COLEEN M. JOHNSON TEXAS REGISTRATION NO. 4871

WGI, INC. 2021 EAST 5TH STREET, SUITE 200 AUSTIN, TEXAS 78702 TBPELS SURVEY FIRM NO. 10194509 Phone No. 512.669.5560

DO HEREBY SUBDIVIDE SAID 1.672 ACRES AS SHOWN ON THIS PLAT, AND DESIGNATED HEREIN AS PLUM CREEK UPTOWN CENTRAL PARK TO THE CITY OF KYLE, TEXAS, AND WHOSE NAME IS SUBSCRIBED HEREIN, HEREBY DEDICALE TO THE USE OF THE PUBLIC FOREYER EASEMENTS (EXCLUDING LANDSCAPE AREA WITHIN EASEMENTS), PARKS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSION.

WHEREOF THE SAID MOUNTAIN PLUM, LTD., A TEXAS LIMITED PARTNERSHIP, OWNER, HAS CAUSED THESE PRESENTS TO BE EXECUTED BY ITS GENERAL PARTNER, MP GENERAL, LLC., A TEXAS LIMITED

LIABILITY COMPAN	r			
MP GENERAL, LLC	C., A TEXAS LIMITED L	IABILITY COMPANY, IT	'S GENERAL PARTNER	
BY:	, MAI	NAGER		
BY:	, MAN	AGER		
BY: MOUNTAINCE	TYLAND, LLC., A TEXA	S LIMITED LIABILITY C	OMPANY, MANAGER	
BY:	, ма	NAGER		
STATE OF TEX COUNTY OF H				
BEFORE ME, THE	UNDERSIGNED AUTHO	RITY, ON THIS DAY P	ERSONALLY	
TO THE FOREGING	NERAL PARTNER, KNO G INSTRUMENT, AND A GES AND CONSIDERATION	CKNOWLEDGED TO ME	RAL, LLC., A TEXAS LIN IE PERSON WHOSE NAW THAT HE/SHE EXECUT	MITED LIABILITY ME IS SUBSCRIBED THE SAME
GIVEN UNDER MY 2020.	' HAND AND SEAL OF	OFFICE THIS	DAY OF	
BY:		NOTARY PUBLIC		
STATE OF TEX				
COUNTY OF H	AYS			
	UNDERSIGNED AUTHO			
APPEARED, COMPANY, ITS GE TO THE FOREGING FOR THE PURPOS	NERAL PARTNER, KNC G INSTRUMENT, AND A GES AND CONSIDERATION	OF MP GENE WN TO ME TO BE TH CKNOWLEDGED TO ME ONS THEREIN STATED.	RAL, LLC., A TEXAS LIN IE PERSON WHOSE NAW THAT HE/SHE EXECUT	MITED LIABILITY ME IS SUBSCRIBED TED THE SAME
GIVEN UNDER MY 2020.	HAND AND SEAL OF	OFFICE THIS	_ DAY OF	
BY: STATE OF TEX COUNTY OF H	'AS	NOTARY PUBLIC		
	UNDERSIGNED AUTHO	RITY. ON THIS DAY P	ERSONALLY	
APPEARED,	Y. ITS GENERAL PART	OF MOUNTAIN	ICITYLAND, LLC., A TEX. TO BE THE PERSON WI EDGED TO ME THAT HE EIN STATED.	AS LIMITED HOSE NAME IS SYSHE EXECUTED
GIVEN UNDER MY	HAND AND SEAL OF		DAY OF	
2020.				
BY:		NOTARY PUBLIC		
BEARING BASI THE BEARINGS SI STATE PLANE CO (2011). THE COC	S: HOWN HEREON ARE B ORDINATE SYSTEM, SO RDINATES SHOWN HER	ASED ON GRID NORTH DUTH CENTRAL ZONE, REON ARE GRID.	H, AND ARE REFERENCE NORTH AMERICAN DATU	D TO THE TEXAS IM OF 1983
THE 0.2% ANNUA AGENCY, NATIONA 48209C0270F, W INFORMATION (LE CHANGES) NOT F AFFECT THE SUR	DICATED WITHIN FLOOD L CHANCE FLOODPLAII L FLOOD INSURANCE ITH AN EFFECTIVE DAI TTER OF MAP REVISIO RROVIDED TO, NOR RE	N), AS IDENTIFIED BY PROGRAM, AS SHOWN IE OF SEPTEMBER 2, NS, LETTER OF MAP JI SEARCHED BY THE JI HIS SITE IS NOT WITH	DETERMINED TO BE OUT. THE FEDERAL EMERGEI ON COMMUNITY-PANE 2005. THERE MAY BE AMENDMENTS, OR LETTI NOBERSIGNED SURVEYOR, IN AN IDENTIFIED SPEC ALT THE PROPERTY AND FLOOD DAMAGE. THIS F OR.	NCY MANAGEMENT L MAP NUMBER ADDITIONAL ER OF MAP THAT COULD
SURVEYOR'S	CERTIFICATION:			
I, COLEEN M. JO STATE OF TEXAS, AN ACTUAL ON— SUPERVISION, CO	HNSON, A REGISTEREL DO HEREBY CERTIFY THE-GROUND SURVEY MPLIES WITH ORDINAN KNOWLEDGE AND BE) PROFESSIONAL LAND THAT THIS PLAT WAS MADE UNDER MY DIF ICE #439, AND IS TR	O SURVEYOR IN THE IS PREPARED FROM RECTION AND UE AND CORRECT TO	E OF)

