSING DESCRIPTION.</li><li>D. POLE MANUFACTURER AASHTO CALCULATIONS INDICATING THE POLE AND ANCHOR BOLTS BEING SUBMITTED ARE CAPABLE OF SUPPORTING THE POLE AND FIXTURE SYSTEMS BEING UTILIZED IN ACCORDANCE WITH THE CONTRACT</li></ul>   |   | CTURERS RECO   | DLE F  |  |   |   |  |  |
|  | <ul> <li>BUT NOT LIMITED TO, OPTICS, LAMP TYPE, DISTRIBUTION TYPE, REFLECTOR, LENS, BALLASTS, WATTAGE, VOLTAGE, FINISH AND HOUSING DESCRIPTION.</li> <li>D. POLE MANUFACTURER AASHTO CALCULATIONS INDICATING THE POLE AND ANCHOR BOLTS BEING SUBMITTED ARE CAPABLE OF SUPPORTING THE POLE AND FIXTURE SYSTEMS BEING UTILIZED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.</li> <li>E. THE UNDERWRITERS LABORATORY LISTING AND FILE NUMBER FOR THE SPECIFIC FIXTURE(S) TO BE UTILIZED.</li> <li>F. A COLOR PHOTOGRAPH THAT CLEARLY SHOWS THE REPLACEMENT FIXTURE POLE MOUNTED, THE FIXTURE'S COLOR,</li> </ul>  |   | S Round Ta<br>No Arm   | DLE F  |  |   |   |  |  |
|  | <ul> <li>BUT NOT LIMITED TO, OPTICS, LAMP TYPE, DISTRIBUTION TYPE, REFLECTOR, LENS, BALLASTS, WATTAGE, VOLTAGE, FINISH AND HOUSING DESCRIPTION.</li> <li>D. POLE MANUFACTURER AASHTO CALCULATIONS INDICATING THE POLE AND ANCHOR BOLTS BEING SUBMITTED ARE CAPABLE OF SUPPORTING THE POLE AND FIXTURE SYSTEMS BEING UTILIZED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.</li> <li>E. THE UNDERWRITERS LABORATORY LISTING AND FILE NUMBER FOR THE SPECIFIC FIXTURE(S) TO BE UTILIZED.</li> <li>F. A COLOR PHOTOGRAPH THAT CLEARLY SHOWS THE REPLACEMENT FIXTURE POLE MOUNTED, THE FIXTURE'S COLOR,</li> </ul>  |   | S Round Tr   | DLE F<br>apered Stee<br>— 4-Bolt<br>Removable Pole Can<br>(Tenno Option Availa<br>D Top Diameter<br>B Wall Thickness   |  |   |   |  |  |
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|  | <ul> <li>BUT NOT LIMITED TO, OPTICS, LAMP TYPE, DISTRIBUTION TYPE, REFLECTOR, LENS, BALLASTS, WATTAGE, VOLTAGE, FINISH AND HOUSING DESCRIPTION.</li> <li>D. POLE MANUFACTURER AASHTO CALCULATIONS INDICATING THE POLE AND ANCHOR BOLTS BEING SUBMITTED ARE CAPABLE OF SUPPORTING THE POLE AND FIXTURE SYSTEMS BEING UTILIZED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.</li> <li>E. THE UNDERWRITERS LABORATORY LISTING AND FILE NUMBER FOR THE SPECIFIC FIXTURE(S) TO BE UTILIZED.</li> <li>F. A COLOR PHOTOGRAPH THAT CLEARLY SHOWS THE REPLACEMENT FIXTURE POLE MOUNTED, THE FIXTURE'S COLOR,</li> </ul>  | 1 LIC   | S Round Ta<br>No Arm   | DLE F<br>apered Stee<br>— 4-Bolt<br>Removable Pole Car<br>(Tenon Option Availa<br>D Top Diameter<br>B Wall Thickness<br>Round Tapered Stee<br>ASTM A595 Grade /<br>Finish Option<br>Walch Powder Coat<br>Jark Green Powder Coat<br>Jark Green Powder Coat<br>Jark Green Powder Coat<br>Galvanized Only<br>Black PO Cover Galvan  |  |   |   |  |  |
|  | <ul> <li>BUT NOT LIMITED TO, OPTICS, LAMP TYPE, DISTRIBUTION TYPE, REFLECTOR, LENS, BALLASTS, WATTAGE, VOLTAGE, FINISH AND HOUSING DESCRIPTION.</li> <li>D. POLE MANUFACTURER AASHTO CALCULATIONS INDICATING THE POLE AND ANCHOR BOLTS BEING SUBMITTED ARE CAPABLE OF SUPPORTING THE POLE AND FIXTURE SYSTEMS BEING UTILIZED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.</li> <li>E. THE UNDERWRITERS LABORATORY LISTING AND FILE NUMBER FOR THE SPECIFIC FIXTURE(S) TO BE UTILIZED.</li> <li>F. A COLOR PHOTOGRAPH THAT CLEARLY SHOWS THE REPLACEMENT FIXTURE POLE MOUNTED, THE FIXTURE'S COLOR,</li> </ul>  |   | S Round Ta<br>S Round Ta<br>No Arm   | DLE F apered Steep and About the second state of the second state  |  |   |   |  |  |
|  | <ul> <li>BUT NOT LIMITED TO, OPTICS, LAMP TYPE, DISTRIBUTION TYPE, REFLECTOR, LENS, BALLASTS, WATTAGE, VOLTAGE, FINISH AND HOUSING DESCRIPTION.</li> <li>D. POLE MANUFACTURER AASHTO CALCULATIONS INDICATING THE POLE AND ANCHOR BOLTS BEING SUBMITTED ARE CAPABLE OF SUPPORTING THE POLE AND FIXTURE SYSTEMS BEING UTILIZED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.</li> <li>E. THE UNDERWRITERS LABORATORY LISTING AND FILE NUMBER FOR THE SPECIFIC FIXTURE(S) TO BE UTILIZED.</li> <li>F. A COLOR PHOTOGRAPH THAT CLEARLY SHOWS THE REPLACEMENT FIXTURE POLE MOUNTED, THE FIXTURE'S COLOR,</li> </ul>  | 1 LIC   | S Round Tr<br>No Arm<br>BA - Bi<br>BH - Bi<br>BH - W<br>BH - W<br>- W<br>- W<br>- W<br>- W<br>- W<br>- W<br>- W<br>- W<br>- W  | DLE F<br>apered Steet<br>— 4-Bolt<br>Comparison of the second<br>memoral production of the second<br>comparison of the second<br>back Powder Coat<br>Dark Bronze Powder Coat<br>Dark Bronze Powder Coat<br>Dark Bronze Powder Coat<br>Dark Bronze Powder Coat<br>Carls Green Powder Coat<br>Carls Green Powder Coat<br>Dark Bronze Powder Coat<br>Dark Bronze Powder Coat<br>Dark Bronze Powder Coat<br>Dark Bronze Powder Coat<br>Dark Green Powder Coat  |  |   |   |  |  |
