## RESOLUTION NO.

$\qquad$

# A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF KYLE, TEXAS, ACCEPTING THE MEADOWS AT KYLE PHASE SIX SUBDIVISION IMPROVEMENTS; FINDING AND DETERMINING THAT THE MEETING AT WHICH THIS RESOLUTION IS PASSED WAS NOTICED AND IS OPEN TO THE PUBLIC AS REQUIRED BY LAW. 

WHEREAS, the developer of this subdivision has completed construction of the improvements in general accordance with plans approved by the City of Kyle; and

WHEREAS, the subdivision improvements are defined as street, drainage and wastewater improvements installed within public rights-of-way and any dedicated drainage or public utility easements within the subdivision; and

WHEREAS, the contractor has also provided the City a two (2) year maintenance bond in an amount of thirty five percent (35\%) of the cost of the construction for any repairs that may be necessary during a two-year period from the date of acceptance by City Council.

## NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF

 KYLE, TEXAS hereby accepts the public improvements and certifies completion of the improvements for the Meadows at Kyle Phase Six Subdivision. The current maintenance surety is hereby $\$ 187,859.76$ being thirty five percent of the total cost of required improvements, to be held for two years from this date.SECTION 1. That the subdivision improvements within the Meadows at Kyle Phase Six Subdivision are hereby accepted for operation and maintenance.

SECTION 2. That it is hereby officially found and determined that the meeting at which this resolution is passed is open to the public and that public notice of the time, place, and purpose of said meeting was given as required by law.

PASSED AND APPROVED this the $\qquad$ day of $\qquad$ 2016.

CITY OF KYLE, TEXAS
R. Todd Webster, Mayor

## ATTEST:

[^0]
## EXHIBIT A

STAFF ACCEPTANCE MEMO

## CITY OF KYLE

100 W. Center St. Office (512) 262-1010

Kyle, Texas 78640
Fax (512) 262-3915

## MEMORANDUM

TO: Scott Sellers, City Manager
FROM: Leon Barba, P.E., City Engineer
DATE: November 4, 2016
SUBJECT: Meadows at Kyle Phase Six
Street, Drainage, and Wastewater Improvements
Final Acceptance
The referenced subdivision is recommended for acceptance by the City of Kyle.
A final walkthrough was completed on August 31, 2016. The punch list items have been completed on the project. The street, drainage and wastewater improvements have been constructed in substantial accordance with the City's requirements. Record drawings have been provided to the City.

A Maintenance Bond (The Hanover Insurance Company - Bond No. 1048906) has been provided for a period of two (2) years in the amount of $\$ 187,859.76$.

Please let me know if you need any additional information.

Xc: Harper Wilder, Public Works Dept.
Perwez Moheet, Finance Dept.
Debbie Guerra, Planning and Zoning

October 25, 2016

Mr. Leon Barba, P.E.
City of Kyle
100 W. Center Street
Kyle, Texas 78640

## RE: Meadows at Kyle Phase Six <br> Water, Wastewater, Street and Drainage Improvements Engineer's Concurrence Letter <br> GEI No. 1283-10878-35

Dear Mr. Barba:
Please find the attached Engineer's Concurrence Letter for Meadows at Kyle Phase Six - Water, Wastewater, Street \& Drainage Improvements.

If you have any questions, please do not hesitate to contact me at 512-452-0371.
Sincerely,
GRAY ENGINEERING, INC.
Homahl H. Ong
Vice President
DKB:MW:ad
Attachment
cc: Mr. Aaron Bourgeois; D.R. Horton (w/ encl.)
Mr. Eric Sanchez; DNT Construction (w/encl.)
Mr. Mike Williams; Gray Engineering, Inc. (w/encl.)