7eb. 3. 2021

DATE



ENGINEER'S CERTIFICATION:

I, THE UNDERSIGNED, A REGISTERED PROFESSIONAL ENGINEER IN THE STATE OF TEXAS, HEREBY CERTIFY THAT THIS PLAT AND ALL PLANS AND SPECIFICATIONS WHICH ARE INCLUDED WITH THE PLAT ARE, TO THE BEST OF MY PROFESSIONAL CAPACITY, COMPLETE AND ACCURATE AND IN COMPULANCE WITH ALL RELEVANT CITY ORDINANCES, CODES, PLANS AND RELEVANT STATE STANDARDS.

BRIAN JAMES PARKER, P.E. TEXAS REGISTRATION NO. 90248 KIMLEY-HORN 2600 VIA FORTUNA, SUITE 300 AUSTIN, TEXAS 78746 DATE (512) 646-2248

NOTES:

- 1. TOTAL ACREAGE: 1.672 ACRES
- 2. TOTAL NUMBER OF LOTS: 1
- 3. THIS PLAT COMPLETELY CONFORMS WITH PLUM CREEK P.U.D. MASTER PLAN & CITY OF KYLE ORDINANCES 308 AND 311.
- 4. NO OBJECTS INCLUDING BUILDINGS, ACCESSORY BUILDINGS, FENCING OR LANDSCAPING WHICH WOULD INTERFERE WITH CONVEYANCE OF STORM WATER SHALL BE PLACED OR ERECTED WITHIN DRAINAGE EASEMENTS.
- 5. OFFSITE WATER AND WASTEWATER LINES MUST BE CONSTRUCTED AND ACCEPTED BY CITY PRIOR TO OCCUPANCY OF ANY BUILDING(S) ON THIS PROPERTY
- 6. THIS SUBDIVISION SHALL COMPLY WITH THE CENTRAL BUSINESS DISTRICT OF THE CITY OF KYLE.
- 7. SETBACKS NOT SHOWN ON LOTS SHALL CONFORM TO THE CITY OF KYLE ZONING ORDINANCE.
- 8. SIDEWALKS SHALL BE INSTALLED ON THE SUBDIVISION SIDE OF BURNHAM. THOSE SIDEWALKS NOT ABUTTING A RESIDENTIAL, COMMERCIAL OR INDUSTRIAL LOT SHALL BE INSTALLED WHEN THE ADJOINING STREET IS CONSTRUCTED. WHERE THERE ARE DOUBLE FRONTIAGE LOTS, SIDEMAKS ON THE STREET TO WHICH ACCESS IF PROHIBITED ARE ALSO REQUIRED TO BE INSTALLED WHEN THE STREETS IN THE SUBDIVISION ARE CONSTRUCTED. (PRO. # 459, ARTICLE V, SEC. 10; KITE COOF).
- 9. AT THE FEBRUARY 2, 2021 CITY COUNCIL MEETING, THE CITY COUNCIL VOTED 6-0 TO APPROVE A WAVER TO REMOVE THE REQUIRED 7.5-FOOT PUBLIC UTILITY EASEMENT, PER THE PLUM CREEK SUBDIVISION CODE.