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|  | <ul> <li>BUT NOT LIMITED TO, OPTICS, LAMP TYPE, DISTRIBUTION TYPE, REFLECTOR, LENS, BALLASTS, WATTAGE, VOLTAGE, FINISH AND HOUSING DESCRIPTION.</li> <li>D. POLE MANUFACTURER AASHTO CALCULATIONS INDICATING THE POLE AND ANCHOR BOLTS BEING SUBMITTED ARE CAPABLE OF SUPPORTING THE POLE AND FIXTURE SYSTEMS BEING UTILIZED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.</li> <li>E. THE UNDERWRITERS LABORATORY LISTING AND FILE NUMBER FOR THE SPECIFIC FIXTURE(S) TO BE UTILIZED.</li> <li>F. A COLOR PHOTOGRAPH THAT CLEARLY SHOWS THE REPLACEMENT FIXTURE POLE MOUNTED, THE FIXTURE'S COLOR,</li> </ul>  | Image: state of the state  | CTURERS RECO<br>SHT PO<br>S Round Ta<br>No Arm<br>BA - BI<br>BH - B | DLE F<br>apered Steep<br>— 4-Bolt<br>Removable Pole Car<br>(renon Option Availa<br>D Top Diameter<br>B Wall Thickness<br>Round Tapered Stee<br>ASTM AS95 Grade J<br>Finish Option<br>Walk Powder Coat<br>brack Powder Coat<br>brack Powder Coat<br>Powder Coat<br>Stack Powder Coat<br>Powder Coat<br>Stack Powder Coat<br>Powder Coat<br>Dark Bronze Powder Co<br>Tark Bronze Powder Co<br>Top Cover Galvan<br>Back PC Over Galvan<br>White PC Over Galvan<br>Dark Bronze Powder Co<br>Tark Bronze  |  |   |   |  |  |
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|  | <ul> <li>BUT NOT LIMITED TO, OPTICS, LAMP TYPE, DISTRIBUTION TYPE, REFLECTOR, LENS, BALLASTS, WATTAGE, VOLTAGE, FINISH AND HOUSING DESCRIPTION.</li> <li>D. POLE MANUFACTURER AASHTO CALCULATIONS INDICATING THE POLE AND ANCHOR BOLTS BEING SUBMITTED ARE CAPABLE OF SUPPORTING THE POLE AND FIXTURE SYSTEMS BEING UTILIZED IN ACCORDANCE WITH THE CONTRACT DOCUMENTS.</li> <li>E. THE UNDERWRITERS LABORATORY LISTING AND FILE NUMBER FOR THE SPECIFIC FIXTURE(S) TO BE UTILIZED.</li> <li>F. A COLOR PHOTOGRAPH THAT CLEARLY SHOWS THE REPLACEMENT FIXTURE POLE MOUNTED, THE FIXTURE'S COLOR,</li> </ul>  | 1       LIC         RT       I         I       I <t< td=""><td>CTURERS RECO</td><td>DLE F<br/>apered Stee<br/>- 4-Bolt<br/>Removable Pole Car<br/>(Tenon Option Availe<br/>D Top Diameter<br/>B Wall Thickness<br/>Round Tapered Stee<br/>ASTM AS95 Grade //<br/>Finish Option<br/>Black Powder Coat<br/>pack Bronze Powder Coat<br/>Stark Bronze Powder Coat<br/>Black PC Over Galvan<br/>Special Colors Powder<br/>Oue Orientation<br/>Bar Bronze Powder<br/>Dark Green PC Over<br/>Bar Bronze PO over<br/>Bar Bronze Powder<br/>Dark Green PC Over<br/>Bar Bronze<br/>Borne De Over<br/>Bar Bronze<br/>Bar Bronze<br/>Bar Bronze<br/>Mithe Dowder<br/>Bar Bronze<br/>Mithe Dowder<br/>Bar Bronze<br/>Bar Bronze<br/>De without lumine<br/>the maximum EPA. If we<br/>Bar Total.<br/>Weart<br/>90</td></t<>   | CTURERS RECO   | DLE F<br>apered Stee<br>- 4-Bolt<br>Removable Pole Car<br>(Tenon Option Availe<br>D Top Diameter<br>B Wall Thickness<br>Round Tapered Stee<br>ASTM AS95 Grade //<br>Finish Option<br>Black Powder Coat<br>pack Bronze Powder Coat<br>Stark Bronze Powder Coat<br>Black PC Over Galvan<br>Special Colors Powder<br>Oue Orientation<br>Bar Bronze Powder<br>Dark Green PC Over<br>Bar Bronze PO over<br>Bar Bronze Powder<br>Dark Green PC Over<br>Bar Bronze<br>Borne De Over<br>Bar Bronze<br>Bar Bronze<br>Bar Bronze<br>Mithe Dowder<br>Bar Bronze<br>Mithe Dowder<br>Bar Bronze<br>Bar Bronze<br>De without lumine<br>the maximum EPA. If we<br>Bar Total.<br>Weart<br>90   |  |   |   |  |  |
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A COLOR PHOTOGRAPH THAT CLEARLY SHOWS THE REPLACEMENT FIXTURE POLE MOUNTED, THE FIXTURE'S COLOR,</li> </ul>  | 1       I         I       I <tr td=""> <td>CTURERS RECO<br/>SHT PO<br/>S Round Ta<br/>No Arm<br/>S Round Ta<br/>No Arm<br/>BA - BI<br/>BH -</td><td>DLE F<br/>apered Stee<br/>- 4-Bolt<br/>Removable Pole Car<br/>(Tenno Option Availe<br/>D Top Diameter<br/>B Wall Thickness<br/>Round Tapered Stee<br/>ASTM AS95 Grade J<br/>Finish Optio<br/>Back Powder Coat<br/>Handhole<br/>C Butt Diameter<br/>Jark Bronze Powder Coat<br/>geold Colors Powder<br/>Calvenized Ohy<br/>Black PC Over Gahar<br/>White Powder Coat<br/>Second Colors Powder<br/>Gahanized Ohy<br/>Black PC Over Gahar<br/>White Powder Coat<br/>Second Colors Powder<br/>Calvenized Ohy<br/>Black PC Over Gahar<br/>White Powder<br/>Dark Groze Powder<br/>Calvenized Ohy<br/>Black PC Over Gahar<br/>White Powder<br/>Dark Groze Powder<br/>Coat<br/>Back PC Over Gahar<br/>White Powder<br/>Dark Groze Powder<br/>Coat<br/>Back PC Over Gahar<br/>White Powder<br/>Dark Groze Powder<br/>Gahanized Ohy<br/>Back PC Over Gahar<br/>White Power<br/>Dark Groze Powder<br/>Gahanized Ohy<br/>Back PC Over Gahar<br/>White Power<br/>Dark Groze Powder<br/>Gahanized Ohy<br/>Back<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat<br/>Coat</td></tr>   | CTURERS RECO<br>SHT PO<br>S Round Ta<br>No Arm<br>S Round Ta<br>No Arm<br>BA - 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tem # 13