# ENGINEER'S CONCURRENCE 

FOR
PROJECT ACCEPTANCE

PROJECT:
Meadows at Kyle Phase Six
Water, Wastewater, Street \& Drainage Improvements

Owner's Name and Address

Continental Homes of Texas, L.P.
10700 Pecan Park Blvd., Suite 400

Austin, Texas 78750

Consultant Engineer's Name \& Address

Gray Engineering, Inc.

8834 N. Capital of Texas Hwy, Ste. 140

Austin, Texas 78759

On this day, the undersigned professional engineer, my representative, or I met with representative of the Owner and the Project Contractor and made a visual inspection of the above-referenced project. No discrepancies in approved construction plans or deficiencies in construction were visible or brought to my attention by the parties at the meeting except those listed below. I, therefore, recommend acceptance of this project by the City of Kyle, once the following listed items are corrected to the satisfaction of the Engineer.

Achieve revegetation in all disturbed areas.


60657
Texas Registration Number

## EXHIBIT B

MAINTENANCE BOND

# The Hanover Insurance Company 

## MAINTENANCE BOND

BOND NUMBER 1048906
KNOW ALL MEN BY THESE PRESENTS:

## THAT DNT Construction, LLC

as Principal, and The Hanover Insurance Company, as Surety are held and firmly bound unto

## City of Kyle

in the full and just sum of One Hundred Eighty-seven Thousand Eight Hundred Fifty-nine And 76/00's Dollars, ( $\$ \$ 187,859.76$ ) Dollars, for the payment of which are welland truly to be made, we, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the said Principal has by written agreement, dated January 5, 2016 entered into a contract with said Obligee for:

## Meadows at Kyle Section 6 Streets, Drainage and Wastewater

WHEREAS, the obligee has requested that said work be guaranteed against failure because of defective workmanship or material, performed or furnished by said principal for a period of Two ( 2 ) years from date of acceptance by the City of Kyle

NOW THEREFORE, if the said Principal shall indemnify and save harmless the obligee against loss or damage occasioned directly by the failure of said materials or workmanship, then this obligation to be void, otherwise to remain in full force and effect. It is understood, however, that this bond shall not include loss or damage by failure or workmanship or materials due to hurricane, cyclone, tornado, earthquake, volcanic eruption or any similar disturbance of nature, nor military, naval or usurped power, insurrection, riot or civil commotion, nor any act of God.

Signed and sealed this 13 th day of September , 2016

DNT Construction, LL,


The Hanover Insurance Company


## THE HANOVER INSURANCE COMPANY MASSACHUSETTS BAY INSURANCE COMPANY CITIZENS INSURANCE COMPANY OF AMERICA

## POWERS OF ATTORNEY <br> CERTIFIED COPY

KNOW ALL MEN BY THESE PRESENTS: That THE HANOVER INSURANCE COMPANY and MASSACHUSETTS BAY INSURANCE COMPANY, both being corporations organized and existing under the laws of the State of New Hampshire, and CITIZENS INSURANCE COMPANY OF AMERICA, a corporation organized and existing under the laws of the State of Michigan, do hereby constitute and appoint

John W. Schuler, Steve Dobson and/or Walter E. Benson, Jr.
of Austin, TX and each is a true and lawful Attorney(s)-in-fact to sign, execute, seal, acknowledge and deliver for, and on its behalf, and as its act and deed any place within the United States, or, if the following line be filled in, only within the area therein designated any and all bonds, recognizances, undertakings, contracts of indemnity or other writings obligatory in the nature thereof, as follows:

Any such obligations in the United States, not to exceed Ten Million and No/100 $(\$ 10,000,000)$ in any single instance
and said companies hereby ratify and confirm all and whatsoever said Attorney(s)-in-fact may lawfully do in the premises by virtue of these presents. These appointments are made under and by authority of the following Resolution passed by the Board of Directors of said Companies which resolutions are still in effect:
"RESOLVED, That the President or any Vice President, in conjunction with any Vice President, be and they are hereby authorized and empowered to appoint Attorneys-in-fact of the Company, in its name and as its acts, to execute and acknowledge for and on its behalf as Surety any and all bonds, recognizances, contracts of indemnity, waivers of citation and all other writings obligatory in the nature thereof, with power to attach thereto the seal of the Company. Any such writings so executed by such Aftorneys-in-fact shall be as binding upon the Company as if they had been duly executed and acknowledged by the regularly elected officers of the Company in their own proper persons." (Adopted October 7, 1981 - The Hanover Insurance Company; Adopted April 14, 1982Massachusetts Bay Insurance Company; Adopted September 7, 2001 - Citizens Insurance Company of America)
IN WITNESS WHEREOF, THE HANOVER INSURANCE COMPANY, MASSACHUSETTS BAY INSURANCE COMPANY and CITIZENS INSURANCE COMPANY OF AMERICA have caused these presents to be sealed with their respective corporate seals, duly attested by two Vice Presidents, this 6th day of May 2014.


THE HANOVER INSURANCE COMPANY MASSACHUSETTS BAY INSURANCE COMPANY CITIZENSJNSURANCE COMPANY OF AMERICA


Robert Thomas. Vice President

## THE COMMONWEALTH OF MASSACHUSETTS ) COUNTY OF WORCESTER <br> ) ss.



On this 6th day of May 2014 before me came the above named Vice Presidents of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, to me personally known to be the individuals and officers described herein, and acknowledged that the seals affixed to the preceding instrument are the corporate seals of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, respectively, and that the said corporate seals and their signatures as officers were duly affixed and subscribed to said instrument by the authority and direction of said Corporations.


Barbara A. Garlick, Notary Public
My Commission Expires September 21, 2018
I, the undersigned Vice President of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America, hereby certify that the above and foregoing is a full, true and correct copy of the Original Power of Attorney issued by said Companies, and do hereby further certify that the said Powers of Attorney are still in force and effect.

This Certificate may be signed by facsimile under and by authority of the following resolution of the Board of Directors of The Hanover Insurance Company, Massachusetts Bay Insurance Company and Citizens Insurance Company of America.

> "RESOLVED, That any and all Powers of Attorney and Certified Copies of such Powers of Attorney and certification in respect thereto, granted and executed by the President or any Vice President in conjunction with any Vice President of the Company, shall be binding on the Company to the same extent as if all signatures therein were manually affixed, even though one or more of any such signatures thereon may be facsimile." (Adopted October 7,1981 - The Hanover Insurance Company; Adopted April 14, 1982-Massachusetts Bay Insurance Company; Adopted September 7,2001 - Citizens Insurance Company of America)

GIVEN under my hand and the seals of said Companies, at Worcester, Massachusetts, this 13th day of Sept 2016
THE HANOVER INSURANCE COMPANY MASSACHUSETTS BAY INSURANCE COMPANY CITIZENS INSURANCE COMPANY OF AMERICA


## IMPORTANT NOTICE

To obtain information or make a complaint:
You may call The Hanover Insurance Company/Citizens Insurance Company of America's toll-free telephone number for information or to make a complaint at:

1-800-608-8141
You may also write to The Hanover Insurance Company/ Citizens Insurance Company of America at:
440 Lincoln Street
Worcester, MA 01615
You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at:

> 1-800-252-3439

You may write the Texas Department of Insurance:
P. O. Box 149104

Austin, TX 78714-9104
Fax: (512) 475-1771
Web: http://www.tdi.state.tx.us
E-mail: ConsumerProtection@tdi.state.tx.us

## PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should contact the agent or the company first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR POLICY: This notice is for information only and does not become a part or condition of the attached document.