PUBLIC UTILITY INFORMATION:

THIS SUBDIVISION IS SERVICED BY THE FOLLOWING UTILITIES:

WATER: CITY OF KYLE 100 W. CENTER STREET KYLE, TEXAS 78640

ELECTRIC: PEDERNALES ELECTRIC COOP. 1810 F.M. 150 WEST KYLE, TEXAS 78640

WASTEWATER: CITY OF KYLE 100 W. CENTER STREET KYLE, TEXAS 78640

GAS: RELIANT ENERGY 326 CHEATHAM STREET SAN MARCOS, TEXAS 78666

IELEPHONE: VERIZON 6601 F.M. 3237 WIMBERLEY, TEXAS 78738

I, THE UNDERSIGNED CHAIRPERSON OF THE PLANNING & ZONING COMMISSION OF THE CITY OF KYLE, HEREBY CERTIFIES THAT THIS SUBDIVISION PLAT CONFORMS TO ALL RECURREMENTS OF THE SUBDIVISION REGULATIONS OF THE CITY AS TO WHICH THE COMMISSION'S APPROVAL IS REQUIRED.

	BY:	CHAIRPERSON .
REVIEWED BY:		
LEON BARBA, CITY ENGINEER		.
REVIEWED BY:		
HARPER WILDER, DIRECTOR OF PUBLIC	C WC	DRKS

THIS PLAT (PLUM CREEK LIPTOWN CENTRAL PARK) HAS REEN SLIBMITTED TO AND CONSIDERED BY THE CITY OF KYLE, TEXAS AND IS HEREBY APPROVED BY THE COUNCIL.

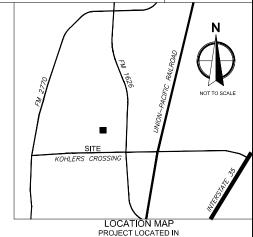
BY: _____

SECRETARY



2021 East 5th Street Suite 200 Austin Phone No. 512,669,5560 TBPELS Survey Firm No. 10194509

DATE:	07-28-20
PROJECT:	03205833.00
SCALE:	1" = 100'
CHECK/QC:	CMJ
TECH:	RA
FIELD CREW:	DS
SURVEY DATE:	07-18-20
SHEET:	1 OF 2