LIGHTING SCHEDULE. 2.REFER TO LL101-LL104 FOR PARTIAL LIGHTING PLANS.



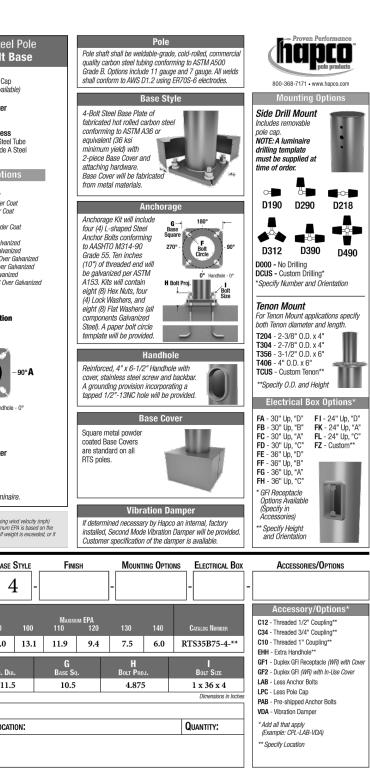
| 'ING<br>Eter | VERTICAL<br>REINFORCEMENT | Ή'                       | LOCATION             |
|--------------|---------------------------|--------------------------|----------------------|
|              | 6 <b>#</b> 5              | 3'-0" EXPOSED FOUNDATION | AS INDICATED ON PLAN |
|              | 6 <b>#</b> 5              | 3'-0" EXPOSED FOUNDATION | AS INDICATED ON PLAN |

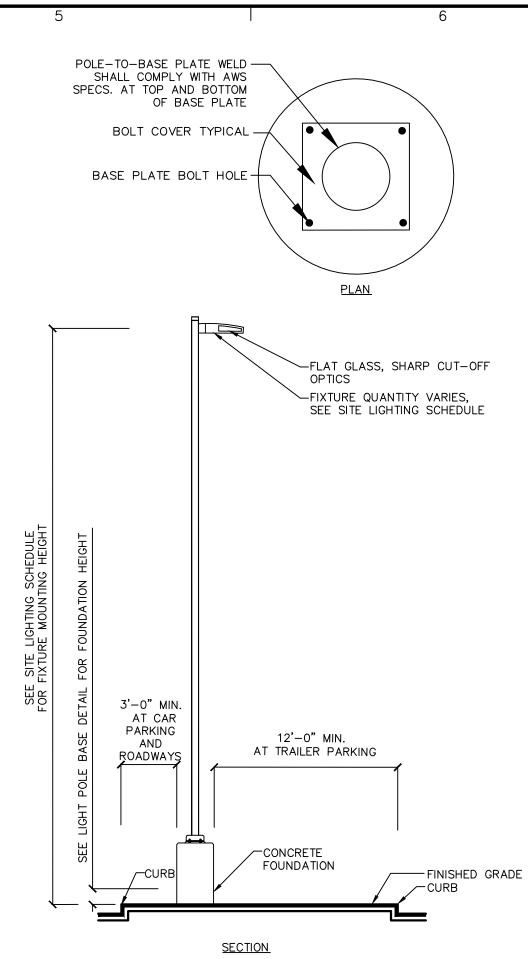
NCHOR BOLTS, LEVELING NUTS, CONNECTION HARDWARE, BOLT COVERS, LE TEMPLATE SHALL BE FURNISHED BY POLE MANUFACTURER. AGAINST LIGHTNING WITH AN INTERCONNECTED GROUND ROD. THIS ROD SHALL 250-86, N.E.C.

E POLE BASES ARE POURED / PLACED ABSOLUTELY VERTICAL & LEVEL. UOUS POUR. EXPOSED PORTION OF BASE SHALL BE HAND-RUBBED SMOOTH. DE AROUND POLE BASE PER EARTHWORK SPECIFICATIONS / GEOTECH REPORT. HE LIGHT POLE FOUNDATION DETAIL HAS BEEN PROVIDED FOR GENERAL FESTIMATE PURPOSES. LIGHT POLE FOUNDATIONS SHOULD BE DESIGNED AND RAL ENGINEER BASED ON EXISTING SOIL CONDITIONS, LOCAL DESIGN STANDARDS ATIONS.

NTS

## FOUNDATION





<u>NOTE:</u>

1. ALL LIGHTS WITH 25' MOUNTING HEIGHT OR GREATER TO RECEIVE FACTORY INSTALLED VIBRATION DAMPENERS. 2. ALL POLES TO BE CENTERED ON PARKING STRIPING.

# 2 LIGHT FIXTURE AND POLE

NTS

**McGraw-Edison** GALN Galleon II - ----Area / Site Luminaire Product Features Light ARchitect™ Product Certifications 🖌 Interactive Menu Ordering Information page 2 Mounting Details page 3 Optical Distributions page 5 Product Specifications page 5 Energy and Performance Data page 6 Control Options page 10 Connected Systems • Lumen packages range from 3,300 - 73,500 (33W - 552W) WaveLinx Lite 16 optical distributions WaveLinx Efficacy up to 159 lumens per watt Width "A" Housing Length "B" Weight with Standard or EPA with Standar OM Arm or QM Arm 16" 22" 29 lb 0.95 39 lb 0.95 22" 22" 28-1/8" 48 lb 1.1 22" tion requirements and additional line art, see Mounting Details section. NOTES: 1. Visib <u>https://www.designlights.org/search/</u> to confirm qualification. Not all product variations are DLC qualified. 2. IDA Certified for 3000K CCT and warmer only. PS500052EN page 1 October 12, 2021 12:41 PM 3 LIGHT FIXTURE NTS Date Description No Revisions DATE SIGNED JAYNE SPECTOR, RLA TEXAS LIC. NO. 3031 SIGNATURE LANGAN Langan Engineering and Environmental Services, Inc. 11801 Domain Boulevard Austin, TX 78758 T: 800.952.6426 F: www.langan.com TBPE FIRM REG. #F-13709 Project **YARRINGTON ROAD** WAREHOUSE DEVELOPMENT KYLE HAYS COUNTY TEXA

A

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531012601

Project No.

Drawing Title LIGHTING DETAILS AND NOTES Project No. Drawing No. 531012601 LL501 12/03/2021

Sheet **72** of **82** 

Drawn By

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Quick Facts

Standard Arm

**Dimensional Details** 

Number of

5-6

7-9

COOPER

#### SPECIAL WARRANTY DEED

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THE STATE OF TEXAS

COUNTY OF HAYS

KNOW ALL MEN BY THESE PRESENTS:

F.M. 158 Land, Ltd., a Texas limited partnership ("<u>Grantor</u>"), for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration to it in hand paid and caused to be paid by Yarrington Logistics Owner, LP, a Delaware limited partnership ("<u>Grantee</u>"), whose address is 820 Gessner, Suite 1000, Houston, TX 770242, the receipt and sufficiency of which is hereby acknowledged and confessed, has GRANTED, BARGAINED, SOLD, ASSIGNED and CONVEYED, and by these presents does GRANT, BARGAIN, SELL, ASSIGN and CONVEY, unto Grantee:

The real property located in Hays County, Texas and more particularly described in Exhibit <u>A</u> hereto attached and made a part hereof for all purposes and any and all structures, fixtures, and improvements situated thereon (collectively, the "Land"); together with all of Grantor's rights, titles and interest in and to the following: (i) all claims or causes of action for damage or injury to the Land arising out of acts, events or omissions occurring on or prior to the date hereof, (ii) all strips and gores between the Land and abutting properties, (iii) all rights in and to easements, air rights, development rights, and drainage rights incidental to the such Land including, without limitation, all development approvals or rights in respect thereto, and (iv) any and all reversionary interests in and to, and all of Grantor's rights to use, any of the foregoing (clauses (i) through (iv) above being herein collectively called the "Rights and Appurtenances" and the Land and the Rights and Appurtenances being herein collectively called the "Real Property").