## AVISO IMPORTANTE

Para obtener informacion o para someter una queja:
Usted puede llamar al numero de telefono gratis de The Hanover Insurance Company/Citizens Insurance Company of America's para informacion o para someter una queja al:

1-800-608-8141
Usted tambien puede escribir a The Hanover Insurance Company/Citizens Insurance Company of America al:
440 Lincoln Street Worcester, MA 01615
Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al:

1-800-252-3439
Puede escribir al Departamento de Seguros de Texas:
P. O. Box 149104

Austin, TX 78714-9104
Fax: (512) 475-1771
Web: http://www.tdi.state.tx.us
E-mail: ConsumerProtection@tdi.state.tx.us
DISPUTAS SOBRE PRIMAS O RECLAMOS:
Si tiene una disputa concerniente a su prima o a un reclamo, debe comunicarse con el agente o la compania primero. Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI).

UNA ESTE AVISO A SU POLIZA: Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.

## CONTRACT: Meadows at Kyle Ph 5 \& 6

## CONTRACTOR: DNT CONSTRUCTION

P O Box 6210
Round Rock, Texas 78683

| Phase-5 |
| :--- |
| WASTEWATER IM  <br> ITEM  <br> 1 8 <br> 2 W <br> 3 EX <br> 4 6 <br> 5 6 <br> 6 T <br> 7 T <br> 8 T |

# IMPROVEMENTS 

| DS | QTY. | UNIT | UNIT PRICE |  |
| :---: | ---: | :---: | :---: | ---: |
| $\left(0^{\prime}-8^{\prime}\right)$ | $1,559.00$ | LF | $\$$ | 22.63 |
| MANHOLE $\left(0^{\prime}-8^{\prime}\right)$ | 6.00 | EA | $\$$ | $3,466.12$ |
| MANHOLE EXTENSIONS $\left(>8^{\prime}\right)$ | 10.50 | VF | $\$$ | 72.79 |
| SERVICE (ALL LENGTHS) | 22.00 | EA | $\$$ | $1,083.24$ |
| SERVICE (ALL LENGTHS) | 4.00 | EA | $\$$ | 878.09 |
| NG WW STUB | 1.00 | EA | $\$$ | 873.38 |
| NG WW MH \& Rehab | 1.00 | EA | $\$$ | 6.533 .03 |
| TY | $2,687.00$ | LF | $\$$ | 1.15 |


|  | CONTRACT <br> AMOUNT |
| ---: | ---: |
|  | $\$ 35,280.17$ |
| 2 | $\$ 20,796.72$ |
|  | $\$ 764.30$ |
|  | $\$ 23,831.28$ |
|  | $\$ 3,512.36$ |
| 8873.38 |  |
|  | $\$ 6,533.03$ |



| STREET IMPROVEMENTS |  |  |  |  | CONTRACT AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | QTY. | UNIT | UNIT PRICE |  |
| 1 | STREET EXCAVAJION | 11,906,00 | SY | \$ 3.56 | \$42,385.36 |
| 2 | SUBGRADE PBEP | 7,512.00 | SY | \$ 1.56 | \$11,718.72 |
| 3 | 15" COMPABTED FLEX BASE MATERIAL | 7.512.00 | Sy | \$ $\quad 12.31$ | \$92,472.72 |
| 4 | 2" COMPACTED HMAC PAVEMENT | 5,628.00 | SY | \$ 11.17 | \$62,864.76 |
| 5 | STANARD CONCRETE CURB AND GUTTER | 3,237.00 | LF | \$ 13.46 | \$43,570.02 |
| 6 | RESTORATION AND REVEGEATION | 5,303.00 | SY | \$ 1.76 | \$9,333.28 |
| 7 | TRAFFIC SIGNAGE AND PAVEMENT MARKINGS | 1.00 | LS | \$ 1,769:56 | \$1,769.56 |
| 8 | REMOVE BARRICADE | 2.00 | EA | \$ 327.98 | \$655.96 |
| 9 | BARRICADE | 1.00 | EA | \$ 862.50 | \$862.50 |
| 10 | 4' SIDEWALK | 105.00 | LF | \$ 20.53 | * $2,155.65$ |
| 11 | RAMPS | 4.00 | EA | \$ 1,064.50 | \$4,258.00 |