	CITY OF KYLE, HAYS COUNTY, TEXAS
BY: OWNERS: M	OUNTAIN PLUM, LTD., A TEXAS LIMITED PARTNERSHIP.
ADDRESS:40	040 BROADWAY STREET, SUITE 501
S/	N ANTONIO, TEXAS 78209
PHONE:(512)	391–1789
BY: MP GENERAL, LLC., A PARTNER	TEXAS LIMITED LIABILITY COMPANY, ITS GENERAL
BY:	, MANAGER
TVAME.	, MANAGEN
BY:	
NAME:	, MANAGER
BY: MOUNTAINCITYLAND, L	LC., A TEXAS LIMITED LIABILITY COMPANY, MANAGER
BY:	
NAME:	, MANAGER
ACREAGE:1.672	, <u>.</u>
	R. SURVEY NO. 4, ABST, NO. 10 .
NUMBER OF LOTS AND PR	OPOSED USE (IF MORE THAN ONE USE IS PLANNED
FOR THE LOTS, PROVIDE L	AND USE SUMMARY SHOWING # OF LOTS ARE
	1 LOT DARK
PLANNED FOR EACH USE):	
DATE:	<u> </u>
DATE:	 1. JOHNSON, R.P.L.S. #4871
DATE:	
DATE:	. JOHNSON, R.P.L.S. #4871 669–5560 FAX: ES PARKER, P.E
DATE:	. JOHNSON, R.P.L.S. #4871 669–5560 FAX: ES PARKER, P.E
DATE:	. JOHNSON, R.P.L.S. #4871 669–5560 FAX: ES PARKER, P.E
DATE:	L. JOHNSON, R.P.L.S. #4871 669-5560 FAX: ES PARKER, P.E. 646-2248 FAX:
DATE:	C. JOHNSON, R.P.L.S. #4871 669—5560 FAX: ES PARKER, P.E. 646—2248 FAX: PRESENTS: CLERK OF HAYS COUNTY COURT, DOES HEREBY NO INSTRUMENT OF WRITING AND THE CERTIFICATE
DATE: SURVEYOR: COLEEN M PHONE: 512- ENGINEER: BRIAN JAM PHONE: 512- STATE OF TEXAS COUNTY OF HAYS KNOW ALL MEN BY THESE THAT, ELANIE H, CARDEMS CERTIFY THAT THE FORECO OF AUTHENTICATION WAS F.	C. JOHNSON, R.P.L.S. #4871 669—5560 FAX: ES PARKER, P.E. 646—2248 FAX: PRESENTS: CLERK OF HAYS COUNTY COURT, DOES HEREBY NO INSTRUMENT OF WRITING AND THE CERTIFICATE
DATE: SURVEYOR: COLEEN M PHONE: 512- ENGINEER: BRIAN JAM PHONE: 512- STATE OF TEXAS COUNTY OF HAYS KNOW ALL MEN BY THESE THAT. ELANIE H. CARDEMS CETTLY THAT THE FORECO OF AUTHENTICATION WAS F. OFFICE ON THE	I. JOHNSON, R.P.L.S. #4871
DATE: SURVEYOR: COLEEN IN PHONE: 512- ENGINEER: BRIAN JAM PHONE: 512- STATE OF TEMAS COUNTY OF HAYS KNOW ALL MEN BY THESE THAT, ELANIE IN, CARDENAS CERTIFY THAT THE FORECO OF AUTHENTICATION WAS FOO OFFICE ON THE RECORDS OF SAID COUNTY WITHERS MY HAND AND SE ON	ALJOHNSON, R.P.L.S. #4871 669—5560 FAX: ES PARKER, P.E. 646—224B FAX: PRESENTS: CLERK OF HAYS COUNTY COURT, DOES HEREBY YOUR INSTRUMENT OF WRITING AND THE CERTIFICATE LED FOR RECORDS IN MY MY OF
DATE:	L. JOHNSON, R.P.L.S. #4871 669—5560 FAX: 669—5560 FAX: 664—248 FAX: CLERK OF HAYS COUNTY COURT, DOES HEREBY ING INSTRUMENT OF WRITING AND THE CERTIFICATE LED FOR RECORDS IN MY MY OF 2020, A.D., IN THE PLAT AND STATE IN DOCUMENT # AL OF OFFICE OF COUNTY CLERK OF SAID COUNTY