TO HAVE AND TO HOLD the Real Property, together with all and singular any other rights and appurtenances thereto in anywise belonging, unto Grantee, its successors and assigns, FOREVER; and Grantor does hereby bind itself, its successors and assigns, to WARRANT AND FOREVER DEFEND all and singular the Land unto Grantee, its successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof by, through, or under Grantor, but not otherwise.

The warranty of Grantor made herein is made subject to the matters listed on <u>Exhibit B</u> attached hereto and incorporated herein to the extent, but no further, that the same are valid and subsisting as of the date hereof and affect title to the Land.

[End of Page; See Following Page for Signatures]

This instrument is executed effective as of the  $\beta$  day of  $\beta$  elembre 2021.

F.M. 158 LAND, LTD., a Texas limited partnership

By: H & R Land Development, LLC, its general partner

Edward R. ( Name: Title: Manazina Membe

STATE OF TEXAS § COUNTY OF RAVIS

This instrument was acknowledged before me on the <u>b</u> day of <u>December</u>, 20<u>21</u>, by <u>Edward R. Coleman</u>, <u>maraging member</u> of H&R Land Development, LLC, general partner of F.M. 158 Land, Ltd., a Texas limited partnership, on behalf of said limited partnership.

Notary Public in and for the State of TEXAS Printed Name: My Commission Expires:

<u>Exhibit A</u> - Land <u>Exhibit B</u> - Existing Encumbrances



## EXHIBIT A To Special Warranty Deed

100774552v.4 0507909/00198

## EARLY LAND SURVEYING, LLC

P.O. Βοπ 92588, Austin, TX 78709 512-202-8631 earlysurveying.com TBPELS Firm No. 10194487

#### 110.923 ACRES HAYS COUNTY, TEXAS

A DESCRIPTION OF 110.923 ACRES (APPROXIMATELY 4,831,825 SQ. FT.) IN THE JAMES W. WILLIAMS SURVEY NO. 11, ABSTRACT NO. 473, BEING ALL OF A 38.734 ACRE TRACT CONVEYED TO F.M. 158 LAND, LTD. IN A WARRANTY DEED WITH VENDOR'S LIEN DATED DECEMBER 18, 2007 AND RECORDED IN VOLUME 3303, PAGE 693 OF THE OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS, ALL OF A 46.07 ACRE TRACT AND A PORTION OF A 132.101 ACRE TRACT CONVEYED TO F.M. 158 LAND, LTD. IN A SPECIAL WARRANTY DEED DATED JUNE 9, 2005 AND RECORDED IN VOLUME 2702, PAGE 613 AND VOLUME 2703, PAGE 666 OF THE OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS; SAID 110.923 ACRES BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

**BEGINNING** at a 1/2" rebar found in the east right-of-way line of Interstate Highway 35 (public right-of-way width varies), being the northernmost corner of the said 132.101 acre tract, being also the westernmost corner of the said 38.7834 acre tract;

**THENCE** North 11°35'39" East with the east right-of-way line of Interstate Highway 35 and the west line of the said 38.7834 acre tract, a distance of 129.57 feet to a 1/2" rebar found for a northern corner of the said 38.7834 acre tract, being the westernmost corner of a 19.50 acre tract described in Volume 3949, Page 613 of the Deed Records of Hays County, Texas, from which a 1/2" rebar found in the east right-of-way line of Interstate Highway 35 and the west line of the said 19.50 acre tract, bears North 10°49'23" East, a distance of 31.31 feet;

**THENCE** with the common line of the said 38.7834 acre tract and the said 19.50 acre tract, the following two (2) courses and distances:

- 1. South 46°37'14" East, a distance of 887.96 feet to a 1/2" rebar found for the southernmost corner of the said 19.50 acre tract;
- North 43°16'17" East, a distance of 750.12 feet to a 1/2" rebar found for the easternmost corner of the said 19.50 acre tract, being the southernmost corner of

Page 2

Lot 5, Edwards Business Park, a subdivision of record in Volume 9, Page 197 of the Plat Records of Hays County, Texas;

THENCE North 43°16'17" East with the northwest line of the said 38.7834 acre tract and the southeast line of said Lot 5, a distance of 307.91 feet to a 1/2" rebar found for the northernmost corner of the said 38.7834 acre tract, being in the southwest line of the said 46.07 acre tract, being also the easternmost corner of said Lot 5;

THENCE North 46°41'04" West with the southwest line of the said 46.07 acre tract and the northeast line of Lots 1-5 of said Edwards Business Park, a distance of 1587.84 feet to a 1/2" rebar found in the east right-of-way line of Interstate Highway 35, being the westernmost corner of the said 46.07 acre tract, being also the northernmost corner of said Lot 1;

THENCE North 12°27'06" East with the east right-of-way line of Interstate Highway 35 and the west line of the said 46.07 acre tract, a distance of 24.04 feet to an aluminum fence post found for the northernmost corner of the said 46.07 acre tract, from which the remnants of a concrete highway monument found in the east right-of-way line of Interstate Highway 35, bears North 09°36'48" East, a distance of 464.74 feet;

THENCE with the perimeter of the said 46.07 acre tract, the following three (3) courses and distances:

- 1. South 46°43'04" East, a distance of 857.87 feet to a 4" cedar fence post found;
- South 46"36'40" East, a distance of 888.49 feet to a 1" iron pipe found;
- North 43°17'48" East, a distance of 961.51 feet to a 60d nall with "Bryn" washer in a post found for a northern corner of the said 46.07 acre tract, being in the southwest line of Lot 22, of Quall Ridge Subdivision, a subdivision of record in Volume 2, Page 337 of the Plat Records of Hays County, Texas;

THENCE South 46°37'35" East with the northeast line of the said 46.07 acre tract and the southwest line of Lots 22-41 of said Quail Ridge Subdivision, passing a 1/2" rebar found for the southernmost corner of said Lot 27 and the westernmost corner of said Lot 28 at a distance of 565.10 feet and continuing for a total distance of 2007.19 feet to a 1/2" iron pipe found for the easternmost corner of the said 46.07 acre tract, being the southernmost corner of Lot 41 of said Quail Ridge Subdivision, being also in the northwest line of a 468.288 acre tract described in Volume 2702, Page 613 of the Deed Records of Hays County, Texas;

THENCE South 43°22'08" West with the southeast line of the said 46.07 acre tract and the northwest line of the said 468.288 acre tract, a distance of 981.92 feet to a 5/8"

Page 3

rebar found for the southernmost corner of the said 46.07 acre tract, being the easternmost corner of the said 132.101 acre tract;

THENCE South 43°16'02" West with the southeast line of the said 132.101 acre tract and the northwest line of the said 468.288 acre tract, a distance of 3133.05 feet to a 1/2" rebar with "SAM" cap found for an angle point in the northeast right-of-way line of Yarrington Road (public right-of-way width varies) as described in Volume 1649, Page 83, Volume 4881. Page 161 and Volume 5090, Page 263, all of the Deed Records of Hays County, Texas, being in the southeast line of the said 132.101 acre tract, being also in the northwest line of the said 468.288 acre tract;