Phase 6

| WASTEWATER IMPROVEMENTS |  |  |  |  |  | CONTRACT AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | QTY. | UNIT |  | PRICE |  |
| 1 | 8" PVC SDR-26 (0'-8') | 1,587.00 | LF | \$ | 22.63 | \$35,913.81 |
| 2 | WASTEWATER MANHOLE ( $0^{\prime}-8^{\prime \prime}$ ) | 7.00 | EA | \$ | 3,466.12 | \$24,262.84 |
| 3 | EXTRA DEPTH MANHOLE EXTENSIONS ( $>8{ }^{\prime}$ ) | 17.00 | VF | \$ | 72.79 | \$1,237.43 |
| 4 | 6" DOUBLE WW SERVICE (ALL LENGTHS) | 18.00 | EA | \$ | 1,083.24 | \$19,498.32 |
| 5 | 6" SINGLE WW SERVICE (ALL LENGTHS) | 6.00 | EA | \$ | 878.09 | \$5,268.54 |
| 6 | TIE TO EXISTING WW STUB | 1.00 | EA | \$ | 873.38 | \$873.38 |
| 7 | TRENCH SAFETY | 2,574.00 | LF | \$ | 1.15 | \$2,960.10 |

\$90,014.42

| DRAINAGE IMPROVEMENTS |  |  | CONTRACT |  |  |
| :---: | :---: | ---: | ---: | ---: | ---: |
| ITEM | DESCRIPTION | QTY. | UNIT | UNIT PRICE | AMOUNT |
| 1 | $24 "$ RCP CL III (ALL DEPTHS) | 193.00 | LF | $\$$ | 52.82 |
| 1 |  |  |  |  |  |

## DNT CONSTRUCTION FINAL COST AND QUANTITIES

CONTRACT: Meadows at Kyle Ph 5 \& 6
CONTRACTOR: DNT CONSTRUCTION
P O Box 6210
Round Rock, Texas 78683

| 2 | 18" RCP CL III (ALL DEPTHS) | 535.00 | LF | \$ | 41.32 | \$22,106.20 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 3 | 30" RCP CL III (ALL DEPTHS) | 215.00 | LF | \$ | 72.36 | \$15,557.40 |
| 4 | 30" RCP CL IV (ALL DEPTHS) | 116.00 | LF | \$ | 75.64 | \$8,774.24 |
| 5 | 10' STANDARD STORMWATER INLET | 6.00 | EA | \$ | 4,272.93 | \$25,637.58 |
| 6 | 15' STANDARD STORMWATER INLET | 1.00 | EA | \$ | 5,979.24 | \$5,979.24 |
| 7 | 4' MH | 1.00 | EA | \$ | 3,017.59 | \$3,017.59 |
| 8 | 5' MH | 1.00 | EA | \$ | 5,299.62 | \$5,299.62 |
| 9 | TRENCH SAFETY | 1,059.00 | LF | \$ | 1.15 | \$1,217.85 |
| 10 | 30" HW | 2.00 | EA | \$ | 4,679.25 | \$9,358.50 |