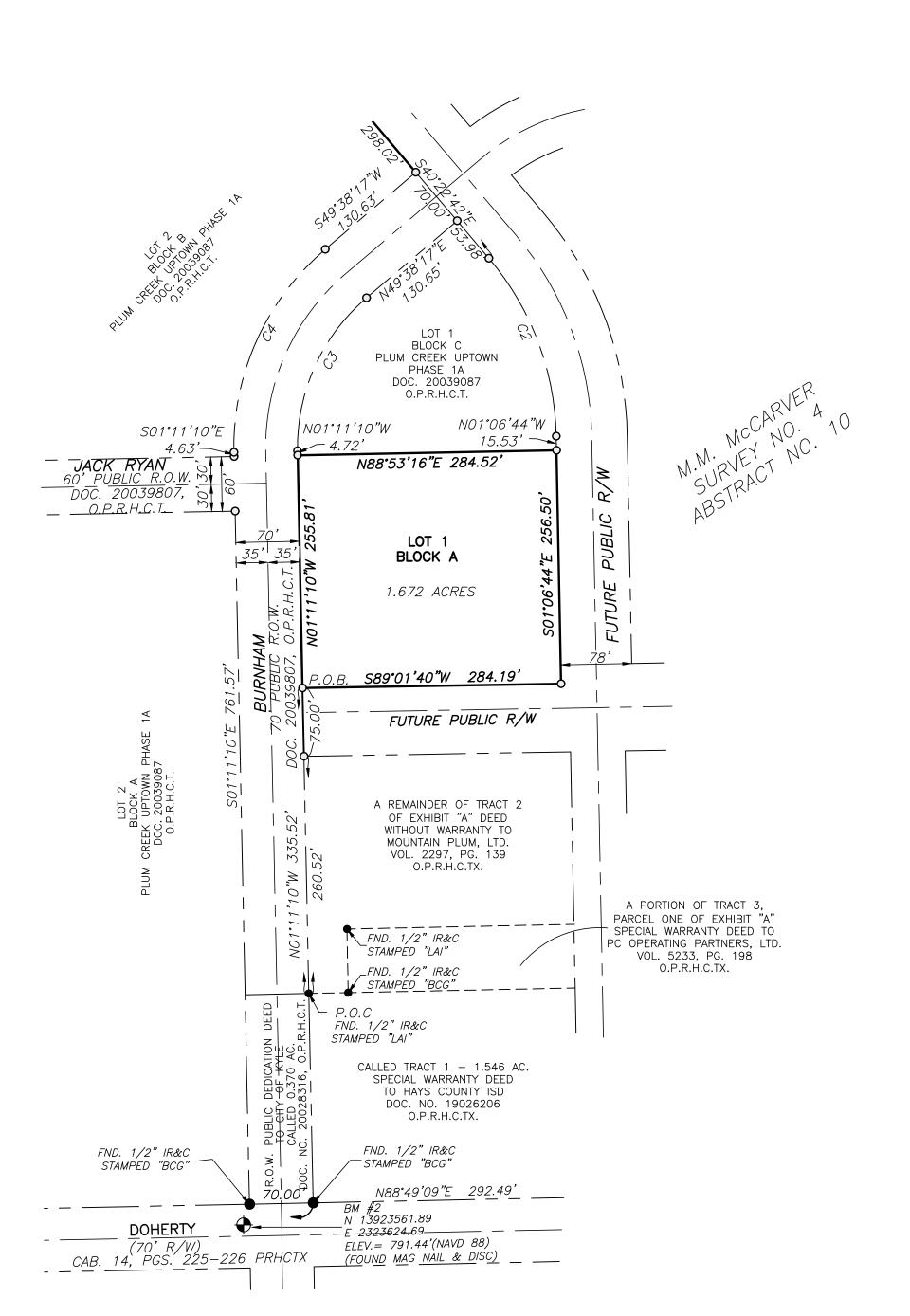
ELAINE H. CARDENAS COUNTY CLERK



FINAL PLAT PLUM CREEK UPTOWN CENTRAL PARK CITY OF KYLE, HAYS COUNTY, TEXAS

2021 East 5th Street Suite 200 Austin, TX 78702 Phone No. 512.669.5560 TBPELS Survey Firm No. 10194509

07-28-20 03205833.00 SCALE: 1'' = 100' CMJ CHECK/QC: RATECH: FIELD CREW: DS SURVEY DATE: 07-18-20 2 OF 2



SYMBOLS LEGEND:

- FOUND 1/2" IRON ROD (AS NOTED)
- SET 5/8" IRON ROD AND CAP STAMPED "WGI 10194509" UNLESS NOTED
- BENCHMARK

ABBREVIATIONS LEGEND:

BENCHMARK CAB. CABINET **EASTING** ELEV. ELEVATION IRON ROD

IR&C IRON ROD AND CAP *NORTHING*

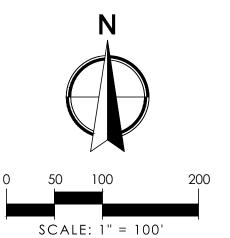
OPRHCTX OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS PLAT RECORDS OF HAYS COUNTY, TEXAS **PRHCTX**

P.O.B. POINT OF BEGINNING

RPLS REGISTERED PROFESSIONAL LAND SURVEYOR

R/WRIGHT-OF-WAY

VOLUME



CURVE TABLE						
CURVE #	LENGTH	RADIUS	DELTA	CHORD BEARING	CHORD LENGTH	
C2	213.14	311.00'	<i>39°15'58"</i>	S20°44'43"E	208.99'	
C3	190.72'	215.00'	50°23'16"	N24°13'34"E	184.52'	
C4	252.81	285.00	50°23'16"	S24°13'34"W	244.60'	

LEGAL DESCRIPTION

BEING 1.672 ACRES OF LAND OUT OF AND A PART OF THE M.M. McCARVER SURVEY NO. 4, ABSTRACT NO. 10, IN THE CITY OF KYLE, HAYS COUNTY, TEXAS, BEING A PORTION OF THAT CERTAIN TRACT DESCRIBED AS TRACT NO. 2 IN A DEED WITHOUT WARRANTY TO MOUNTAIN PLUM, LTD. OF RECORD IN VOLUME 2297, PAGE 139, OFFICIAL PUBLIC RECORDS OF HAYS COUNTY, TEXAS (O.P.R.H.C.T.); SAID 1.672 ACRES OF LAND BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS:

COMMENCING FOR REFERENCE at a 1/2-inch iron rod found with cap stamped "LAI" at the intersection of the north Rright-of-way Ine of that certain 0.370 acre tract described in a ROW Public Dedication Deed of record in Document No. 20028316, 0.P.R.H.C.T. and the east right-of-way line of Burnham (a 70 foot wide public right-of-way dedicated by Plum Creek Uptown Phase 1A, a subdivision plat of record in Document No. 20039087, O.P.R.H.C.T.; THENCE, North 01°11'10 West, along said east right-of-way line, at a distance of 260.52 feet passing a 5/8-inch iron rod set with a plastic cap stamped "WGI 10194509", in all a total distance of 335.52 feet to a 5/8-inch iron rod set with a plastic cap stamped "WGI 10194509", for the southwest corner and POINT OF BEGINNING of the tract described herein;

THENCE, with the west line of the tract described herein, continuing with the east right-of-way line of Burnham, North 01°11′10 West, a distance of 255.81 feet to a 5/8-inch iron rod set with a plastic cap stamped "WGI 10194509 for northwest corner of the tract_described herein, from which a 5/8-inch iron rod set with a plastic cap stamped "WGI 10194509 bears North 01°11'10 West, a distance

THENCE, with the north line of the tract described herein, with the south line of Lot 1, Block C, Plum Creek Uptown Phase 1A, North 88°53'16" East, a distance of 284.52 feet to a 5/8-inch iron rod set with a plastic cap stamped "WGI 10194509 for northeast corner of the tract described herein, from which point a 5/8-inch iron rod set with a plastic cap stamped "WGI 10194509 in the east line of said Lot 1, Block C, Plum Creek Uptown Phase 1A bears, North 01°06'44 West, a distance of 15.53 feet;

THENCE, with the east line of the tract described herein, South 01°06'44 East, a distance of 256.50 feet to a 5/8—inch iron rod set with a plastic cap stamped "WGI 10194509 for the southeast corner of the tract described herein;

THENCE, with the south line of the tract described herein, South 89°01'40 West, a distance of 284.19 feet to the POINT OF BEGINNING and containing 1.672 acres of land within these metes and bounds.