THENCE North 46°24'02" West with the northeast right-of-way line of Yarrington Road and crossing the said 132.101 acre tract, a distance of 70.00 feet to a calculated point;

THENCE continuing across the said 132,101 acre tract, the following ten (10) courses and distances:

- 1. North 43°16'02" East, a distance of 144,02 feet to a calculated point;
- With a curve to the left, having a radius of 865.00 feet, a delta angle of 19°25'22", an arc length of 293.23 feet, and a chord which bears North 33°33'21" East, a distance of 291.82 feet to a calculated point;
- North 23°50'40" East, a distance of 8.60 feet to a calculated point;
- 4. With a curve to the right, having a radius of 935.00 feet, a delta angle of 19°25'02", an arc length of 316.87 feet, and a chord which bears North 33°33'12" East, a distance of 315.35 feet to a calculated point;
- 5. North 43°15'43" East, a distance of 147.20 feet to a calculated point;
- 6. With a curve to the right, having a radius of 935.00 feet, a delta angle of 19°16'17", an arc length of 314.49 feet, and a chord which bears North 52°53'51" East, a distance of 313.01 feet to a calculated point;
- North 62°32'00" East, a distance of 13.64 feet to a calculated point;
- With a curve to the left, having a radius of 865.00 feet, a delta angle of 19°15'58", an arc length of 290.86 feet, and a chord which bears North 52°54'01" East, a distance of 289.49 feet to a calculated point;
- 9. North 43°16'02" East, a distance of 460.09 feet to a calculated point;
- 10. North 46°37'22" West, a distance of 714.12 feet to a 1/2" rebar in concrete found for an angle point in the northeast line of the said 132.101 acre tract, being the southernmost corner of the said 38.7834 acre tract;

Page 4

**THENCE** North 46°37'22" West, with the northeast line of the said 132.101 acre tract and the southwest line of the said 38.7834 acre tract, a distance of 2188.03 feet to the **POINT OF BEGINNING**, containing 110.923 acres of land, more or less.

Surveyed on the ground on August 10, 2021.

Bearing Basis: The Texas Coordinate System of 1983 (NAD83), South Central Zone, utilizing the SmartNet North America Network.

Attachments: Survey Drawing No. 1006-019-BASE

Joe Ben Early, Jr. Date Registered Professional Land Surveyor State of Texas No. 6016



100774552v.4 0507909/00198

#### EXHIBIT B To Special Warranty Deed

#### Permitted Encumbrances

- 1. Easement executed by C.B. Donalson and Mila M. Donalson Donalson, to Southwestern Bell Telephone Company, dated January 31, 1942, recorded in <u>Volume 123, Page 583</u>, of the Deed Records of Hays County, Texas.
- Easement executed by T. C. Johnson and Ruth H. Johnson, and T. S. Pettey and wife, Lucy E. Pettey, to Lower Colorado River Authority, dated May 7, 1951, recorded in <u>Volume</u> <u>150, Page 22</u>, of the Deed Records of Hays County, Texas, further affected by First Easement Amendment recorded in <u>Volume 1329, Page 827</u>, of the Official Public Records of Hays County, Texas.
- 3. Easement executed by Will Hill and wife, Ida Hill, to Lower Colorado River Authority, dated May 8, 1951, recorded in Volume 150, Page 27, of the Deed Records of Hays County, Texas, further affected by First Easement Amendment recorded in Volume 1330, Page 825, of the Official Public Records of Hays County, Texas, Second Amendment to Easement recorded in Volume 1499, Page 871, of the Official Public Records of Hays County, Texas, and Assignment recorded in Volume 1913, Page 390, of the Official Public Records of Hays County, Texas.
- Easement executed by Craig C. Johnson, individually and as Independent administrator of the Estate of Thomas Chambless Johnson, III, to the City of Kyle, Texas, dated September 27, 1996, recorded in <u>Volume 1258, Page 86</u>, of the Official Public Records of Hays County, Texas.
- 5. Access Easement executed by B. Callaway, Inc., to H.E. Naumann, Jr., dated April 30, 1998, recorded in Volume 1409, Page 715, of the Official Public Records of Hays County, Texas.
- 6. Easement executed by FM 158 Land, Ltd., a Texas limited partnership, to Pedernales Electric Cooperative, Inc., dated March 30, 2011, recorded in <u>Volume 4098, Page 853</u>, of the Official Public Records of Hays County, Texas.
- 7. Easement executed by F.M. 158 Land, Ltd., a Texas limited partnership, to Pedernales Electric Cooperative, Inc., dated March 24, 2014, recorded in <u>Volume 4912, Page 173</u>, of the Official Public Records of Hays County, Texas.
- 8. Easement executed by F.M. 158 Land, Ltd., a Texas limited partnership, to the City of Kyle, dated August 19, 2014, recorded in Volume 5046, Page 699, of the Official Public Records of Hays County, Texas.

- 9. Easement executed by FM 158 Land, Ltd., a Texas limited partnership, to Pedernales Electric Cooperative, Inc., dated August 24, 2016, recorded in Document No. <u>16033321</u>, of the Official Public Records of Hays County, Texas.
- 10. Affidavit to the public regarding a non-standard and/or proprietary on-site sewage facility installed on subject property, as recorded in <u>Volume 1375, Page 71</u>, of the Official Public Records of Hays County, Texas.
- 11. Affidavit to the public regarding a non-standard and/or proprietary on-site sewage facility installed on subject property, as recorded in <u>Volume 2011, Page 516</u>, of the Official Public Records of Hays County, Texas.
- 12. Affidavit to the public regarding a non-standard and/or proprietary on-site sewage facility installed on subject property, as recorded in <u>Volume 2425</u>, Page 503, of the Official Public Records of Hays County, Texas.
- 13. Undivided one-sixteenth (1/16) interest in and to all oil, gas and other minerals in, on, under or that may be produced from the herein described property, together with all rights relating thereto, express or implied, reserved unto Federal Land Bank of Houston, a corporation in deed to Will Hill, dated September 5, 1941, and recorded in <u>Volume 122, Page 575</u>, of the Deed Records of Hays County, Texas, further affected by Affidavit recorded in Document No. <u>9926325</u>, of the Official Public Records of Hays County, Texas and instrument recorded in <u>Volume 3386, Page 766</u>, and <u>Volume 3436, Page 190</u>, of the Official Public Records of Hays County, Texas.
- 14. Notice regarding Commitment by City of Kyle to provide 1,588 LUE as evidenced by instrument recorded in Document No. 20058994, of the Official Public Records of Hays County, Texas.
- 15. Easement executed by Cleto Duran, Jr., General Manager of Yarrington Road Materials, to Pedernales Electric Cooperative, Inc., dated July 11, 2007, recorded in <u>Volume 3300</u>, <u>Page 675</u>, of the Official Public Records of Hays County, Texas.

#### THE STATE OF TEXAS COUNTY OF HAYS

I hereby certify that this instrument was FILED on the date and the time stamped hereon by me and was duly RECORDED in the Records of Hays County, Texas.