\$107,142.48

| STREET IMPROVEMENTS |  |  |  |  |  | CONTRACT AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | QTY. | UNIT |  | PRICE |  |
| 1 | STREET EXCAVATION | 11,954.00 | SY | \$ | 3.50 | \$41,839.00 |
| 2 | SUBGRADE PREP | 7,695.00 | SY | \$ | 1.56 | \$12,004.20 |
| 3 | 15" COMPACTED FLEX BASE MATERIAL | 7,695.00 | SY | \$ | 12.31 | \$94,725.45 |
| 4 | 2" COMPACTED HMAC PAVEMENT | 5,791.00 | SY | \$ | 11.17 | \$64,685.47 |
| 5 | STANDARD CONCRETE CURB AND GUTTER | 3,220.00 | LF | \$ | 13.46 | \$43,341.20 |
| 6 | RESTORATION AND REVEGEATION | 9,149.00 | SY | \$ | 1.76 | \$16,102.24 |
| 7 | TRAFFIC SIGNAGE AND PAVEMENT MARKINGS | 1.00 | LS | \$ | 3,650.00 | \$3,650.00 |
| 8 | REMOVE BARRICADE | 3.00 | EA | \$ | 327.98 | \$983.94 |
| 9 | BARRICADE | 1.00 | EA | \$ | 862.50 | \$862.50 |
| 10 | 4' SIDEWALK | 90.00 | LF | \$ | 20.53 | \$1,847.70 |
| 11 | RAMPS | 6.00 | EA | \$ | 1,064.50 | \$6,387.00 |


| POND |  |  |  |  |  | CONTRACT AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ITEM | DESCRIPTION | QTY. | UNIT |  | PRICE |  |
| 1 | CLEARING - SAME UNIT AS 3 | 0.86 | AC | \$ | 1,067.30 | \$917.88 |
| 2 | EXCAVATION | 2,010.00 | CY | \$ | 2.08 | \$4,180.80 |
| 3 | EMBANKMENT | 673.00 | CY | \$ | 1.92 | \$1,292.16 |
| 4 | CONCRETE DRIVE | 1.00 | EA | \$ | 1,999.10 | \$1,999.10 |
| 5 | CONCRETE ACCESS DRIVE | 40.00 | SY | \$ | 99.36 | \$3,974.40 |
| 6 | 6' TRICKLE CHANNEL | 143.00 | LF | \$ | 48.36 | \$6,915.48 |
| 7 | OUTFALL | 1.00 | EA | \$ | 17,822.36 | \$17,822.36 |
| 8 | SELECT FILL UNDER OUTFALL | 180.00 | TN | \$ | 18.40 | \$3,312.00 |
| 9 | 12' WIDE 3X5 ACCESS ROAD | 199.00 | SY | \$ | 10.77 | \$2,143.23 |
| 10 | MORTARED ROCK RIP RAP | 93.00 | SY | \$ | 65.33 | \$6,075.69 |
| 11 | SOIL RETENTION BLANKET | 860.00 | SY | \$ | 1.89 | \$1,625.40 |
| 12 | 18" CLASS III GASKET RCP | 66.00 | LF | \$ | 43.91 | \$2,898.06 |

Phase 6 Bonded Totals
$\$ 536,742.16 \times .35$
$=\$ 187,859.75$
TOTAL BONDED
\$955,512.40