21067404 DEED 12/09/2021 09:34:14 AM Total Fees: \$58.00

Elaine H. Cárdenas, MBA, PhD,County Clerk Hays County, Texas

Clain & Cardenas



#### LANDOWNER AUTHORIZATIONAND AFFIDAVIT OF OWNERSHIP

#### SUBJECT PROPERTY INFORMATION

Subdivision Name, Block, Lot, or legal description if not subdivided: <u>A0473 JAMES W WILLIAMS</u> <u>SURVEY</u> # of lots (if subdivided): <u>1</u> # of acres: <u>97.3 acres</u> Site APN/Property ID #(s): <u>70251, 18893, and portion of 18875</u> Location: <u>24801 N. IH-35, Kyle, TX</u> 78763 County: <u>Hays</u> Development Name: <u>Alliance Yarrington Industrial</u>

#### OWNER

Company/Applicant Name: <u>Yarrington Logistics Owner, L.P.</u> Authorized Company Representative (if company is owner): <u>Chad Parrish</u> Type of Company and State of Formation: <u>Delaware limited partnership</u> Title of Authorized Company Representative (if company is owner): <u>Member</u> Applicant Address: <u>820 Gessner Rd, Ste 1000, Houston, TX 77024</u> Applicant Fax: \_\_\_\_\_\_\_ Applicant Phone: <u>312-502-5756</u> Applicant/Authorized Company Representative Email: chad.parrish@allindustrialco.com

#### **APPLICANT REPRESENTATIVE**

Check one of the following:

 $\underline{X}$ . I will represent the application myself; or

I hereby designate \_\_\_\_\_\_ (name of project representative) to act in the capacity as the agent for filing, processing, representation, and/or presentation of this development application. The designated agent shall be the principal contact person for responding to all requests for information and for resolving all issues of concern relative to this application.

I hereby certify that the above-named owner is the rightful owner of the Property. I am either the owner of the property identified above or a partner/manager/officer/director/member of the company who is authorized to act on behalf of the company. I further certify that the information provided herein and in the application for the development is true and correct. By signing below, I agree that the City of Kyle (the "City") is authorized and permitted to provide information contained within this application, including the email address, to the public.

Date: 1/6/2 Owner's Signature: / anna State of e

County of Harris

This instrument was acknowledged before me on (date) by (name of authorized company representative) who is a(n) (member, manager, authorized officer, etc.) of (name of company), a (Texas) (limited liability



(Notary Seal)

SUBSCRIBED AND SWORN TO before me, this . 202.7 the day of Notary Pu My Commission E

#### PROJECT REPRESENTATIVE

| Representative Name:        |       |
|-----------------------------|-------|
| Representative Address:     |       |
| Representative Phone:       |       |
| Representative Email:       |       |
| Representative's Signature: | Date: |

| Franchise Search Results Public Information Report  |  |  |  |
|---|--|--|--|
| As of : 02/02/2022 15:59:46   |  |  |  |
| This page is valid for most business transactions but is not sufficient for filings<br>with the Secretary of State<br>Obtain a certification for filings with the Secretary of State. |  |  |  |
| YARRINGTON LOGISTICS OWNER, LP  |  |  |  |
| Texas Taxpayer Number 32082061667   |  |  |  |
| Mailing Address   | 1999 BRYAN ST STE 900 DALLAS,<br>TX 75201-3140 |  |  |
| Right to Transact Business in Texas   | ACTIVE   |  |  |
| State of Formation  | DE   |  |  |
| Effective SOS Registration Date   | 11/29/2021                                     |  |  |
| Texas SOS File Number   | 0804331066                                     |  |  |
| Registered Agent Name   | C T CORPORATION SYSTEM                         |  |  |
| Registered Office Street Address  | 1999 BRYAN ST., STE. 900 DALLAS,<br>TX 75201   |  |  |



# CITY OF KYLE, TEXAS

Amendment to Section 53-1230

Meeting Date: 2/8/2022 Date time:6:30 PM

| Subject/Recommendation: | Consider an amendment to Sec. 53-1230 (Zoning), to restrict certain uses, and amend the |
|-------------------------|---|
|                         | associated zoning use chart.  |
|                         | • Dublic Hearing  |

• Public Hearing

• Recommendation to City Council

| Other Information:         | See attached. |
|----------------------------|---------------|
| Legal Notes:               | N/A           |
| <b>Budget Information:</b> | N/A           |

#### **ATTACHMENTS:**

#### Description

#### D Staff Memo

- D Ordinance Exhibit\_Redlined
- D Gas Station Map
- D Car Wash Map
- D Mini/Self Storage Map



CITY OF KYLE

Community Development Department



### **MEMORANDUM**

| TO: | Planning & Zoning Commission |
|-----|------------------------------|
|     |                              |

- FROM: Will Atkinson Senior Planner
- DATE: Tuesday, February 8, 2021
- SUBJECT: Amendment to Sec. 53-1230

#### <u>REQUEST</u>

Consider an amendment to Sec. 53-1230, to restrict certain uses, and amend the associated zoning use chart.

### STAFF ANALYSIS

At the behest of the City of Kyle Administration, staff is proposing amendments to certain land uses in Sec. 53-1230 (zoning use chart) and adding two (2) uses to the CBD-2 (Central Business District, 2) zoning district).

The amendment is adding a restriction, from a geographic perspective to fuel stations, car washes and self/mini storage facilities. This will be in a radial fashion from property lines of said parcel, as shown in the redlined exhibit and as a visual on the attached maps. Staff is also recommending adding "Bar, without restaurant" and "Brewpub" to the CBD-2 zoning district. Both uses are currently first located in the RS "Retail Services" zoning district.

For some time, there's been an internal discussion regarding limitation of fuel stations, car washes and mini-storage facilities. These uses tend to be some of the least expensive and easiest types of businesses to develop, and therefore "pop up" long before any other types of development do. This in turn leads to the idea that too many of these three types of development are being allowed in the City. The City would rather see more valuable and quality of life type development, than the low hanging fruit of fuel stations, car washes and mini-storage facilities. Fuel stations and car washes are more auto-centric, and self-storage facilities employ few people/take up a significant amount of space. This amendment is an effort to control the expansion of the land use types.

Relating to restricting fuel stations, a general population threshold to incentivize the land use, is approximately 3,000 – 6,000 persons. The City's average household size is 3

persons, according to the US Census Bureau. Staff has included a relief valve for population expansion, allowing an additional fuel station at the 5,000 additional population threshold (approximately 1,666 additional households). From a visual perspective, this approximately the population of the Waterleaf and Woodland Park neighborhoods.

Car washes are commonly associated with fuels station/convenience store projects, but not necessarily in conjunction with them. The simplicity of the business model and low staffing overhead helps this type of business be a popular type of development. That and everybody has a car that needs to be cleaned.

The most common type of car wash currently being developed in Kyle, is the automatic car wash, with associated stalls to clean out the vehicle. The vehicles queue to enter the carwash, are cleaned, and drive off. Staffing is relatively low, the development type is the epitome of auto dominated design.

Relating to self/mini-storage, these facilities largely respond to market demand of the population having too many household items in their homes. It is a way to add value to land, generate rent, and employee very few people. Self-storage facilities take up a significant amount of space, don't add to the character of the city. Additionally, more and more, such facilities are being built as multi-story projects, becoming a de facto land mark for the surround area, drawing attention. When commercial development is being developed, the City has a preference for those with higher employment numbers.

#### RECOMMENDATION

Staff asks the Planning & Zoning Commission to vote recommending approval of the amendment. Following this meeting, City Council will consider the request on February 15, 2022.

#### **ATTACHMENTS**

- 1. Exhibit
- 2. Fuel Station Map
- 3. Car Wash Map
- 4. Self Storage Map

## Exhibit A

## "Sec. 53-1230. - Uses permitted in certain districts.

The following uses are restricted if otherwise allowed by zoning:

- <u>Fuel station. Shall not be authorized within a .5-mile radius of a pre-existing fuel station</u> (per parcel boundary). Radii will not overlap, requiring at least 1-mile between fuel <u>stations\*</u>
- <u>Automobile Wash. Shall not be authorized within .75-mile radius of a pre-existing</u> <u>automobile wash (per parcel boundary). Radii will not overlap, requiring at least 1.5 miles</u> <u>between automobile wash facilities.</u>
- <u>Mini-Warehouse/Self Storage</u>. Shall not be authorized within a 1-mile radius of a preexisting mini-warehouse or self-storage facility (per parcel boundary). Radii will not overlap, requiring at least 2-miles between mini-warehouse/self-storage facilities.

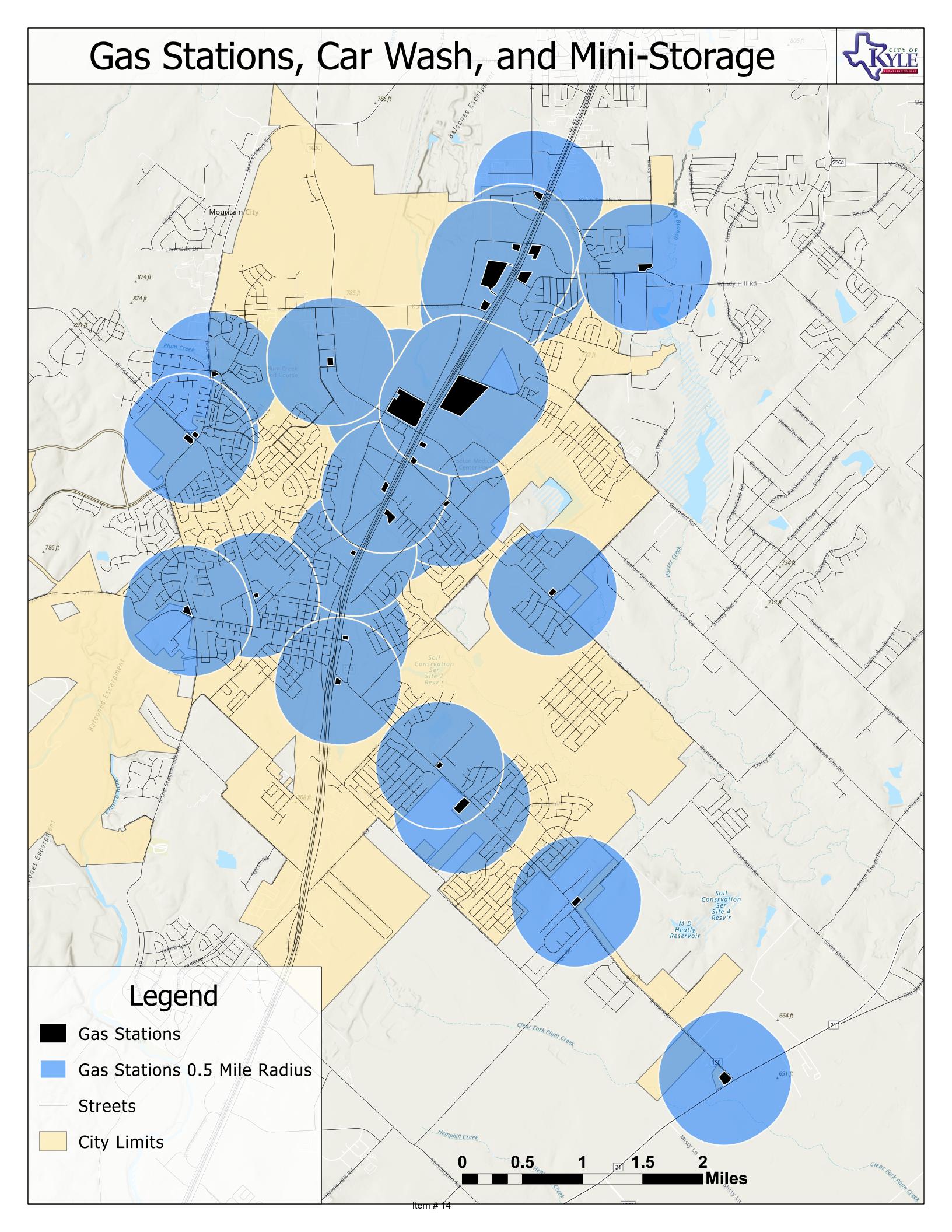
\*A fuel station may be approved that is less than a .5-mile radius of a pre-existing fuel station, if:

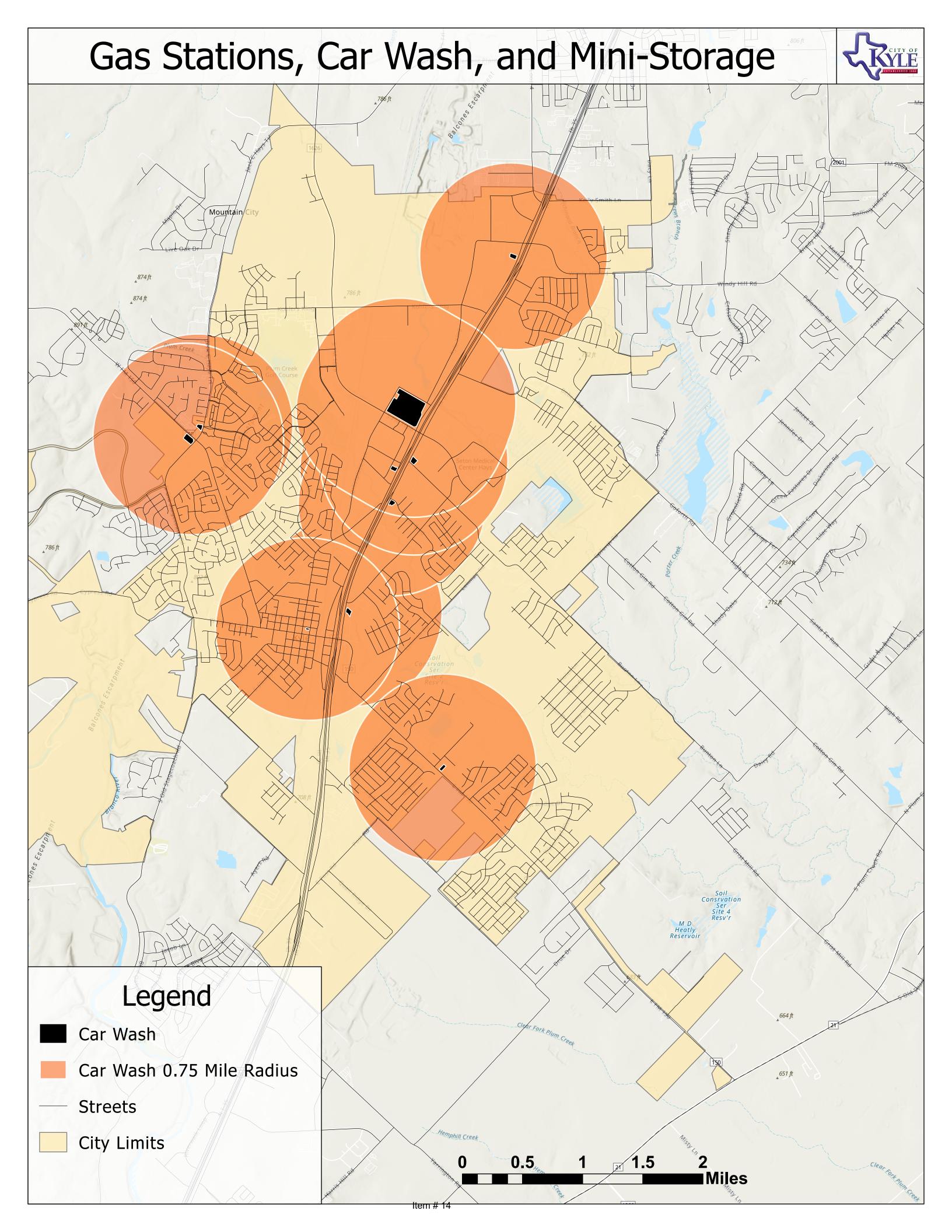
• <u>Residential development within an area adds an estimated additional 5,000 residents, from date of creation of ordinance restricting fuel stations.</u>