## EXHBIT C

SUBDIVISION MAP


## MEADOWS AT KYLE PHASE SIX

```
LECNL OEScRIPTON
    OESCRIPTION OF A 11.175 ACRE TRACT OF LNND STUATED IN THE JOHN N. FRNNKS SURYEY NO. 3. ABSTRACT NO. 178. NND THE 
    TM,
    IS MORE PARTCULLRLY DESCRIEED GY MEIES NNO BOUNOS AS FOLOWS:
    BEGINNNG ot o 100d nail found bent in o 36* Lignum Tree for the northwest cornor of Whitten Addition No. 1. a subbivision plot or
    Soiders Whitten of rocord in Volume 345, Poge 629, Deed Records of Hogs County, Texas, being olso the south line of a colled
    Hoys County, Texas, being olso the northeost comer of soid 80.45 ocre troct rond the northeast comer of the herein deacribeards of
THENCE doparting the south line of soid 88.44 ocre troct ond olong the eost line of soid 80.46 ocre troct with the oast line of the
harsin dasenbod tract, the following two (2) courses and distonces:
M. S O2 15'02" E. for a distance of 562.90 foet to a 1/2 inch iron rod found, being the southoost comer of Lot 0 of soid
```



```
TMENCE olong the north line of soid Meodows of Klie, Phose Four ond olong the south line of soid 80.46 octe troct with the south
1. S 8758'10- W, for a diatence of }307.32\mathrm{ foet to a }1/2\mathrm{ inch iron rod found (ZWA).
2. N 02:15'02- W, for a distance of 70.74 feet to a }1/2\mathrm{ inch iron rod found (ZWA). and
Ot Kgle Phose Four, for a distonce of 305.90 feet to 0 1/2 inch iron rod found (ZWA). being the northwest corner of soid Meodows
THENCE departing the north line of soid Meadows at Kyle. Phase Four, ond over and ocross soid so.46 ocre troct, the following
1. N 0106'42" W, for a distonce of }120.01\mathrm{ toet to a }1/2\mathrm{ inch iron rod with cap sat (ZWA)
2. S 8806'19- W. for a distance of }55.93\mathrm{ toet to a 1/2 inch iron rod with cop set (ZWA).
3. N 01'53'41' W, for a distonce of }180.00\mathrm{ teat to a }1/2\mathrm{ inch iron rod with cap sot (ZWA).
4. S 8806'19* W, for a distonce of 241.64 feet to a }1/2\mathrm{ inch iron rod with cap set (ZWA).
吕.N Oro6'42'W, for a distance of 180.07 feet to a }1/2\mathrm{ inch iron rod with cop set (ZWA). ot the boginning of a curve to the
6. 11.37 feet olong the ore of soid curve to the right. hoving a rodius of 6970.00 feet. o delto angle of ocros'36-, ond o chord
7. N O1.4546- w, for a distonce of 121.12 foet to a l/2 inch iron rod whe cop sot (ZWA) being the north line of soid B0.4
THENCE olong the south line of said B8.44 ocre tract ond olong the north line of soid 80.46 ocre troct with the north line of the
horein deseribed tract. the following three (3) courses ond distances:
1. N 8823'48- E.for a distance of 223.84 feet to a 1/2 inch iron rod found
2. N 8806'19" E, for a distonce of }619.29\mathrm{ toot to a 1/2 inch iron rod found, and
3. N 8807'19- E, tor a distonce of 50.87 teet to the Point of Boginning and contoining 11.175 ocres of lond
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| PROJRCT: MEAOOWS AT KYLE |  | Provec | N0: | DESICNED Er: | MEADOWS AT KYLE PHASE SIX <br> 11.175 ACRES OF LAND OUT OF THE JOHN N. FRANKS SURVEY NO. 3 ABSTRACT NO. 178 \& AUGUST REUSS SURVEY NO. 13 HAYS COUNTY, TEXAS | $\begin{aligned} & \text { SHEET } \\ & 2_{\text {OF }} \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Oate: SCNE: | JUNE 2016 | CHECKED Er: m |  |  |
| SQALE: $1^{\prime \prime}=100^{\circ}$ |  | SCuE: | $1^{\prime \prime}=100$ | REMSED ET: |  |  |
| SURV HOR: G. RENE ZAMORA | Zamora, LLC. <br> profosslonal Land Survayors <br> Toxas Frm No. 10062700 <br> 1435 8outh Loop $4 \cdot$ Bude, Texas 78010 <br> Telephone: (512) 295-8201 - Fax (512) 295-6091 |  |  | $\mathbf{8 8 3 4}$ N. Capltal of Texas Hw\%. ulte 140 Austin, Texas 78759 (512) 452-0371 NX: (512) 454-9933TBE FIRM TBPE FIRM ${ }^{2946}$ |  |  |
| DRAY ING: LWK-Ph6-SM1.Ong |  |  |  | 3 |  |  |
| FIELUNQTES: |  |  |  | ZWA PLAT No. |  |  |
| FIFIDBCOKS: |  |  |  | 13-1008-10 |  |  |




[^0]:    Jennifer Vetrano, City Secretary