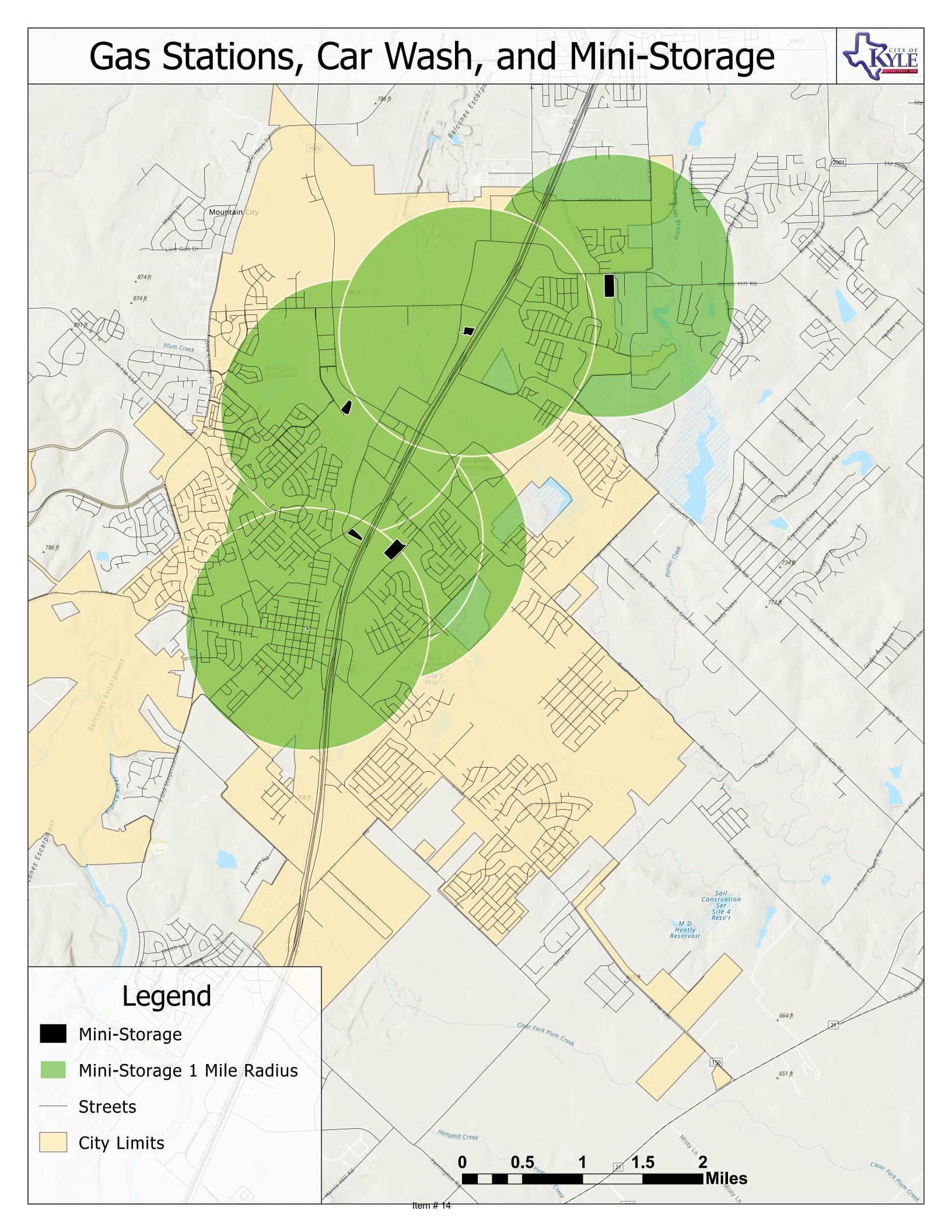
The following uses are permitted as stated for each district:

#### EXHIBIT A

| SIC Code      | SIC Type                           | SIC Code          | Primary | Secondary | Third       | Fourth |
|---------------|------------------------------------|-------------------|---------|-----------|-------------|--------|
|               |                                    | Description       | Zoning  | Zoning    | Zoning      | Zoning |
| CBD-2, Cent   | CBD-2, Central business district-2 |                   |         |           |             |        |
| 722410        | Retail                             | Bar, without      | CBD-2   | RS        | <u>CM/W</u> | E      |
|               |                                    | <u>restaurant</u> |         |           |             |        |
| <u>312120</u> | Manufacturing                      | Brew pub          | CBD-2   | RS        | CM/W        | E      |
|               |                                    |                   |         |           |             |        |









# CITY OF KYLE, TEXAS

Discussion only regarding Planning and Zoning Commission request for future agenda items.

Meeting Date: 2/8/2022 Date time:6:30 PM

| Subject/Recommendation: | Discussion only regarding Planning and Zoning Commission request for future agenda items. |
|-------------------------|---|
| Other Information:      | N/A   |
| Legal Notes:            | N/A   |
| Budget Information:     | N/A   |
|                         |   |

#### **ATTACHMENTS:**

Description

No Attachments Available



# CITY OF KYLE, TEXAS

Staff Report

Meeting Date: 2/8/2022 Date time:6:30 PM

Subject/Recommendation: Staff Report by William Atkinson, Senior Planner.

Other Information: N/A

Legal Notes: N/A

**Budget Information:** N/A

#### **ATTACHMENTS:**

Description

No Attachments Available